

February 4, 2025  
5:30PMCity Hall, Council Chambers  
23 N 2<sup>nd</sup> St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to access the meeting remotely you can do so by either of the following ways:

**United States Toll Free: 1-888-475-4499****Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting [www.zoom.com](http://www.zoom.com) and clicking "JOIN"

**COUNCIL  
MEMBERS**STEVEN E TASKAY  
MAYOR  
TERM EXP. 2026  
PRESIDING OFFICERMICKEY LOKA  
TERM EXP. 2025PATRICIA E. HASKIN  
TERM EXP. 2026ED NYSTROM  
TERM EXP. 2027JEFF KAHLE  
TERM EXP. 2025  
PRESIDENTDALE ERNST  
TERM EXP. 2026WILL GARSKE  
TERM EXP. 2027MIKE LOKA  
TERM EXP. 2027TADD WEGENER  
TERM EXP. 2025STEVE "DING" BARTZ  
TERM EXP. 2026A. **Call to Order**B. **Roll Call**C. **Pledge of Allegiance**D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)E. **Minutes of Previous Meetings**

1. January 7, 2025

F. **Approval of Checks and Vouchers**

General Fund account checks 116394 – 116558 and 19 electronic payments in the amount of \$2,299,612.66 payroll checks 53316 – 53335 and direct deposit checks V14243 – V14340 in the amount of \$127,073.39 and Solid Waste Fund checks 1966 - 1967 in the amount of \$15,934.23

G. **Communication and Appearances**

1. Tomahawk School District Representative – February 18<sup>th</sup>, 2025 Referendum

H. **Reports**

1. Committee Reports
  - i. Planning and Zoning Commission (Mayor Steve Taskay)
  - ii. Board of Public Works (Leads Rosenmeier, Hanna, and Jelinek)
  - iii. Health and Safety Committee (Aldersperson Will Garske)
  - iv. Finance Committee (Aldersperson Mickey Loka)
  - v. Park and Recreations Committee (Aldersperson Jeff Kahle)
  - vi. Commission on Aging (Aldersperson Mike Loka)
  - vii. Library Board (Director Heidi O'Hare)

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

2. Mayor's Report
3. Written Report from Tomahawk Main Street Inc.

I. **Licenses and Permits**

1. Operator's Licenses
2. Tomahawk Main Street Wine Walk – May 9, 2025
3. Main Street Memories Car Show – May 25, 2025
4. Tomahawk Main Street Farmers Market – Tuesdays June through October
5. Arts, Craft, and Vendor Fair – July 3, 2025
6. National Night Out – August 5, 2025
7. Chambers' Annual Bonfire & Brat Fry – September 11, 2025
8. Tomahawk Chambers' Annual Venison Feed – November 22, 2025
9. Tomahawk Hometown Christmas – November 29, 2025 and December 12, 2025

J. **Resolutions**

1. Tax Incremental District (TID) Termination Resolution – TID #1
2. Tax Incremental District (TID) Termination Resolution – TID #2

K. **Other Business**

1. Request from Police Department to Carry Over Unused Vacation Hours
2. City of Tomahawk Employee Handbook

L. **Schedule Next Meeting Date and Time**

1. March 4, 2025 at 5:30pm

M. **Adjournment**