

March 4, 2025
5:30PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to access the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499**Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

**COUNCIL
MEMBERS**STEVEN E TASKAY
MAYOR
TERM EXP. 2026
PRESIDING OFFICERMICKEY LOKA
TERM EXP. 2025PATRICIA E. HASKIN
TERM EXP. 2026ED NYSTROM
TERM EXP. 2027JEFF KAHLE
TERM EXP. 2025
PRESIDENTDALE ERNST
TERM EXP. 2026WILL GARSKE
TERM EXP. 2027MIKE LOKA
TERM EXP. 2027TADD WEGENER
TERM EXP. 2025STEVE "DING" BARTZ
TERM EXP. 2026A. **Call to Order**B. **Roll Call**C. **Pledge of Allegiance**D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)E. **Minutes of Previous Meetings**

1. February 4, 2025

F. **Approval of Checks and Vouchers**

General Fund account checks 116559 – 116632 and 11 electronic payments in the amount of \$1,215,529.80 payroll checks 53334 – 53340 and direct deposit checks V14341 – V14426 in the amount of \$106,290.95 and Solid Waste Fund checks 1968 in the amount of \$65.44

G. **Reports**

1. Committee Reports

- i. Planning and Zoning Commission (Mayor Steve Taskay)
- ii. Board of Public Works (Leads Rosenmeier, Hanna, and Jelinek)
- iii. Health and Safety Committee (Aldersperson Will Garske)
- iv. Finance Committee (Aldersperson Mickey Loka)
- v. Park and Recreations Committee (Aldersperson Jeff Kahle)
- vi. Commission on Aging (Aldersperson Mike Loka)
- vii. Library Board (Director Heidi O'Hare)

2. Mayor's Report

3. Written Report from Tomahawk Main Street Inc.

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

H. **Licenses and Permits**

1. Operator's Licenses

I. **Resolutions**

1. A resolution Authorizing the Sale of City Property, 15 S 8th St, 404 S 8th St, 416 E Wisconsin Ave, 418 E Wisconsin Ave and the vacated south ½ of Vacated E Wisconsin Ave lying east of 8th St (Harley-Davidson Parking Lot)

J. **Other Business**

1. Real Property Purchase Agreement – Harley-Davidson Motor Company, Inc. (Parking Lot)

K. **Schedule Next Meeting Date and Time**

1. March 25, 2025 at 5:00 p.m. (Special Meeting)
2. April 15, 2025 at 5:30 p.m.

L. **Adjournment**