

Tuesday, March 25, 2025
5:15 p.m.Tomahawk City Hall
23 N 2nd Street, Tomahawk, WI**COMMITTEE
MEMBERS**PAT HASKIN
DISTRICT 1ED NYSTROM
DISTRICT 1DALE ERNST
DISTRICT 2WILL GARSKE
DISTRICT 2
CHAIRPERSONTADD WEGENER
DISTRICT 3

The Committee meeting will be held both in person and virtually. If you are attending remotely, you can do so by either of the following ways:

US Toll Fee:
1-888-475-4499Access Code:
903 385 0484

Password: 54487

-OR-

Via a smart device or computer:
www.zoom.com

AGENDA

- A. **Call to Order**
- B. **Public Comments** (During this item on the agenda the Committee listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- C. **Minutes of Previous Meeting**
1. February 25, 2025
- D. **Licenses**
1. Operator Licenses
- E. **Special Events**
1. 2025 Celebrations Budget Vs Actual
 2. Culpeper & Merriweather Circus – July 5th, 2025
 3. Tomahawk Main Street Customer Appreciation– August 16th, 2025
 4. Tomahawk Main Street Fall Ride – M*A*S*H Tent Request
- F. **Reports**
1. Police Dept Reports – March 2025
 2. Fire Dept Report – March 2025
- G. **Set Time and Date of Next Meeting** – April 29th, 2025 at 5:00 p.m.
- H. **Adjournment**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

1 **MINUTES OF THE HEALTH AND SAFETY COMMITTEE**
2 **City of Tomahawk, City Council Chambers**
3 **23 N 2nd St, Tomahawk, WI 54487**
4 **February 25, 2025 at 5:00 p.m.**
5

6 **Call to Order:** Will Garske called the meeting of the Health and Safety Committee to order at
7 5:00 p.m.
8

9 **Roll Call:** Committee members present were Pat Haskin, Ed Nystrom, Will Garske, Dale Ernst, and
10 Tadd Wegener.
11

12 Also present was Clerk/Treasurer Amanda L. Bartz, Street Leadsperson Nick Rosenmeier, Police
13 Chief Al Elvins, and Mayor Steve Taskay. The public in attendance was Roxanne Consolver.
14

15 **Public Comments:** There were no public comments.
16

17 **Minutes of Previous Meetings:** ERNST MOVED to approve the January 28, 2025 minutes and
18 HASKIN seconded. The VOTE was unanimous.
19

20 **Licenses**

21 **Operator Licenses:** HASKIN MOVED to approve the operator license as presented and WEGENER
22 seconded. The VOTE was unanimous.
23

24 **Special Events:**

25 **2024 Celebrations Budget vs. Actual:** The Committee reviewed the report.
26

27 **Reports**

28 **Police Department Report – February 2025:** The Committee reviewed the Police Report. Chief
29 ELVINS reported that after 20 years Sargent Buckwalter has resigned and also reported that they
30 received a \$20,000 grant for the K9 Fund.
31

32 **Fire Department Report – February 2024:** The Committee reviewed the Fire Department report.
33

34 **Set Time and Date of Next Meeting:** The next meeting of the Health & Safety Committee will be
35 the last Tuesday of the month at 5:00 p.m. at City Hall in the Council Chambers or at the call of the
36 chairperson.
37

38 **Meeting Adjournment:** ERNST MOVED to adjourn the meeting of the Health and Safety Committee
39 and WEGENER seconded. The VOTE was unanimous. The meeting was adjourned at 5:03 p.m.

Health and Safety Committee

Approval of Operator's (Bartender's) Licenses

Back-Ground Check	One Year	Two Year	Pro- visional	Temp- orary	License #	LastName	FirstName	Effective Date	Expiration Date	Fee
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	890	Cook	Victoria	3/30/2025	6/30/2026	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	892	Fosdal	Felecia	3/7/2025	6/30/2026	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	891	Tillson	Maegan	3/5/2025	6/30/2026	\$45.00
										\$135.00

Account Number		2025 March	2025 Actual 03/20/2025	2025 Budget	Budget Status	% of Budget
100-54-44203-000-000	Sundy Lics Trans Merchant - GF	0.00	0.00	8,800.00	-8,800.00	0.00
100-56-46752-000-000	Special Event Fees - Gen Fund	0.00	41.00	3,000.00	-2,959.00	1.37
100-56-46752-000-001	SARA Park Vendor Fees-Gen Fund	0.00	350.00	8,000.00	-7,650.00	4.38
Celebrations - Revenue		0.00	391.00	19,800.00	-19,409.00	1.97
Total Revenues		0.00	391.00	19,800.00	-19,409.00	1.97

Account Number		2025 March	2025 Actual 03/20/2025	2025 Budget	Budget Status	% of Budget
100-05-55301-111-000	CELEBRATE - REGULAR WAGES	0.00	323.99	27,497.80	27,173.81	1.18
100-05-55301-112-000	CELEBRATE - OVERTIME	0.00	0.00	0.00	0.00	0.00
100-05-55301-151-000	CELEBRATE - SOCIAL SECURITY	0.00	23.53	2,103.58	2,080.05	1.12
100-05-55301-152-000	CELEBRATE - RETIRE - EMPLOYR	0.00	22.52	1,785.72	1,763.20	1.26
Celebrations - Personnel		0.00	370.04	31,387.10	31,017.06	1.18
100-05-55301-290-000	CELEBRATE - OTHR CONTRACTD SVC	0.00	0.00	26,000.00	26,000.00	0.00
100-05-55301-390-000	CELEBRATE - OTHR SUP/EXPNS	37.77	652.83	4,000.00	3,347.17	16.32
100-05-55301-390-001	CELEBRATE - SARA SUP/EXPNS	0.00	0.00	5,000.00	5,000.00	0.00
Celebrations - Operating		37.77	652.83	35,000.00	34,347.17	1.87
219-05-55301-290-000	Fall Ride Contracted Services	0.00	0.00	0.00	0.00	0.00
Celebrations - ARPA		0.00	0.00	0.00	0.00	0.00
Total Expenses		37.77	1,022.87	66,387.10	65,364.23	1.54
Net Totals		-37.77	-631.87	-46,587.10	-45,955.23	1.36

City of Tomahawk
Health and Safety Committee

Culpepper & Merriweather Circus

July 05, 2025



EVENT INFORMATION

This event is a big top circus sponsored by the Culpepper & Merriweather Circus. This event takes place at the SARA Park Soccer Fields. The estimated attendance will be 350. Event times are from 2:00PM to 6:00PM. There will be food concessions but no alcohol sales.

A Certificate of Insurance listing the City of Tomahawk as an additional insured for \$1,000,000 will be provided upon approval of the Committee and Council for the event. The application fees have not been paid.

1. CITY RESOURCES

- Fire Department – No additional comments.
- Public Works – Labor and Equipment \$99.86
- Police Department – No additional comments.
- TOTAL ESTIMATED COSTS: \$99.86

2. SITE LAYOUT

- Event is located at the SARA Park Soccer Fields.
- Event sponsor has the proper approval from the Department of Natural Resources for the use of the Soccer Field.

3. RESERVATIONS

- No reservations are required.

4. GARAGE COLLECTIONS

- Event sponsor is asking for the use of City dumpsters.

5. RESTROOMS

- Event sponsors are renting 2 Port-a-potties from the City of Tomahawk.

6. PARKING

- Event sponsors will provide stewards to assist if necessary for parking.
- Event sponsors are requesting the circus personnel be allowed to camp at the soccer field overnight at no charge.

7. EMERGENCY PLAN

- First Aid kit will be provided in the concession stand truck.
- Weather will be monitored by the event organizers and emergency situations will be relayed to participants over the PA system
- Fire/emergency lanes will be kept open around the tent.

8. OTHER COMMENTS/RECOMMENDATIONS FROM DEPARTMENTS

- May need to run water hose for concession and power.

9. APPROVAL

- This application was presented to the Health and Safety Committee on March 25th, 2025. The Committee approved/denied the application with the following conditions:

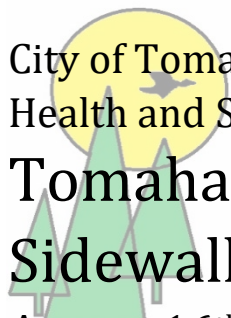
- _____
○ There were no conditions.

- This application was presented to the Common Council on April 15th, 2025. The Council approved/denied the application with the following conditions:

- _____
○ There were no conditions.

Date: _____

Clerk-Treasurer Amanda L. Bartz, CMC, WCMC



City of Tomahawk
Health and Safety Committee

Tomahawk Main Street Customer Appreciation Sidewalk Celebration

August 16th, 2025 from 11:00 a.m. - 3:00 p.m.

Cookout, music, games, and a bounce house to thank visitors downtown.

1. Event Information:

Sponsor: Tomahawk Main Street, Inc.
Location: North 3rd Street (Wisconsin Avenue to Alley)
Estimated Attendance: 300
Request Waiver of Open Intoxicants: No

2. Event Schedule

August 16th, 2025
9:00 a.m. to 11:00 a.m. – Setup
11:00 a.m. to 3:00 p.m – Event Hours
3:00 p.m. to 4:00 p.m - Cleanup

3. Street Closures

North 3rd Street (Wisconsin Avenue to Alley)
North barricades: Alleyway will be kept clear for traffic and emergency vehicles.
South barricades: Barricades will be placed behind the crosswalk to keep those open for pedestrians.

4. Reservations

No reservations are required for this event.

5. Garbage & Recycling

TMS will provide trash & recycling cans. Trash & recycling will be taken to the dumpsters behind Dunn Financial.

6. Restroom Facilities

Participating business will allow for bathroom facilities.

7. Parking

Participants will use Wisconsin Av, side streets, and the municipal parking lot for this event.

8. Meeting Dates & Approvals

This application was presented to the Health and Safety Committee on March 25th, 2025. The Committee approved/denied the application with the following conditions:

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Date: _____

Clerk/Treasurer Amanda L. Bartz, CMC, WCMC

Good afternoon.

On behalf of Post Commander Bob Soward, I am at work getting our M*A*S*H Tent participants to put us on their calendars for next year.

We've also contracted for a tent set up from Sam's Rental. The tent will be slightly larger than the tent we usually use. That one is 18' wide x 32' long. The rental tent will be 20' wide x 40' long. That being said, the number of guy lines is about half of what we use. The company is well aware of the road issue, and they actually use asphalt "plugs" that get heated before they fill the holes from the stakes. That's way better than the cold asphalt filler we use.

I just wanted to reach out as soon as possible. Please let me know if you have any questions.

Tiger Myers, Lt Col, USAF (Ret)
VFW Post 2687