

April 15, 2025
5:30PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to access the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499**Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

**COUNCIL
MEMBERS**STEVEN E TASKAY
MAYOR
TERM EXP. 2026
PRESIDING OFFICERMICKEY LOKA
TERM EXP. 2025PATRICIA E. HASKIN
TERM EXP. 2026ED NYSTROM
TERM EXP. 2027JEFF KAHLE
TERM EXP. 2025
PRESIDENTDALE ERNST
TERM EXP. 2026WILL GARSKE
TERM EXP. 2027MIKE LOKA
TERM EXP. 2027TADD WEGENER
TERM EXP. 2025STEVE "DING" BARTZ
TERM EXP. 2026

- A. **Call to Order**
- B. **Roll Call**
- C. **Pledge of Allegiance**
- D. **Oath of Office** (Mickey Loka, Jeff Kahle, and Tadd Wegener)
- E. **Selection of Council President**
- F. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- G. **Minutes of Previous Meetings**
 - 1. March 4, 2025
 - 2. March 25, 2025
- H. **Approval of Checks and Vouchers**

General Fund account checks 117500 to 117626 and 14 electronic payments in the amount of \$237,170.84 payroll checks 53341 – 53356 and direct deposit checks V14427 – V14510 in the amount of \$107,312.56 and Solid Waste Fund checks 1696 in the amount of \$5,755.34
- I. **Reports**
 - 1. Committee Reports
 - i. Planning and Zoning Commission (Mayor Steve Taskay)
 - ii. Board of Public Works (Leads Rosenmeier, Hanna, and Jelinek)
 - iii. Health and Safety Committee (Aldersperson Will Garske)
 - iv. Finance Committee (Aldersperson Mickey Loka)
 - v. Park and Recreations Committee (Aldersperson Jeff Kahle)

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

- vi. Commission on Aging (Aldersperson Mike Loka)
- vii. Library Board (Director Heidi O'Hare)

- 2. Mayor's Report
- 3. Written Report from Tomahawk Main Street Inc.

J. **Licenses and Permits**

- 1. Operator's Licenses
- 2. Culpeper & Merriweather Circus – July 5th, 2025
- 3. Tomahawk Main Street Customer Appreciation– August 16th, 2025
- 4. Tomahawk Main Street Oktoberfest – October 11, 2025

K. **Resolutions**

- 1. A resolution of the City of Tomahawk to adopt the Policy to prohibit the use of excessive force and to enforce applicable State and local laws prohibiting physically barring entrances/exits for nonviolent civil rights demonstrations
- 2. Authorizing resolution to submit a Community Development Block Grant (CDBG) Application

L. **Other Business**

- 1. Adoption of Wisconsin Residential Anti-Displacement and Relocation Assistance Plan
- 2. 2025-2026 Boards, Committees, and Commission Seat Appointments
- 3. Official Depositories – Crossbridge Community Bank, Park City Credit Union, Incredible Bank, Associated Bank, and Local Government Investment Pool
- 4. Official Newspaper of the City of Tomahawk – Tomahawk Leader
- 5. Disallowance of Claims of Harley Davidson Dated April 7, 2024

M. **Schedule Next Meeting Date and Time**

- 1. May 6, 2025 at 5:30 p.m.

N. **Adjournment**