

April 15, 2025
5:30PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to access the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499

Access Code: 903 385 0484

Passcode: 54487

OR

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

**COUNCIL
MEMBERS**

STEVEN E TASKAY
MAYOR
TERM EXP. 2026
PRESIDING OFFICER

MICKEY LOKA
TERM EXP. 2025

PATRICIA E. HASKIN
TERM EXP. 2026

ED NYSTROM
TERM EXP. 2027

JEFF KAHLE
TERM EXP. 2025
PRESIDENT

DALE ERNST
TERM EXP. 2026

WILL GARSKE
TERM EXP. 2027

MIKE LOKA
TERM EXP. 2027

TADD WEGENER
TERM EXP. 2025

STEVE "DING" BARTZ
TERM EXP. 2026

- A. **Call to Order**
- B. **Roll Call**
- C. **Pledge of Allegiance**
- D. **Oath of Office** (Mickey Loka, Jeff Kahle, and Tadd Wegener)
- E. **Selection of Council President**
- F. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- G. **Minutes of Previous Meetings**
 - 1. March 4, 2025 (page 3)
 - 2. March 25, 2025 (page 5)
- H. **Approval of Checks and Vouchers**
General Fund account checks 117500 to 117626 and 14 electronic payments in the amount of \$237,170.84 payroll checks 53341 – 53356 and direct deposit checks V14427 – V14510 in the amount of \$107,312.56 and Solid Waste Fund checks 1696 in the amount of \$5,755.34 (page 7)
- I. **Reports**
 - 1. Committee Reports
 - i. Planning and Zoning Commission (Mayor Steve Taskay)
 - ii. Board of Public Works (Leads Rosenmeier, Hanna, and Jelinek)
 - iii. Health and Safety Committee (Aldersperson Will Garske)
 - iv. Finance Committee (Aldersperson Mickey Loka)
 - v. Park and Recreations Committee (Aldersperson Jeff Kahle)

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

- vi. Commission on Aging (Aldersperson Mike Loka)
- vii. Library Board (Director Heidi O'Hare)

- 2. Mayor's Report
- 3. Written Report from Tomahawk Main Street Inc.

J. Licenses and Permits

- 1. Operator's Licenses (page 19)
- 2. Culpeper & Merriweather Circus – July 5th, 2025 (page 20)
- 3. Tomahawk Main Street Customer Appreciation– August 16th, 2025 (page 22)
- 4. Tomahawk Main Street Oktoberfest – October 11, 2025 (page 23)

K. Resolutions

- 1. A resolution of the City of Tomahawk to adopt the Policy to prohibit the use of excessive force and to enforce applicable State and local laws prohibiting physically barring entrances/exits for nonviolent civil rights demonstrations (page 24)
- 2. Authorizing resolution to submit a Community Development Block Grant (CDBG) Application (page 25)

L. Other Business

- 1. Adoption of Wisconsin Residential Anti-Displacement and Relocation Assistance Plan (page 26)
- 2. 2025-2026 Boards, Committees, and Commission Seat Appointments (page 27)
- 3. Official Depositories – Crossbridge Community Bank, Park City Credit Union, Incredible Bank, Associated Bank, and Local Government Investment Pool
- 4. Official Newspaper of the City of Tomahawk – Tomahawk Leader
- 5. Disallowance of Claims of Harley Davidson Dated April 7, 2024 (page 29)

M. Schedule Next Meeting Date and Time

- 1. May 6, 2025 at 5:30 p.m.

N. Adjournment

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Common Council
City of Tomahawk, City Council Chambers
23 N 2nd St, Tomahawk, WI 54487
March 4, 2025, at 5:30 p.m.

Call to Order: Mayor Taskay called the Common Council to order at 5:30 p.m.

Roll Call: Council members present were Mickey Loka, Patricia Haskin, Ed Nystrom, Jeff Kahle, Mike Loka, and Tadd Wegener. Absent was Steve “Ding” Bartz, Will Garske, and Dale Ernst.

Also in attendance were Mayor Steven E. Taskay, Clerk/Treasurer Amanda L. Bartz, Police Chief Al Elvins, Street Leadsperson Nick Rosenmeier, and Library Director Heidi O’Hare. The Public in attendance was Sara Guild, Roxanne Consolver, and Zach Garner.

Pledge of Allegiance: The Mayor led the Council in the Pledge of Allegiance.

Public comments: Sara Guild invited the Mayor and Council to attend the Lincoln County Economic Development Summit on April 8th, 2025 at Inshalla County Club. Guild gave an update on broadband development within the County.

Minutes of Previous Meeting(s): MIKE LOKA MOVED to approve February 4, 2025 minutes and WEGENER seconded. The VOTE was unanimous.

Approval of Checks: MICKEY LOKA MOVED to approve General Fund account checks 116559 – 116632 and 11 electronic payments in the amount of \$1,215,529.80, payroll checks 53334 – 53340 and direct deposit checks V14341 – V14426 in the amount of \$106,290.95 and Solid Waste Fund checks 1968 in the amount of \$65.44. KAHLE seconded. The VOTE was unanimous.

Committee Reports:

Planning and Zoning Commission – The Planning and Zoning Commission has not met.

Board of Public Works – The Council reviewed the written report from Streets Leadsperson Nick Rosenmeier. He reported a contract with Cedar Corporation was approved for the Land Management Plan relating to sludge and that Rich Thiemer was appointed to fill the Leadsperson position.

Health and Safety Committee – GARSKE reported that the Health and Safety Committee met on February 25, 2025, and all the items taken up by the Committee are before the Council tonight.

Finance Committee – MICKEY LOKA stated that the Finance Committee met February 25, 2025, and all the items are taken up by the Committee are before the Council tonight.

Park and Recreation Committee – The Park and Recreation Committee has not met.

Commission on Aging – The Commission on Aging Commission has not met.

Library Board – O’HARE stated that they have been working and has submitted the Library’s annual report for 2024. She also reported that they applied and received a Wisconsin Art Grant and a grant from the Tomahawk Community Thrift Shop.

1
2 Mayor's Report – Mayor TASKAY gave a brief report.

3
4 Written Report from Tomahawk Main Street, Inc. – The Council reviewed the written report from
5 Tomahawk Main Street, Inc.

6
7 **Licenses and Permits:**

8 Operator License – HASKIN MOVED to approve the operator licenses as presented and MICKEY
9 LOKA seconded. The VOTE was unanimous.

10
11 **Resolutions:**

12 A resolution authorizing the sale of city property, 15 S 8th St, 416 E Wisconsin Ave, 418 E Wisconsin
13 Ave and the vacated south ½ of vacated E Wisconsin Ave lying east of 8th St (Harley Division parking
14 lot) – MICKEY LOKA MOVED to adopt the resolution and HASKIN seconded. The VOTE was
15 unanimous.

16
17 **Other Business:**

18 Real Property Purchase Agreement – Harley Davidson Motor Company, Inc. (Parking Lot) – MICKEY
19 LOKA MOVED to approve the purchase agreement and WEGENER seconded. The VOTE was
20 unanimous.

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22 **Set Time and Date of Next meeting:** The next regular meeting of the Common Council is
23 scheduled for April 15, 2025, at City Hall, Council Chambers at 5:30 p.m.

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25 **Adjournment:** HASKIN MOVED to adjourn the meeting of Common Council and MIKE LOKA
26 seconded. The VOTE was unanimous. The meeting was adjourned at 5:46 p.m.

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Common Council
City of Tomahawk, City Council Chambers
23 N 2nd St, Tomahawk, WI 54487
March 25, 2025, at 5:00 p.m.

Call to Order: Mayor Taskay called the Common Council to order at 5:01 p.m.

Roll Call: Council members present were Mickey Loka, Patricia Haskin, Ed Nystrom, Jeff Kahle, Mike Loka, Tadd Wegener, Steve “Ding” Bartz, Will Garske, and Dale Ernst.

Also in attendance were Mayor Steven E. Taskay, Clerk/Treasurer Amanda L. Bartz, Street Leadsperson Nick Rosenmeier, Fire Chief Paul Winter, and Police Sargent Matt Gorrell. Also in attendance was Jennifer Turkiewicz, Steve Daigle, Paul Daigle, Marie Fletchner-Haring, Michael Haring, Roxanne Consolver, Zach Garner and Sara Guild (virtual).

Pledge of Allegiance: The Mayor led the Council in the Pledge of Allegiance.

Public comments: There were no public comments.

Public Hearing:

A request from Steve & Marie Daigle, Dagle Rentals, LLC to rezone tax parcel 286-3406-031-0242 (Lot 2 of CSM 572692, Southgate Dr) and 286-3406-031-0153 (LOT 2 of CSM 1079, 655 Southgate Dr) now comprising as part of a B-1 Business District and an R-2 Two-Family Residential District to an M-1 Manufacturing District

MICKEY LOKA MOVED to enter into the public hearing and GARSKE seconded. The VOTE was unanimous. The public hearing was opened at 5:20 p.m.

Stevie Daigle stated that they are committed to the community and being good neighbors. He stated that they purchased the old Johnson Brothers property and have updated it and it is now Tomahawk Trailer. He also stated that they bought and tore down the old Gills Tavern property. He stated that they also purchased Dude Thayer’s old gravel pit.

Paul Daigle stated that they talked with Marie Haring and they are requesting to withdraw parcel 286-3406-031-0153 from the rezone request. Marie Haring requested a buffer between the new driveway and her property.

Paul Daigle explained that they combine several lots and planted a 50’ buffer of trees along the north edge of the property. He stated they are looking to have their loss all be zoned M-1 Manufacturing.

Haring stated that M-1 districts have a buffer yard requirement. Paul Daigle stated that they have agreed to plan evergreens along the north edge of the new driveway by her property. He stated that the buffer requirement only applies to residential districts, however they are good neighbors and will keep the buffer. BARTZ asked for clarification. Steve Daigle stated that the buffer area is not required with a B-1 District to be good neighbors, they will plan evergreens on abutting her south property line.

1 BARTZ MOVED to close the public hearing and GARSKE seconded. The VOTE was unanimous. The
2 Public Hearing was closed at 5:15 p.m.

3

4 **Ordinances**

5 An ordinance to amend the official City of Tomahawk zoning map by reclassifying property located
6 on Southgate Drive, Tomahawk, WI from B-1 Business District to M-1 Manufacturing

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8 MICKEY LOKA MOVED to adopt the proposed ordinance and BARTZ seconded.

9

10 GARSKE MOVED to amend the ordinance to remove parcel 286-3406-031-0153 (Lot 2 of CSM 1079,
11 655 Southgate Dr) and MICKEY LOKA seconded. The VOTE was unanimous.

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13 The ROLL CALL VOTE to adopt the ordinance as amended was The VOTE was unanimous.

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15 **Set Time and Date of Next meeting:** The next regular meeting of the Common Council is
16 scheduled for April 15, 2025, at City Hall, Council Chambers at 5:30 p.m.

17

18 **Adjournment:** GARSKE MOVED to adjourn the meeting of Common Council and KAHLE
19 seconded. The VOTE was unanimous. The meeting was adjourned at 5:17 p.m.

Crossbridge - General Fund Checking

ALL Checks

Posted From: 2/21/2025 From Account:
Thru: 3/20/2025 Thru Account:

Check Nbr	Check Date	Payee	Amount
ETF	2/25/2025	EFTPS - Federal Taxes	16,426.52
Aflac	2/17/2025	Aflac	856.04
Aflac	3/14/2025	Aflac	964.02
EFTPS	3/14/2025	EFTPS - Federal Taxes	16,435.74
117500	2/21/2025	Aflac	964.02
117501	2/21/2025	Amazon Capital Services	250.40
117502	2/21/2025	Auto Owner's Life Insurance	14.97
117503	2/21/2025	Bear Graphics, Inc	298.87
117504	2/21/2025	Cengage Learning Inc/Gale	145.45
117505	2/21/2025	Center Point Large Print	589.68
117506	2/21/2025	Charter Communications	422.84
117507	2/21/2025	Chase's C-Stores	1,980.14
117508	2/21/2025	Diversified Benefit Services, Inc.	136.62
117509	2/21/2025	Hilgy's LP Gas	66.00
117510	2/21/2025	Kwik Trip	2,289.17
117511	2/21/2025	Lincoln County Health Department	575.00
117512	2/21/2025	Lincoln County Health Department	55.00
117513	2/21/2025	Medford Cooperative	537.62
117514	2/21/2025	Medford Cooperative	53.82
117515	2/21/2025	Menards	39.13
117516	2/21/2025	Micromarketing LLC	45.99
117517	2/21/2025	Napa Auto Parts	36.47
117518	2/21/2025	North Star Emergency Vehicle Service LLC	682.52
117519	2/21/2025	Northwoods Award & Engraving LLC	292.76
117520	2/21/2025	Pomasl Fire Equipment, Inc	1,488.48
117521	2/21/2025	Pomp's Tire Service, Inc	1,467.80
117522	2/21/2025	Republic Services #645	952.11
117523	2/21/2025	Republic Services #645	180.26
117524	2/21/2025	Republic Services #645	114.29
117525	2/21/2025	SECURIAN FINANCIAL GROUP, INC	684.69
117526	2/21/2025	Security Health Plan	45,019.94
117527	2/21/2025	Station Automation, Inc	1,810.00
117528	2/21/2025	The Penworthy Company LLC	555.88

Crossbridge - General Fund Checking

ALL Checks

Posted From: 2/21/2025 From Account:
 Thru: 3/20/2025 Thru Account:

Check Nbr	Check Date	Payee	Amount
117529	2/21/2025	The Police and Sheriffs Press	17.60
117530	2/21/2025	Tomahawk Builders Supply	68.83
117531	2/21/2025	Trig's	120.11
117532	2/21/2025	VanStrydonk, Lexie	120.00
117533	2/21/2025	Viegut's Do-It Express	195.94
117534	2/21/2025	WA WUI	250.00
117538	2/21/2025	Lincoln County Register of Deeds	30.00
117539	2/21/2025	Lincoln County Register of Deeds	30.00
117540	2/28/2025	Amazon Capital Services	1,931.21
117541	2/28/2025	Amazon Capital Services	45.00
117542	2/28/2025	AT&T Mobility	99.75
117543	2/28/2025	Auto Owner's Life Insurance	45.62
117544	2/28/2025	Baker & Taylor Books	1,275.70
117545	2/28/2025	Bear Graphics, Inc	543.93
117546	2/28/2025	BELLIN HEALTH	60.00
117547	2/28/2025	Bumper to Bumper	68.70
117548	2/28/2025	Cengage Learning Inc/Gale	207.67
117549	2/28/2025	Center Point Large Print	46.74
117550	2/28/2025	Charter Communications	866.08
117551	2/28/2025	City of Merrill	90.00
117552	2/28/2025	Clifton Larson Allen LLP	1,260.00
117553	2/28/2025	Core Technology Corporation	8,936.00
117554	2/28/2025	Fastenal Company	71.93
117555	2/28/2025	Frontier	793.74
117556	2/28/2025	Hilgy's LP Gas	999.89
117557	2/28/2025	International Association of Chiefs of Police	220.00
117558	2/28/2025	Kronenwetter Police Department	25.00
117559	2/28/2025	Lakeland Lawn & Equipment, Inc	399.70
117560	2/28/2025	Lincoln County Highway Department	4,012.40
117561	2/28/2025	Lincoln County Treasurer	117.64
117562	2/28/2025	Napa Auto Parts	5.33
117563	2/28/2025	O'Hare, Heidi	52.55
117564	2/28/2025	Otis Elevator Company Inc	1,245.48

Crossbridge - General Fund Checking

ALL Checks

Posted From: 2/21/2025 From Account:
 Thru: 3/20/2025 Thru Account:

Check Nbr	Check Date	Payee	Amount
117565	2/28/2025	Renning Lewis & Lacy	63.00
117566	2/28/2025	Rent-A-Flash of WI Inc	407.74
117567	2/28/2025	Rhyme Business Products	109.92
117568	2/28/2025	TAPCO	661.00
117569	2/28/2025	Technology Management	4,063.60
117570	2/28/2025	Tomahawk Municipal Utilities	1,419.54
117571	2/28/2025	Verizon Wireless	218.98
117572	2/28/2025	Victory Janitorial Inc	519.96
117573	2/28/2025	WJJQ RADIO STATION-ALBERT BROADCASTING INC.	250.00
117574	3/03/2025	Timberland Surveyors	1,075.00
117575	3/07/2025	Airgas, USA, LLC	101.04
117576	3/07/2025	Auto Owner's Life Insurance	25.37
117577	3/07/2025	Bumper to Bumper	226.98
117578	3/07/2025	Cengage Learning Inc/Gale	74.22
117579	3/07/2025	Charter Communications	189.94
117580	3/07/2025	EO Johnson Company	133.00
117581	3/07/2025	Forth Floral	102.14
117582	3/07/2025	Hilgy's LP Gas	516.14
117583	3/07/2025	Lakeland Lawn & Equipment, Inc	220.20
117584	3/07/2025	Micromarketing LLC	89.98
117585	3/07/2025	Miller, Annette	11.90
117586	3/07/2025	Richson, Roxanne	200.20
117587	3/07/2025	Ruekert & Mielke	1,030.00
117588	3/07/2025	Security Health Plan	45,019.84
117589	3/07/2025	Technology Management	177.50
117590	3/07/2025	Trig's	210.84
117591	3/07/2025	Tweet/Garot Mechanical, Inc	2,457.00
117592	3/07/2025	UNITED STATES POSTAL SERVICE	460.00
117593	3/07/2025	WI Professional Police Association, Inc.	319.90
117594	3/10/2025	UNITED STATES POSTAL SERVICE	146.00
117595	3/14/2025	Aflac Dental and Vision	212.94
117596	3/14/2025	Amazon Capital Services	667.83
117597	3/14/2025	AT&T Mobility	104.33

Crossbridge - General Fund Checking

ALL Checks

Posted From: 2/21/2025 From Account:
Thru: 3/20/2025 Thru Account:

Check Nbr	Check Date	Payee	Amount
117598	3/14/2025	Auto Owner's Life Insurance	14.97
117599	3/14/2025	Baker & Taylor Books	1,410.00
117600	3/14/2025	Business Insurance Group	11,765.00
117601	3/14/2025	Cengage Learning Inc/Gale	87.72
117602	3/14/2025	Charter Communications	2,324.32
117603	3/14/2025	Chase's C-Stores	2,933.80
117604	3/14/2025	City of Merrill	120.00
117605	3/14/2025	Diversified Benefit Services, Inc.	138.00
117606	3/14/2025	G.A. Miller Company	174.49
117607	3/14/2025	Hetzel Plumbing and Heating Inc	441.99
117608	3/14/2025	Hilgy's LP Gas	449.97
117609	3/14/2025	Kwik Trip	1,522.01
117610	3/14/2025	L&S Truck Service Inc	19.54
117611	3/14/2025	Lincoln County Highway Department	6,959.80
117612	3/14/2025	Medford Cooperative	173.50
117613	3/14/2025	Menards	56.55
117614	3/14/2025	Micromarketing LLC	86.94
117615	3/14/2025	Multi Media Channels, LLC	192.00
117616	3/14/2025	Napa Auto Parts	345.56
117617	3/14/2025	Oh Jay Services	100.00
117618	3/14/2025	Qualheim's True Value 22645	34.46
117619	3/14/2025	Republic Services #645	330.00
117620	3/14/2025	SECURIAN FINANCIAL GROUP, INC	684.69
117621	3/14/2025	Tomahawk Battery and Rebuilding	369.98
117622	3/14/2025	Trig's	140.05
117623	3/14/2025	Vestis	499.51
117624	3/14/2025	Viegut's Do-It Express	552.82
117625	3/14/2025	Wisconsin Paint Company Professionals, LLC	5,500.00
117626	3/14/2025	WJJQ RADIO STATION-ALBERT BROADCASTING INC.	2,050.00
Vestis	3/14/2025	Vestis	434.40
Vestis	3/14/2025	Vestis	119.76
Empower	2/25/2025	Empower	1,993.71
Empower	3/10/2025	Empower	2,003.31

Crossbridge - General Fund Checking

ALL Checks

Posted From: 2/21/2025 From Account:
Thru: 3/20/2025 Thru Account:

Check Nbr	Check Date	Payee	Amount
Statement	2/28/2025	Cardmember Service	996.35
Statement	2/28/2025	Cardmember Service	1,503.50
Statement	2/28/2025	Cardmember Service	45.90
Statement	2/28/2025	Cardmember Service	0.01
Taxw/held	2/25/2025	State Withholding	5,633.35
Taxw/held	3/14/2025	State Withholding	2,792.07
Grand Total			237,170.84

Crossbridge - General Fund Checking

ALL Checks

Posted From: 2/21/2025 From Account:
Thru: 3/20/2025 Thru Account:

	Amount
Total Expenditure from Fund # 100 - General Fund	207,896.64
Total Expenditure from Fund # 210 - Library Fund	19,205.51
Total Expenditure from Fund # 219 - ARPA Fund	6,582.76
Total Expenditure from Fund # 240 - CAPITAL PROJECTS FUND	2,180.03
Total Expenditure from Fund # 280 - ER-TIF#1 FUND	1,260.00
Total Expenditure from Fund # 610 - WATER FUND	45.90
Total Expenditure from all Funds	237,170.84

Crossbridge - Payroll

ALL Checks

Posted From: 2/21/2025 From Account:
Thru: 3/20/2025 Thru Account:

Check Nbr	Check Date	Payee	Amount
53341	2/21/2025	Borem, Steven	1,680.77
53343	2/21/2025	ERNST, ROBERT	1,618.42
53344	2/21/2025	LINTEREUR, ZEPHYR Z	54.67
53345	2/21/2025	DUPLAYEE, JOHN J	449.51
53346	3/07/2025	Borem, Steven	1,680.77
53347	3/07/2025	DUPLAYEE, JOHN J	123.09
53348	3/07/2025	ERNST, ROBERT	1,588.19
53349	3/07/2025	GARSKE, WILLIAM	147.30
53350	3/07/2025	LINTEREUR, ZEPHYR Z	43.73
53351	3/07/2025	Prelipp, Rhonda	133.34
53352	3/07/2025	Rauchle, Debbie	152.38
53353	3/07/2025	SCHULLER, DANIEL	152.38
53354	3/07/2025	TASKAY, DAWN	40.63
53355	3/07/2025	WEGENER, TADD	600.27
53356	3/07/2025	DUPLAYEE, JOHN J	15.22
V14427	2/21/2025	BARTZ, AMANDA	1,712.27
V14428	2/21/2025	BECKER, BETTY	210.55
V14429	2/21/2025	BUCKWALTER, STEVE	2,105.99
V14430	2/21/2025	DOTTER, DEREK J	1,492.84
V14431	2/21/2025	ELVINS, ALFRED	2,221.52
V14432	2/21/2025	Frostman, Matthew	1,558.52
V14433	2/21/2025	GORELL, MATTHEW	2,028.58
V14434	2/21/2025	Haenel, Jessica	809.62
V14435	2/21/2025	Hanna, Glenn	2,367.11
V14436	2/21/2025	Haring, Andrew	561.88
V14437	2/21/2025	JELINEK, WILLIAM J.	1,618.73
V14438	2/21/2025	Johnson, Brianna	121.91
V14439	2/21/2025	Krich, Michael D	1,884.75
V14440	2/21/2025	KROSSCHELL, CHYANNYE	779.69
V14441	2/21/2025	LANE, RUSSELL	1,655.97
V14442	2/21/2025	Loka, Kathryn	99.73
V14443	2/21/2025	Losey, Chad	398.96
V14444	2/21/2025	MILLER, ANNETTE M	1,204.15

Crossbridge - Payroll

ALL Checks

Posted From: 2/21/2025 From Account:
 Thru: 3/20/2025 Thru Account:

Check Nbr	Check Date	Payee	Amount
V14445	2/21/2025	O'HARE, HEIDI	1,401.61
V14446	2/21/2025	O'Neill, Megan	232.73
V14447	2/21/2025	PAGENKOPF, PEGGY	243.80
V14448	2/21/2025	PANKOW, CHARLES	1,505.05
V14449	2/21/2025	PICL, RYAN A	1,740.24
V14450	2/21/2025	PLEAU, RAEN	644.66
V14451	2/21/2025	PUESTOW, ALLISON	1,134.45
V14452	2/21/2025	Rosenmeier, Nicholas	1,811.22
V14453	2/21/2025	Scherer, Roni Kay	0.00
V14454	2/21/2025	SHERMAN, ABBEY	1,704.41
V14455	2/21/2025	SHERMAN, ZACHARY R	1,576.70
V14456	2/21/2025	SHORE, DIANA	441.37
V14457	2/21/2025	SUSA, BRETT	1,953.37
V14458	2/21/2025	Sutton, Bonnie	602.39
V14459	2/21/2025	Swenty, Miranda Jean	1,376.76
V14460	2/21/2025	Taskey, Steven	213.11
V14461	2/21/2025	Thiemer, Richard	1,826.44
V14462	2/21/2025	VACHO, TRAVIS	1,579.21
V14463	2/21/2025	VanStrydonk, Lexie	900.16
V14464	2/21/2025	WATRUBA, ALYSIA	1,626.21
V14465	2/21/2025	WEBSTER, MASON	1,919.05
V14466	2/21/2025	White, John	1,819.07
V14467	2/21/2025	ZELTON, MARY KAY	271.76
V14468	3/07/2025	BARTZ, AMANDA	1,729.57
V14469	3/07/2025	BECKER, BETTY	210.55
V14470	3/07/2025	Brandt, Victoria	212.11
V14471	3/07/2025	BUCKWALTER, STEVE	1,037.38
V14472	3/07/2025	DOTTER, DEREK J	1,606.03
V14473	3/07/2025	ELVINS, ALFRED	2,221.52
V14474	3/07/2025	Frostman, Matthew	1,558.52
V14475	3/07/2025	GORELL, MATTHEW	2,028.58
V14476	3/07/2025	Haenel, Jessica	846.53
V14477	3/07/2025	Hanna, Glenn	1,625.32

Crossbridge - Payroll

ALL Checks

Posted From: 2/21/2025 From Account:
 Thru: 3/20/2025 Thru Account:

Check Nbr	Check Date	Payee	Amount
V14478	3/07/2025	Haring, Andrew	606.36
V14479	3/07/2025	JELINEK, WILLIAM J.	2,020.20
V14480	3/07/2025	Johnson, Brianna	166.23
V14481	3/07/2025	Krich, Michael D	1,884.75
V14482	3/07/2025	KROSSCHELL, CHYANNYE	909.73
V14483	3/07/2025	LANE, RUSSELL	1,788.79
V14484	3/07/2025	Loka, Kathryn	99.73
V14485	3/07/2025	Losey, Chad	349.08
V14486	3/07/2025	MILLER, ANNETTE M	1,094.43
V14487	3/07/2025	O'HARE, HEIDI	1,510.65
V14488	3/07/2025	O'Neill, Megan	138.52
V14489	3/07/2025	PAGENKOPF, PEGGY	354.62
V14490	3/07/2025	PANKOW, CHARLES	1,505.05
V14491	3/07/2025	PICL, RYAN A	1,727.16
V14492	3/07/2025	PLEAU, RAEN	873.14
V14493	3/07/2025	PUESTOW, ALLISON	1,223.48
V14494	3/07/2025	Richson, Roxanne	1,171.53
V14495	3/07/2025	Rosenmeier, Nicholas	1,680.04
V14496	3/07/2025	Scherer, Roni Kay	0.00
V14497	3/07/2025	SHERMAN, ABBEY	1,704.41
V14498	3/07/2025	SHERMAN, ZACHARY R	1,576.69
V14499	3/07/2025	SHORE, DIANA	375.81
V14500	3/07/2025	SUSA, BRETT	1,953.37
V14501	3/07/2025	Sutton, Bonnie	576.53
V14502	3/07/2025	Swenty, Miranda Jean	1,376.76
V14503	3/07/2025	Taskey, Steven	322.02
V14504	3/07/2025	Thiemer, Richard	1,695.28
V14505	3/07/2025	VACHO, TRAVIS	1,710.39
V14506	3/07/2025	VanStrydonk, Lexie	823.74
V14507	3/07/2025	WATRUBA, ALYSIA	1,626.20
V14508	3/07/2025	WEBSTER, MASON	1,567.63
V14509	3/07/2025	White, John	1,819.07
V14510	3/07/2025	ZELTON, MARY KAY	167.85

3/21/2025

8:37 AM

Reprint Check Register - Quick Report - ALL

Page: 4
ACCT

Crossbridge - Payroll

ALL Checks

Posted From: 2/21/2025

From Account:

Thru: 3/20/2025

Thru Account:

Check Nbr	Check Date	Payee	Amount
Grand Total			107,312.56

Crossbridge - Payroll

ALL Checks

Posted From: 2/21/2025 From Account:
Thru: 3/20/2025 Thru Account:

	Amount
Total Expenditure from Fund # 100 - General Fund	60,085.02
Total Expenditure from Fund # 210 - Library Fund	17,747.38
Total Expenditure from Fund # 610 - WATER FUND	14,252.66
Total Expenditure from Fund # 620 - SEWER FUND	15,111.18
Total Expenditure from Fund # 630 - SOLID WASTE FUND	116.32
Total Expenditure from all Funds	107,312.56

3/21/2025

8:26 AM

Reprint Check Register - Full Report - ALL

Page: 1
ACCT

Associated - Solid Waste Fund

ALL Checks

Posted From: 2/21/2025 From Account:
Thru: 3/20/2025 Thru Account:

Check Nbr	Check Date	Payee	Amount
1969	3/07/2025	City of Tomahawk (Utilities) Transfer to joint checking	
630-10-49200-000-000		Transfers from Other Funds Transfer to joint checking	5,755.34
		Transfer	
		Total	5,755.34
		Grand Total	5,755.34

Health and Safety Committee

Approval of Operator's (Bartender's) Licenses

Back-Ground Check	One Year	Two Year	Pro- visional	Temp- orary	License #	LastName	FirstName	Effective Date	Expiration Date	Fee
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	890	Cook	Victoria	3/30/2025	6/30/2026	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	892	Fosdal	Felecia	3/7/2025	6/30/2026	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	891	Tillson	Maegan	3/5/2025	6/30/2026	\$45.00
										\$135.00

Culpepper & Merriweather Circus

July 05, 2025



EVENT INFORMATION

This event is a big top circus sponsored by the Culpepper & Merriweather Circus. This event takes place at the SARA Park Soccer Fields. The estimated attendance will be 350. Event times are from 2:00PM to 6:00PM. There will be food concessions but no alcohol sales.

A Certificate of Insurance listing the City of Tomahawk as an additional insured for \$1,000,000 will be provided upon approval of the Committee and Council for the event. The application fees have not been paid.

1. CITY RESOURCES

- Fire Department – No additional comments.
- Public Works – Labor and Equipment \$99.86
- Police Department – No additional comments.
- TOTAL ESTIMATED COSTS: \$99.86

2. SITE LAYOUT

- Event is located at the SARA Park Soccer Fields.
- Event sponsor has the proper approval from the Department of Natural Resources for the use of the Soccer Field.

3. RESERVATIONS

- No reservations are required.

4. GARAGE COLLECTIONS

- Event sponsor is asking for the use of City dumpsters.

5. RESTROOMS

- Event sponsors are renting 2 Port-a-potties from the City of Tomahawk.

6. PARKING

- Event sponsors will provide stewards to assist if necessary for parking.
- Event sponsors are requesting the circus personnel be allowed to camp at the soccer field overnight at no charge.

7. EMERGENCY PLAN

- First Aid kit will be provided in the concession stand truck.
- Weather will be monitored by the event organizers and emergency situations will be relayed to participants over the PA system
- Fire/emergency lanes will be kept open around the tent.

8. OTHER COMMENTS/RECOMMENDATIONS FROM DEPARTMENTS

- May need to run water hose for concession and power.

9. APPROVAL

- This application was presented to the Health and Safety Committee on March 25th, 2025. The Committee approved/denied the application with the following conditions:

○

-
- There were no conditions.

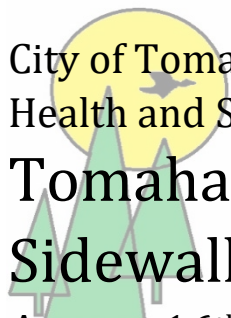
- This application was presented to the Common Council on April 15th, 2025. The Council approved/denied the application with the following conditions:

○

-
- There were no conditions.

Date: _____

Clerk-Treasurer Amanda L. Bartz, CMC, WCMC



City of Tomahawk
Health and Safety Committee

Tomahawk Main Street Customer Appreciation Sidewalk Celebration

August 16th, 2025 from 11:00 a.m. - 3:00 p.m.

Cookout, music, games, and a bounce house to thank visitors downtown.

1. Event Information:

Sponsor: Tomahawk Main Street, Inc.
Location: North 3rd Street (Wisconsin Avenue to Alley)
Estimated Attendance: 300
Request Waiver of Open Intoxicants: No

2. Event Schedule

August 16th, 2025
9:00 a.m. to 11:00 a.m. – Setup
11:00 a.m. to 3:00 p.m – Event Hours
3:00 p.m. to 4:00 p.m - Cleanup

3. Street Closures

North 3rd Street (Wisconsin Avenue to Alley)
North barricades: Alleyway will be kept clear for traffic and emergency vehicles.
South barricades: Barricades will be placed behind the crosswalk to keep those open for pedestrians.

4. Reservations

No reservations are required for this event.

5. Garbage & Recycling

TMS will provide trash & recycling cans. Trash & recycling will be taken to the dumpsters behind Dunn Financial.

6. Restroom Facilities

Participating business will allow for bathroom facilities.

7. Parking

Participants will use Wisconsin Av, side streets, and the municipal parking lot for this event.

8. Meeting Dates & Approvals

This application was presented to the Health and Safety Committee on March 25th, 2025. The Committee approved/denied the application with the following conditions:

This application was presented to the Common Council on April 15th, 2025. The Council approved/denied the application with the following conditions:

Date: _____

Clerk/Treasurer Amanda L. Bartz, CMC, WCMC

Oktoberfest

October 11, 2025

Beer sampling, food vendors, live music, and games.

EVENT INFORMATION

Sponsor: Tomahawk Main Street, Inc.

Location: N 3rd Street (Between Somo Av and Wisconsin Av)

Estimated Attendance: 400

Public Consumption of Alcohol: Yes, 2:00 p.m. to 7:00 p.m. in event area

1. SITE LAYOUT

- N 3rd Street (between Somo Av and Wisconsin Av)
 - Last year the event was located N 2nd Street between Somo and Wisconsin Ave Avenue. This year's event sponsor is looking to relocate the event to N 3rd Street
 - Ally will be kept clear for emergency vehicles.

2. SCHEDULE OF EVENTS

- October 11, 2025
 - 10:00 a.m. to 1:00 p.m. – Set up
 - 1:00 p.m. to 6:00 p.m – Event
 - 6:00 p.m to 8:00 p.m – Clean Up

3. RESERVATIONS

- No reservations are required for this event.

4. GARAGE COLLECTIONS

- TMS will provide waste and recycling cans.

5. RESTROOMS

- 3 regular port-a-potties along with handwashing stations.

6. PARKING

- Participants will utilize Wisconsin Av, side streets, and the municipal parking lot for this event.

7. APPROVAL

- This application was presented to the Health and Safety Committee on March 25th, 2025. The Committee approved/denied the application with the following conditions:

○ _____

- This application was presented to the Common Council on April 15th, 2025. The Council approved/denied the application with the following conditions:

○ _____

Date: _____

Clerk/Treasurer Amanda L. Bartz, CMC, WCMC

RESOLUTION NO. _____

A resolution of the City of Tomahawk to adopt the Policy to Prohibit the Use of Excessive Force and to Enforce Applicable State and Local Laws Prohibiting Physically Barring Entrances/Exits for Non-Violent Civil Rights Demonstrations

WHEREAS, Section 104 (L)(1) of Title I of the Housing and Community Development Act of 1974 as amended (42 U.S.C. 69 §5304) prohibits the State for expanding or obligating any Community Development Block Grant funds to any unit of general local government that does not have or adopt a policy prohibiting the use of excessive force by local law enforcement agencies within its jurisdiction against any individuals engaged in nonviolent civil rights demonstrations; and a policy of enforcing State and local laws against physically barring entrances to or exit for a facility or location which is the subject of such nonviolent civil rights demonstration within its jurisdiction;

AND WHEREAS, it is the interest of the City of Tomahawk to pursue Community Development Block Grant Funds and to adopt policy that complies with Section 104 (L)(1) of Title I of the Housing and Community Development Act of 1974 as amended (42 U.S.C. 69 §5304);

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Tomahawk:

1. It is the POLICY of the City to prohibit the use of excessive force by law enforcement agencies within the City’s jurisdiction against any individuals engaged in nonviolent civil rights demonstrations.
2. It is the POLICY of the city to enforce applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such nonviolent civil rights demonstration within the City’s jurisdiction.
3. The officials and employees of the City shall assist in the orderly prevention of all excessive force within the City of Tomahawk by implementing the authority and enforcement procedures set forth in Title I of the Housing and Community Development Act of 1974.
4. The City Council directs the Tomahawk Police Department to implement this resolution by amending application Tomahawk Police Department procedures.

Adopted this _____ day of _____, 2025 by the City Council of the City of Tomahawk.

Mayor Steven E. Taskay

Date

Attest: _____
Amanda L. Bartz, Clerk/Treasurer

Date

City of Tomahawk
RESOLUTION NO. _____

**Authorizing Resolution to Submit a Community Development Block Grant
(CDGB) Application**

Relating to the City of Tomahawk participation in the Community
Development Block Grant Public Facility Improvement Program

WHEREAS, Federal monies are available under the Community Development Block Grant (CDGB) program, administered by the Wisconsin Department of Administration (DOA) Division of Energy, Housing and Community Resources (DEHCR) for the purpose of the provision or development of a Public Facility Improvement for the City of Tomahawk;

WHEREAS, after public meeting and due consideration, the City Council has recommended that an application be submitted to DOA for the following project: Nelson Lane Water Main Relay; and

WHEREAS, it is necessary for the City Council to approve the preparation and filing of an application for the City to receive funds from this program; and

WHEREAS, the City Council has reviewed the need for the proposed project(s) and the benefit(s) to be gained there from;

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Tomahawk does hereby approve and authorize the preparation and filing of an application for the above named project; and that the Mayor is hereby authorized to sign all necessary documents on behalf of the City; and that authority is hereby granted to the _____ to take the necessary steps to prepare and file the application for funds under this program in accordance with this resolution.

Adopted this _____ day of _____, 2025 by the City Council of the City of Tomahawk.

Attest: _____
Amanda L. Bartz, Clerk/Treasurer

The governing body of the City of Tomahawk has authorized the above resolution by Resolution No.: _____, dated April __, 2025.

Mayor Steven E. Taskay

Date



CITY OF TOMAHAWK

23 N 2nd Street
PO Box 469
Tomahawk, WI 54487
Phone: 715-453-4040

Wisconsin Residential Anti-Displacement and Relocation Assistance Plan

The Residential Anti-Displacement and Relocation Assistance Plan (RARAP) is prepared by the City of Tomahawk in accordance with the Housing and Community Development Act of 1974, as amended; and HUD regulations at 24 CFR 42.325 and applicable to our CDBG projects.

Minimize Displacement

Consistent with the goals and objectives of activities assisted under the act, the city of Tomahawk will take the following steps to minimize the direct and indirect displacement of persons from their homes:

- Stage rehabilitation of apartment units to allow tenants to remain in the building/complex during and after the rehabilitation, working with empty units first.
- Where feasible, give priority to rehabilitation of housing, as opposed to demolition, to avoid displacement.
- If feasible, demolish or convert only dwelling units that are not occupied or vacant occupiable dwelling units (especially those units which are "lower-income dwelling units" as defined in 24 CFR 42.305).
- Target only those properties deemed essential to the need or success of the project.

Relocation Assistance to Displaced Persons

The City of Tomahawk will provide relocation assistance for lower-income tenants who, in connection with an activity assisted under the CDBG Program, move permanently or move personal property from real property as a direct result of the demolition of any dwelling unit or that conversion of a lower-income dwelling unit in accordance with the requirements of 24 CFR 42.350. A displaced person who is not a lower-income tenant will be provided relocation assistance in accordance with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulation at 49 CFR Part 24.

Contact

The City Clerk Office, 715-453-4040, is responsible for providing relocation assistance to any lower-income person displaced by the demolition of any dwelling unit or the conversion of lower-income dwelling units to another use.

Adopted by the City of Tomahawk City Council on: _____

Steven E. Taskay, Mayor

ATTEST:

Amanda L. Bartz, Clerk/Treasurer

Date Adopted: _____

Date Effective: _____



2025-2026 City of Tomahawk Committee Appointments
Steven E. Taskay, Mayor
 _____, **Council President**

Dist.		TERM EXP.	PHONE	EMAIL	MAILING ADDRESS
Mayor	Steven E. Taskay	2026	715-612-0911	staskay@tomahawkwi.gov	218 E Washington Ave
1 st	Mickey Loka	2028	715-612-8642	mickeyloka@hotmail.com	203 E Somo Ave
	Patricia Haskin	2026	715-453-3153	phaskin@tomahawkwi.gov	615 Forest Pl
	Ed Nystrom	2027	715-966-4508	enystrom@tomahawkwi.gov	124 N 2 nd St
2 nd	Jeff Kahle	2028	715-453-5953	jkahle@tomahawkwi.gov	108 Theiler Dr
	Dale Ernst	2026	715-571-3644	dale.ernst@greenheck.com	27 Pine Ridge Ln
	Will Garske	2027	715-453-6377	wgarske@tomahawkwi.gov	541 S Tomahawk Ave
3 rd	Tadd Wegener	2028	715-966-1852	twegener@tomahawkwi.gov	625 Park Ave
	Steve "Ding" Bartz	2026	715-453-5239	sbartz@packagingcorp.com	1601 Riverview Ln
	Mike Loka	2027	715-453-5292	mloka@packagingcorp.com	135 Henry St

BOARD OF PUBLIC WORKS

Meets Last Tuesday of the month at 5:00p.m.

- (1) Steven E. Taskay*
- (1) Ed Nystrom
- (2) Will Garske
- (3) Dale Ernst
- (3) Steve "Ding" Bartz

FINANCE, BUILDING & LAND

Last Tuesday of the month at 5:30p.m.

- (1) Pat Haskin
- (1) Mickey Loka*
- (2) Dale Ernst
- (2) Jeff Kahle
- (3) Steve "Ding" Bartz

HEALTH AND SAFETY COMMITTEE

Last Wednesday of the Month at 5:00p.m.

- (1) Pat Haskin
- (1) Ed Nystrom
- (2) Dale Ernst
- (2) Will Garske*
- (3) Tadd Wegener

BOARD OF REVIEW

Annually in the Spring

- (1) Steven E. Taskay*
- (1) Mickey Loka
- (2) Jeff Kahle
- (1) Pat Haskin
- (3) Mike Loka

SOLID WASTE/RECYCLING COMMITTEE

Call of the Chair

- (1) Pat Haskin
- (1) Ed Nystrom
- (2) Will Garske
- (3) Mike Loka*
- (3) Tadd Wegener

PARK & RECREATIONS COMMITTEE

Second Tuesday of the Month at 5:00p.m.

3-Year Term

- (1) Mickey Loka 2028
- (2) Jeff Kahle* 2028
- (3) Steve "Ding" Bartz 2027
- (C) Melissa Nieman 2027
- (C) Jim Daenicke 2028
- (C) Dan Schuller 2028
- (C) Justin Lund 2026

PERSONNEL COMMITTEE

Call of the Chair

- (1) Steven E. Taskay*
- (1) Mickey Loka
- (2) Jeff Kahle
- (2) Dale Ernst
- (3) Steve "Ding" Bartz
- (C) Jim Graeber

NUISANCE ANIMAL COMMITTEE

Call of the Chair

- (1) Ed Nystrom
- (2) Will Garske*
- (2) Jeff Kahle
- (3) Mike Loka
- (3) Tadd Wegener

() = Aldermanic District
 * = Chairperson

PLANNING & ZONING COMMISSION

Same day as the Council at 8:30a.m.
(1) Steven E. Taskay*
(2) Jeff Kahle (Pres of the Council)
(1) Ed Nystrom
(C) Gregg Albert
(C) Jon Long
(C) Kevin Krueger
(C) Roger Schlegel

COMMUNITY DEVELOPMENT AUTHORITY

Call of the Chair
3-Year Term
(1) Mickey Loka 2025
(2) Dale Ernst 2026
(C) Sue Thompson 2024
(C) Kathy Rankin 2024
(C) Roger Schlegel* 2025
(C) Gregg Albert 2026
(C) Andy Schoone 2026

LIBRARY BOARD

3RD Monday of the Month at 4:30 p.m.
3-Year Term
City of Tomahawk: Tadd Wegener
2027
School District: _____
2027
Lincoln County: _____
2027
Pat Brimacombe 2026
Samantha Colburn 2025
Barb Zastrow (Vice President)
2026
Nancy Herbison (Secretary)
2026
Judith Nelson 2025

POLICE & FIRE COMMISSION

Call of the Chair
5-Year Term
"Augie" Augustine 2027
Roxanne Consolver 2028
Tim Calhoun 2029

2030
Mike "Hob" Habeck 2026

SAFETY COMMITTEE

Call of the Chair
Mayor*
President of the Council
Police Chief
Fire Chief
Director of Public Works
Clerk/Treasurer

DISASTER PREPAREDNESS COMMITTEE

Call of the Chair
Mayor*
President of the Council
Police Chief
Fire Chief
Kevin Krueger

Zoning Board of Appeals

Call of the Chair
James Graeber
Dan Schuller

Melissa Nieman
Rachel Budzynski

Alternates:
Deborah Rauchle
Dawn Nelson

COMMISSION ON AGING

Call of the Chair
(3) Mike Loka
(C) Karen Stroming
(C) Dolly Jenkins
(C) Phyllis Gorecki
(C) Ivan Jenkins
(C) Jean Crass
(C) Kathy Wolff

AIRPORT COMMISSION

Call of the Chair
5-Year Term
Bill Dreger 2027
Gary White 2028
Robin Werner 2029

2030
Dean Clark 2026

BUSINESS IMPROVEMENT DISTRICT BOARD

Pat Haskin* 2027
(Non-Voting)
Robert Augustine 2027
Tyler Stevenson 2027
Mike Bellile 2027
Kassie Lusty 2026
Andrea Kruger 2026

() = Aldermanic District
* = Chairperson

**NOTICE OF DISALLOWANCE OF
CLAIMS OF Harley Davidson
AGAINST MUNICIPALITY OF April 7, 2024**

TO: Gallagher Basset
PO Box 3934
Clinton, IA 52733-22934

PLEASE TAKE NOTICE that on the 15th of April, 2025 the Common Council of the City of Tomahawk, a municipal subdivision in Lincoln County, Wisconsin, denied the claims of Harley Davidson against the City of Tomahawk, dated 17th of April, 2024.

You are notified pursuant to Wis. Stat. 893.80(1g) that no action on the above claims may be brought after six (6) months from the date of service of this Notice of Disallowance upon you.

Dated this 16th day of April, 2025

(Signature of Representative of the Municipality)