

April 29, 2025  
5:00PMCity Hall, Council Chambers  
23 N 2<sup>nd</sup> St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to access the meeting remotely you can do so by either of the following ways:

**United States Toll Free: 1-888-475-4499****Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting [www.zoom.com](http://www.zoom.com) and clicking "JOIN"

**COUNCIL  
MEMBERS**STEVEN E TASKAY  
MAYOR  
TERM EXP. 2026  
PRESIDING OFFICERMICKEY LOKA  
TERM EXP. 2025PATRICIA E. HASKIN  
TERM EXP. 2026ED NYSTROM  
TERM EXP. 2027JEFF KAHLE  
TERM EXP. 2025  
PRESIDENTDALE ERNST  
TERM EXP. 2026WILL GARSKE  
TERM EXP. 2027MIKE LOKA  
TERM EXP. 2027TADD WEGENER  
TERM EXP. 2025STEVE "DING" BARTZ  
TERM EXP. 2026

- A. **Call to Order**
- B. **Roll Call**
- C. **Pledge of Allegiance**
- D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- E. **Public Hearing**
  - 1. Proposed Community Development Block Grant Application
    - a. Identification of Total Potential Funding Available
    - b. Eligible CDBG Activities
    - c. Presentation of Identified Community Development and Housing Needs
    - d. Presentation of activities proposed for CDBG application
    - e. Review of any potential residential and non-residential displacement
    - f. Resident input regarding community development and housing needs, the proposed CDBG project, and other CDBG activities
- F. **Resolutions**
  - 1. A borrowing resolution in accordance with the provisions of Chapter 24 of the Wisconsin Statutes approving the borrowing from the State Trust Fund of the State of Wisconsin in the sum of three hundred and fifty thousand dollars and 00/100 (\$350,000) for the purpose of financing *Nelson Lane Water Main Relay Project* and for no other purpose
  - 2. A Resolution to Amend a Citizen Participation Plan for the Community Development Block Grant
  - 3. A resolution providing a guaranteed match for the 2025 Community Development Block Grant Public Facilities (VDBG-PF) Application

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

- G. **Other Business**
  - 1. Committee Seat Appointments – Citizen Participation Committee
- H. **Schedule Next Meeting Date and Time:** May 6, 2025 at 5:30 p.m.
- I. **Adjournment**