

Tuesday, April 29, 2025  
5:30PM

Tomahawk City Hall  
23 N 2<sup>nd</sup> Street, Tomahawk, WI

## COMMITTEE MEMBERS

MICKEY LOKA  
DISTRICT 1  
CHAIRPERSON

PAT HASKIN  
DISTRICT 1

JEFF KAHLE  
DISTRICT 2

DALE ERNST  
DISTRICT 2

STEVE "DING" BARTZ  
DISTRICT 3

The Committee meeting will be held both in person and virtually. If you are attending remotely, you can do so by either of the following ways:

**US Toll Free:**  
1-888-475-4499  
**Access Code:**  
903 385 0484  
**Passcode:** 54487

-OR-

Via a smart device or computer:  
[www.zoom.com](http://www.zoom.com)

## AGENDA

- A. **Call to Order**
- B. **Public Comments** – During this item on the agenda the Committee listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.
- C. **Minutes of Previous Meeting**
  1. March 25, 2025
  2. April 3, 2025
- D. **Approval of Checks and Vouchers**  
General Fund account checks 117627 to 117714 and 13 electronic payments in the amount of \$290,207.43 and payroll checks 53357 – 53387 and direct deposit checks V14511– V14656 in the amount of \$177,330.13
- E. **Reports**
  1. General Fund Financial Report
  2. Board of Public Works Financial Report (Water and Sewer)
- F. **Other Business**
  1. Wurl-Feind-Ingman VFW Post 2687 Letter of Interest in purchasing the parking lot adjacent to the Post
  2. A borrowing resolution in accordance with the provisions of Chapter 24 of the Wisconsin Statutes approving the borrowing from the State Trust Fund of the State of Wisconsin in the sum of three hundred and fifty thousand dollars and 00/100 (\$350,000) for the purpose of financing *Nelson Lane Water Main Relay Project* and for no other purpose
  3. Open, review, and accept or deny any or all proposals for 1775 Kaphaem Road
  4. Open, review, and accept or deny any or all bids received of the five (5) lots listed of sale
- G. **Set Time and Date of Next Meeting(s)**
  1. May 27, 2025 at 5:15 p.m. – Regular Meeting
  2. City Property Meetings
- H. **Meeting Adjournment**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.