

May 6, 2025
5:30PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to access the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499**Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

**COUNCIL
MEMBERS**STEVEN E TASKAY
MAYOR
TERM EXP. 2026
PRESIDING OFFICERMICKEY LOKA
TERM EXP. 2025PATRICIA E. HASKIN
TERM EXP. 2026ED NYSTROM
TERM EXP. 2027JEFF KAHLE
TERM EXP. 2025
PRESIDENTDALE ERNST
TERM EXP. 2026WILL GARSKE
TERM EXP. 2027MIKE LOKA
TERM EXP. 2027TADD WEGENER
TERM EXP. 2025STEVE "DING" BARTZ
TERM EXP. 2026A. **Call to Order**B. **Roll Call**C. **Pledge of Allegiance**D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)E. **Minutes of Previous Meetings**

1. April 15, 2025
2. April 29, 2025

F. **Approval of Checks and Vouchers**

General Fund account checks 117627 to 117714 and 13 electronic payments in the amount of \$290,207.43 and payroll checks 53357 – 53387 and direct deposit checks V14511– V14656 in the amount of \$177,330.13

G. **Reports**

1. Committee Reports
 - i. Planning and Zoning Commission (Mayor Steve Taskay)
 - ii. Board of Public Works (Leads Rosenmeier, Hanna, and Jelinek)
 - iii. Health and Safety Committee (Aldersperson Will Garske)
 - iv. Finance Committee (Aldersperson Mickey Loka)
 - v. Park and Recreations Committee (Aldersperson Jeff Kahle)
 - vi. Commission on Aging (Aldersperson Mike Loka)
 - vii. Library Board (Director Heidi O'Hare)
2. Mayor's Report
3. Written Report from Tomahawk Main Street Inc.

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

H. **Licenses and Permits**

1. Operator's Licenses
2. Music on the River – Wednesdays, June 11 to July 23, 2025
3. Tomahawk Lions Club Pow Wow Days – July 4, 2025
4. Tomahawk Chamber & WaWui Beer Tent & Live Music at SARA Park – September 11 to 14, 2025
5. Tomahawk Main Street Inc Fall Ride – September 11 to 14, 2025
6. Tomahawk Fall Ride Thunder Parade – September 12, 2025
7. Tomahawk High School 2025 Homecoming Parade – September 26, 2025

I. **Other Business**

1. Certified Survey Map – Part of Lot 203 for the Assessor's Plat of the City of Tomahawk, Located in Gov't Lot 2 of Section 34, Township 35 North, Range 6 East, City of Tomahawk, Lincoln County, Wisconsin (87 Deer Park Road)

J. **Schedule Next Meeting Date and Time**

1. June 3, 2025 at 5:30 p.m.

K. **Adjournment**