

June 3, 2025  
5:30PMCity Hall, Council Chambers  
23 N 2<sup>nd</sup> St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to access the meeting remotely you can do so by either of the following ways:

**United States Toll Free: 1-888-475-4499****Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting [www.zoom.com](http://www.zoom.com) and clicking "JOIN"

**COUNCIL  
MEMBERS**STEVEN E TASKAY  
MAYOR  
TERM EXP. 2026  
PRESIDING OFFICERMICKEY LOKA  
TERM EXP. 2025PATRICIA E. HASKIN  
TERM EXP. 2026ED NYSTROM  
TERM EXP. 2027JEFF KAHLE  
TERM EXP. 2025  
PRESIDENTDALE ERNST  
TERM EXP. 2026WILL GARSKE  
TERM EXP. 2027MIKE LOKA  
TERM EXP. 2027TADD WEGENER  
TERM EXP. 2025STEVE "DING" BARTZ  
TERM EXP. 2026A. **Call to Order**B. **Roll Call**C. **Pledge of Allegiance**D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)E. **Minutes of Previous Meetings**

1. May 6, 2025

F. **Approval of Checks and Vouchers**

General Fund account checks 117715 to 117812 and 14 electronic payments in the amount of \$362,748.99 and payroll checks 53388 – 53393 and direct deposit checks V14657– V14766 in the amount of \$101,929.32

G. **Reports**

## 1. Committee Reports

- i. Planning and Zoning Commission (Mayor Steve Taskay)
- ii. Board of Public Works (Leads Rosenmeier, Hanna, and Jelinek)
- iii. Health and Safety Committee (Aldersperson Will Garske)
- iv. Finance Committee (Aldersperson Mickey Loka)
- v. Park and Recreations Committee (Aldersperson Jeff Kahle)
- vi. Commission on Aging (Aldersperson Mike Loka)
- vii. Library Board (Director Heidi O'Hare)

## 2. Mayor's Report

## 3. Written Report from Tomahawk Main Street Inc.

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

H. **Licenses and Permits**

1. Operator's Licenses
2. 2025-2026 Liquor Licenses
3. 2025-2026 Tobacco Licenses

I. **Resolutions**

1. A resolution setting the City of Tomahawk Park User Fees

J. **Other Business**

1. St Mary's School Addition and East/West Alley Between their Parking Lot and the School Building
2. City of Tomahawk Safe Routes to School – Project Bid Review/Award
3. Acceptance of Alderperson Ed Nystrom's Letter of Resignation and Process to Fill the Vacant Council Seat
4. Discussion/Action of Hiring Freeze – Forwarded from Finance Committee

K. **Schedule Next Meeting Date and Time**

1. July 1, 2025 at 5:30 p.m.

L. **Adjournment**