

1 **MINUTES OF THE HEALTH AND SAFETY COMMITTEE**
2 **City of Tomahawk, City Council Chambers**
3 **23 N 2nd St, Tomahawk, WI 54487**
4 **June 24, 2025 at 5:00 p.m.**

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6 **Call to Order:** Will Garske called the meeting of the Health and Safety Committee to order at
7 5:01 p.m.

8
9 **Roll Call:** Committee members present were Will Garske, Pat Haskin, Dale Ernst, and Tadd
10 Wegener.

11
12 Also present was Clerk/Treasurer Amanda L. Bartz, Street Leadsperson Nick Rosenmeier, Water
13 Leadsperson Glenn Han, Wastewater Leadsperson Rich Thiemer, Police Chief Al Elvins, Library
14 Director Heidi O’Hare, Mayor Taskay, and Council President Jeff Kahle. Also in attendance were
15 Jennifer Turkiewicz, Dawn Genelin, Janet Wells, Roxanne Consolver (virtual), Zach Garner, and
16 Samantha Colburn.

17
18 **Public Comments:** Janet Wells asked about the status of fluoride in the City’s municipal water.
19 She was directed to comment at the Board of Public Works meeting,

20
21 **Minutes of Previous Meetings:** WEGENER MOVED to approve May 27, 2025 minutes and ERNST
22 seconded. The VOTE was unanimous.

23
24 **Licenses**

25 **Operator Licenses:** ERNST MOVED to approve the operator license as presented and WEGENER
26 seconded. The VOTE was unanimous.

27
28 **2025-2026 Tobacco Licenses:** ERNST MOVED to approve the Tobacco license except for
29 Remington Oil and WEGENER seconded. The VOTE was unanimous.

30
31 **Special Events:**

32 **2024 Celebrations Budget vs. Actual:** The Committee reviewed the report.

33
34 **Thrilla on the Grilla – August 2, 2025:** HASKIN MOVED to approve the application and waive open
35 intoxicants in the event area from 11 a.m. to 5 p.m. WEGENER seconded. The VOTE was
36 unanimous.

37
38 **Steaks for Kids – August 15-16, 2025:** Clerk BARTZ reviewed the application with the Committee.
39 She stated that this is a new event this year and is located in the Soccer Field at SARA Park.

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41 WEGENER MOVED to approve the application and ERNST seconded. The VOTE was unanimous.

1 2026 Main Street Fall Ride – Request to Place Stage on Railway Street: Jennifer Turkiewicz,
2 Tomahawk Main Street (TMS) Director, stated that there was a stage located on Railway Street
3 years ago and it was moved onto the parking lot of Tomahawk Tattoo and Tan. She stated that this
4 year they would like to bring the stage back out onto the street. She stated that it would be located
5 tight against the flowerbed on the east side of Railway. Clerk BARTZ asked if one west lane of
6 Railway Street would be kept open to allow emergency vehicle access, Turkiewicz confirmed.
7

8 WEGENER MOVED to approve the request from TMS and that the westbound lane of Railway to
9 remain open for emergency vehicles. ERNST seconded. The VOTE was unanimous.
10

11 Beer and Bacon Bash – October 4, 2025: Clerk BARTZ explained that this is another new event all
12 taking place at SARA Park. ERNST MOVED to approve the application and WEGENER seconded.
13 The VOTE was unanimous.
14

15 Oktoberfest – October 11, 2025: Turkiewicz stated that because they have moved the event to 3rd
16 Street, we had to go with a narrower tent, but it is also longer. She stated that the tent company is
17 requesting to leave the tent up overnight rather than taking it down on Saturday. Turk confirmed
18 that the alley will remain open to through traffic.
19

20 WEGENER MOVED to approve the request and HASKIN seconded. The VOTE was unanimous.
21

22 **Reports**

23 Police Department Report – June 2025: The Committee reviewed the Police Report. Chief ELVINS
24 noted that they have hired a new officer that will be starting on Monday.
25

26 ERNST asked about the complaint on the corner lot of Brief Street and Southgate Drive. Chief
27 ELVINS will look into the complaint.
28

29 GRASKE asked if we track the number of citations written, Chief ELVINS stated that we do but it is a
30 different system. He stated that he can start adding it to the report.
31

32 Fire Department Report – April 2024: The Committee reviewed the Fire Department report
33

34 HANNA stated that he was driving through town on Saturday and noticed water coming from a fire
35 hydrant. He stated that he turned around to investigate and the Fire Department was using it to
36 cool off the kids at the Harley Davidson picnic. He explained how water needs to be reported to the
37 Public Service Commission of Wisconsin the amount of water loss and if we go over a certain
38 percentage of water pumped as water loss we are required to do a water loss survey. He asked
39 that in the future any hydrant use for event be discussed ahead of time so that we can put a meter
40 on the hydrant.
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42 **Set Time and Date of Next Meeting:** The next meeting of the Health & Safety Committee will be the
43 last Tuesday of the month at 4:30 p.m. at City Hall in the Council Chambers or at the call of the
44 chairperson.

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Meeting Adjournment: HASKIN MOVED to adjourn the meeting of the Health and Safety Committee and ERNST seconded. The VOTE was unanimous. The meeting was adjourned at 5:21 p.m.

Approved: _____

DRAFT