

Tuesday, June 24, 2025  
5:00 p.m.

Tomahawk City Hall  
23 N 2<sup>nd</sup> Street, Tomahawk, WI

### COMMITTEE MEMBERS

PAT HASKIN  
DISTRICT 1

ED NYSTROM  
DISTRICT 1

DALE ERNST  
DISTRICT 2

WILL GARSKE  
DISTRICT 2  
CHAIRPERSON

TADD WEGENER  
DISTRICT 3

The Committee meeting will be held both in person and virtually. If you are attending remotely, you can do so by either of the following ways:

**US Toll Fee:**  
1-888-475-4499

**Access Code:**  
903 385 0484

**Password:** 54487

-OR-

Via a smart device or computer:  
[www.zoom.com](http://www.zoom.com)

### AGENDA

- A. **Call to Order**
- B. **Public Comments** (During this item on the agenda the Committee listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- C. **Minutes of Previous Meeting**
  - 1. June 24, 2025 (page 2)
- D. **Licenses**
  - 1. Operator Licenses (page 5)
- E. **Special Events**
  - 1. 2025 Celebrations Budget Vs Actual (page 6)
  - 2. Northwoods Chapter Antique Outboard Motor Show – August 5-9, 2025 (page 7)
  - 3. THS Cross Country Alumni Scrimmage – August 23, 2025 (page 9)
  - 4. Request from Tomahawk Main Street Inc to Use the SW Corner of Somo Ave and 4th St During Fall Ride (page 11)
- F. **Reports**
  - 1. Police Dept Reports – July 2025
  - 2. Fire Dept Report – July 2025
- G. **Set Time and Date of Next Meeting**
  - 1. August 26, 2025 at 5:00 p.m.
- H. **Adjournment**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

1                                   **MINUTES OF THE HEALTH AND SAFETY COMMITTEE**  
2                                   **City of Tomahawk, City Council Chambers**  
3                                   **23 N 2<sup>nd</sup> St, Tomahawk, WI 54487**  
4                                   **June 24, 2025 at 5:00 p.m.**

5  
6    **Call to Order:** Will Garske called the meeting of the Health and Safety Committee to order at  
7    5:01 p.m.

8  
9    **Roll Call:** Committee members present were Will Garske, Pat Haskin, Dale Ernst, and Tadd  
10   Wegener.

11  
12   Also present was Clerk/Treasurer Amanda L. Bartz, Street Leadsperson Nick Rosenmeier, Water  
13   Leadsperson Glenn Han, Wastewater Leadsperson Rich Thiemer, Police Chief Al Elvins, Library  
14   Director Heidi O’Hare, Mayor Taskay, and Council President Jeff Kahle. Also in attendance were  
15   Jennifer Turkiewicz, Dawn Genelin, Janet Wells, Roxanne Consolver (virtual), Zach Garner, and  
16   Samantha Colburn.

17  
18   **Public Comments:** Janet Wells asked about the status of fluoride in the City’s municipal water.  
19   She was directed to comment at the Board of Public Works meeting,

20  
21   **Minutes of Previous Meetings:** WEGENER MOVED to approve May 27, 2025 minutes and ERNST  
22   seconded. The VOTE was unanimous.

23  
24   **Licenses**

25    **Operator Licenses:** ERNST MOVED to approve the operator license as presented and WEGENER  
26    seconded. The VOTE was unanimous.

27  
28    **2025-2026 Tobacco Licenses:** ERNST MOVED to approve the Tobacco license except for  
29    Remington Oil and WEGENER seconded. The VOTE was unanimous.

30  
31    **Special Events:**

32    **2024 Celebrations Budget vs. Actual:** The Committee reviewed the report.

33  
34    **Thrilla on the Grilla – August 2, 2025:** HASKIN MOVED to approve the application and waive open  
35    intoxicants in the event area from 11 a.m. to 5 p.m. WEGENER seconded. The VOTE was  
36    unanimous.

37  
38    **Steaks for Kids – August 15-16, 2025:** Clerk BARTZ reviewed the application with the Committee.  
39    She stated that this is a new event this year and is located in the Soccer Field at SARA Park.

40  
41    WEGENER MOVED to approve the application and ERNST seconded. The VOTE was unanimous.

1 2026 Main Street Fall Ride – Request to Place Stage on Railway Street: Jennifer Turkiewicz,  
2 Tomahawk Main Street (TMS) Director, stated that there was a stage located on Railway Street  
3 years ago and it was moved onto the parking lot of Tomahawk Tattoo and Tan. She stated that this  
4 year they would like to bring the stage back out onto the street. She stated that it would be located  
5 tight against the flowerbed on the east side of Railway. Clerk BARTZ asked if one west lane of  
6 Railway Street would be kept open to allow emergency vehicle access, Turkiewicz confirmed.  
7

8 WEGENER MOVED to approve the request from TMS and that the westbound lane of Railway to  
9 remain open for emergency vehicles. ERNST seconded. The VOTE was unanimous.  
10

11 Beer and Bacon Bash – October 4, 2025: Clerk BARTZ explained that this is another new event all  
12 taking place at SARA Park. ERNST MOVED to approve the application and WEGENER seconded.  
13 The VOTE was unanimous.  
14

15 Oktoberfest – October 11, 2025: Turkiewicz stated that because they have moved the event to 3<sup>rd</sup>  
16 Street, we had to go with a narrower tent, but it is also longer. She stated that the tent company is  
17 requesting to leave the tent up overnight rather than taking it down on Saturday. Turk confirmed  
18 that the alley will remain open to through traffic.  
19

20 WEGENER MOVED to approve the request and HASKIN seconded. The VOTE was unanimous.  
21

## 22 **Reports**

23 Police Department Report – June 2025: The Committee reviewed the Police Report. Chief ELVINS  
24 noted that they have hired a new officer that will be starting on Monday.  
25

26 ERNST asked about the complaint on the corner lot of Brief Street and Southgate Drive. Chief  
27 ELVINS will look into the complaint.  
28

29 GRASKE asked if we track the number of citations written, Chief ELVINS stated that we do but it is a  
30 different system. He stated that he can start adding it to the report.  
31

32 Fire Department Report – April 2024: The Committee reviewed the Fire Department report  
33

34 HANNA stated that he was driving through town on Saturday and noticed water coming from a fire  
35 hydrant. He stated that he turned around to investigate and the Fire Department was using it to  
36 cool off the kids at the Harley Davidson picnic. He explained how water needs to be reported to the  
37 Public Service Commission of Wisconsin the amount of water loss and if we go over a certain  
38 percentage of water pumped as water loss we are required to do a water loss survey. He asked  
39 that in the future any hydrant use for event be discussed ahead of time so that we can put a meter  
40 on the hydrant.  
41

42 **Set Time and Date of Next Meeting:** The next meeting of the Health & Safety Committee will be the  
43 last Tuesday of the month at 4:30 p.m. at City Hall in the Council Chambers or at the call of the  
44 chairperson.

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**Meeting Adjournment:** HASKIN MOVED to adjourn the meeting of the Health and Safety Committee and ERNST seconded. The VOTE was unanimous. The meeting was adjourned at 5:21 p.m.

Approved: \_\_\_\_\_

DRAFT

# Health and Safety Committee

## Approval of Operator's (Bartender's) Licenses

Back- Ground Check	One Year	Two Year	Pro- visional	Temp- orary	License #	LastName	FirstName	Effective Date	Expiration Date	Fee
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	908	Bartz	Amanda	7/21/2025	6/30/2027	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	630	Gardner	Michelle	7/1/2025	6/30/2027	\$40.00
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	867	Stein	Lolita	7/1/2025	6/30/2027	\$40.00
										\$125.00

Account Number		2024 Actual 07/20/2024	2025 Actual 07/20/2025	2025 Budget	Budget Status	% of Budget
100-54-44203-000-000	Sundy Lics Trans Merchant - GF	0.00	0.00	8,800.00	-8,800.00	0.00
100-56-46752-000-000	Special Event Fees - Gen Fund	1,350.81	877.60	3,000.00	-2,122.40	29.25
100-56-46752-000-001	SARA Park Vendor Fees-Gen Fund	2,160.00	2,600.00	8,000.00	-5,400.00	32.50
<b>Celebrations - Revenue</b>		<b>3,510.81</b>	<b>3,477.60</b>	<b>19,800.00</b>	<b>-16,322.40</b>	<b>17.56</b>
<b>Total Revenues</b>		<b>3,510.81</b>	<b>3,477.60</b>	<b>19,800.00</b>	<b>-16,322.40</b>	<b>17.56</b>

Account Number		2024 Actual 07/20/2024	2025 Actual 07/20/2025	2025 Budget	Budget Status	% of Budget
100-05-55301-111-000	CELEBRATE - REGULAR WAGES	7,777.19	6,642.14	27,497.80	20,855.66	24.16
100-05-55301-112-000	CELEBRATE - OVERTIME	0.00	0.00	0.00	0.00	0.00
100-05-55301-151-000	CELEBRATE - SOCIAL SECURITY	579.98	494.86	2,103.58	1,608.72	23.52
100-05-55301-152-000	CELEBRATE - RETIRE - EMPLOYR	635.32	648.67	1,785.72	1,137.05	36.33
<b>Celebrations - Personnel</b>		<b>8,992.49</b>	<b>7,785.67</b>	<b>31,387.10</b>	<b>23,601.43</b>	<b>24.81</b>
100-05-55301-290-000	CELEBRATE - OTHR CONTRACTD SVC	659.83	0.00	26,000.00	26,000.00	0.00
100-05-55301-390-000	CELEBRATE - OTHR SUP/EXPNS	5,389.07	1,090.71	4,000.00	2,909.29	27.27
100-05-55301-390-001	CELEBRATE - SARA SUP/EXPNS	0.00	0.00	5,000.00	5,000.00	0.00
<b>Celebrations - Operating</b>		<b>6,048.90</b>	<b>1,090.71</b>	<b>35,000.00</b>	<b>33,909.29</b>	<b>3.12</b>
219-05-55301-290-000	Fall Ride Contracted Services	0.00	0.00	0.00	0.00	0.00
<b>Celebrations - ARPA</b>		<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>Total Expenses</b>		<b>15,041.39</b>	<b>8,876.38</b>	<b>66,387.10</b>	<b>57,510.72</b>	<b>13.37</b>
<b>Net Totals</b>		<b>-11,530.58</b>	<b>-5,398.78</b>	<b>-46,587.10</b>	<b>-41,188.32</b>	<b>11.59</b>

# Northwoods Chapter

## Antique Outboard Motor Show

### August 5<sup>th</sup> through August 9<sup>th</sup>, 2025

#### EVENT INFORMATION

Description: Antique Outboard Motor Show, Meet (Race), and swap meet

Sponsor: Northwoods Chapter AOMCI

Location: SARA Park, 900 W Somo Av

Estimated Attendance: 250

#### 1. Event Details

Park Staff Set up vending/camping spaces at SARA Park on the Friday before the meet.

Camping/vending set up is not allowed until Monday of prior to the event.

Camping/vending must be cleaned up and gone by the Saturday of the event.

The meet opens on August 5<sup>th</sup> and ends on August 9<sup>th</sup> with a banquet.

This event brings in approximately \$5,000 in camping fees each year.

AOMCI must seek approval from WisDNR for the use of the "Soccer Field".

#### 2. Refuse and Recycling Plan

The City provides dumpsters/cans for the vendors and campers.

#### 3. Restroom Facilities

AOMCI provides part-a-potties for the event.

#### 4. Parking Plan

Park grounds are utilized for this event.

#### 5. Emergency Plan

First Aid kit is kept at the registration table in SARA Park Arena. Participants will be notified of weather conditions via the loudspeaker system.

#### 6. Review and Approval

- This application was presented to the Health and Safety Committee on July 29<sup>th</sup> 2025. The Committee approved/denied the application with the following conditions:

○

- 
- This application was presented to the Common Council on August 25<sup>th</sup> 2025. The Council approved/denied the application with the following conditions:

○

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**Northwoods Chapter  
Antque Outboard Motor Show**

<b>Event Charges - Sponsor</b>	<b>Quantity</b>	<b>Rate</b>	<b>Total</b>	<b>Notes</b>
<i>Paid by event sponsor to the City</i>				Addition \$5000 in
Application Fee	1.00	25.00	25.00	camping fees are collected
Temp Class B License	-	10.00	-	during this event.
Barricades	8.00	1.00	8.00	
Picnic Tables	6.00	2.00	12.00	
Waste Disposal Cans		2.00	-	
Electrical Service		25.00	-	\$25 per day/per panel
<b>Total Charges</b>			<b>45.00</b>	

<b>Expenses - City</b>	<b>ESTIMATE</b>			<b>Notes</b>
<b>Personnel</b>	<b>Quantity</b>	<b>Rate</b>	<b>Total</b>	
Review Time	1	25.00	25.00	
Leadperson	1.0	62.08	62.08	
Crewperson III	3.0	58.27	174.81	
Parks LTE	3.0	19.95	59.85	
Overtime		87.41	-	
Parks Sumer Intern	14.0	12.19	170.66	Camping fee collection
Police Officer		65.76	-	

*Overtime rates are 1.5 times the rates listed above.*

**Equipment**

Loader	-	75.92	-
Dump Truck	-	69.40	-
Clam Truck	-	62.64	-
Pick Up Truck	3	16.48	49.44
Diamond Groomer	-	28.80	-
Squad Car	-	20.00	-

**Materials**

Gravel	-	5.17	-	
Dumpster - Garbage	-	35.87	-	Contractor & Landfill
Dumpster - Recycling	-	15.50	-	Contractor Pickup Fee
Can Liners (96 Gal)	-	0.50	-	

**Total Estimated Costs    541.84**

<b>Net Cost to the City</b>	<b>496.84</b>
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**Assets Provided by the City Per Wednesday**

Barricades	8	Delivered in the a.m. on the day of the event.
No Parking Signs	0	
Waste Containers	0	
Picnic Tables	6	
Port-A-Potties	0	
Electrical Pannels	0	

# THS Cross Country Alumni Scrimmage

August 23<sup>rd</sup>, 2025

*Current High School Cross Country Team races Alumni in a 5K*

**Event Information:**

Sponsor: Tomahawk High School – Cross Country

Location: Bradley Park

Reservations: No reservations are needed for this event.

Estimated Attendance: 100

Public Consumption of Alcohol: None

**Schedule of Events:**

August 23<sup>rd</sup>, 2025

7:00 to 8:00 a.m. – Tent/Area/Finish Set up

8:00 a.m. to 9:00a.m. – Participant arrival

9:00 a.m. to 10:00 a.m. – Start of 5k Race

10:00 a.m. to 11:00 a.m. – Potluck

11:00a.m. to 11:45 a.m. – Clean Up

No reservations are required for this event.

**Waste and Recycling**

The City will provide two dumpsters, one for garbage and one for recycling

**Traffic Control Plan**

They will allow vehicles to drive to the boat landing but will be reserving the entirety of Bradley Park for the 5K race. Barricades and road race signs will be put up.

**Parking:**

Event participants will park at the boat landing.

**Approval:**

- This application was presented to the Health and Safety Committee on July 29<sup>th</sup>, 2025. The Committee approved/denied the application with the following conditions:
  - \_\_\_\_\_

- This application was presented to the Common Council on August 5<sup>th</sup>, 2025. The Council approved/denied the application with the following conditions:
  - \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Clerk/Treasurer Amanda L. Bartz, CMC, WCMC

<b>Event Charges - Sponsor</b>	<b>Quantity</b>	<b>Rate</b>	<b>Total</b>	<b>Notes</b>
<i>Paid by event sponsor to the City</i>				
Application Fee	1.00	25.00	25.00	
Temp Class B License	-	10.00	-	
Barricades	2.00	1.00	42.00	
Picnic Tables	4.00	2.00	8.00	
Waste Disposal Cans	2.00	2.00	4.00	
Port-A-Potties	1.00	75.00	75.00	
Electrical Service	-	25.00	-	\$25 per day/per panel
<b>Total Charges</b>			<b>154.00</b>	

<b>Expenses - City</b>	<b>ESTIMATE</b>			<b>Notes</b>
<b>Personnel</b>	<b>Quantity</b>	<b>Rate</b>	<b>Total</b>	
Review Time	1	25.00	25.00	
Leadperson	-	56.37	-	
Crewperson III	2.0	58.27	116.54	
Parks LTE	-	19.22	-	
Overtime	-	87.41	-	
Parks Sumer Intern	-	12.19	-	
Police Officer	-	65.76	-	
PD OT	-	98.64	-	
<i>Overtime rates are 1.5 times the rates listed above.</i>				
<b>Equipment</b>				
Loader		75.92	-	
Dump Truck		69.40	-	
Clam Truck		62.64	-	
Pick Up Truck	2.0	16.48	32.96	
Diamond Groomer		28.80	-	
Squad Car		20.00	-	
<b>Materials</b>				
Gravel	-	5.17	-	
Dumpster - Garbage	-	35.87	-	Contractor & Landfill
Dumpster - Recycling	-	15.50	-	Contractor Pickup Fee
Can Liners (96 Gal)	-	0.50	-	
Port-A-Potties	1	120	120.00	
<b>Total Estimated Costs</b>			<b>152.96</b>	

**Net Cost to the City (1.04)**

**Assets Provided by the City Per Wednesday**

Barricades	<u>2</u>	Delivered in the a.m. on the day of the event.
No Parking Signs	<u>0</u>	
Waste Containers	<u>2</u>	
Picnic Tables	<u>4</u>	
Port-A-Potties	<u>1</u>	
Electrical Pannels	<u>0</u>	

## Police Garage Lot

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**From** Tomahawk Main Street <director@tomahawkmainstreet.org>

**Date** Wed 7/16/2025 2:35 PM

**To** Amanda L. Bartz <abartz@tomahawkwi.gov>

Hi Amanda. Tomahawk Main Street is requesting the usage of the parking lot of the police garage building for the Fall Ride event (setup the evening of Wednesday, September 10 through teardown before noon on Sunday, September 14). We have our Main Street sign there, and with having done the updated landscaping, we thought it would be great to be able to use that area.

Please let us know if that is possible. Thank you!

*Jennifer L. Turkiewicz*

Executive Director

Tomahawk Main Street, Inc.

223 West Wisconsin Avenue

Tomahawk, WI 54487

715-453-1090

[director@tomahawkmainstreet.org](mailto:director@tomahawkmainstreet.org)

[www.tomahawkmainstreet.org](http://www.tomahawkmainstreet.org)