

August 5, 2025  
5:30PMCity Hall, Council Chambers  
23 N 2<sup>nd</sup> St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to attend the meeting remotely you can do so by either of the following ways:

**United States Toll Free: 1-888-475-4499**

**Access Code: 903 385 0484**

**Passcode: 54487**

**OR**

On your computer or smart device by visiting [www.zoom.com](http://www.zoom.com) and clicking "JOIN"

- A. **Call to Order**
- B. **Roll Call**
- C. **Pledge of Allegiance**
- D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- E. **Appointment to Vacant District 1 Seat and Oath of Office:** Robert Soward
- F. **Minutes of Previous Meetings**
  1. July 1, 2025
- G. **Approval of Checks and Vouchers**  
General Fund account checks 117946 to 118064 and 11 electronic payments in the amount of \$360,433.01 and payroll checks 53408 – 53427 and direct deposit checks V14831– V14938 in the amount of \$127,284.44
- H. **Reports**
  1. Committee Reports
    - i. Planning and Zoning Commission (Mayor Steve Taskay)
    - ii. Board of Public Works (Leads Rosenmeier, Hanna, and Thiemer)
    - iii. Health and Safety Committee (Aldersperson Will Garske)
    - iv. Finance Committee (Aldersperson Mickey Loka)
    - v. Park and Recreations Committee (Aldersperson Jeff Kahle)
    - vi. Commission on Aging (Aldersperson Mike Loka)
    - vii. Library Board (Director Heidi O’Hare)
  2. Mayor’s Report
  3. Written Report from Tomahawk Main Street Inc.

**COUNCIL  
MEMBERS**

**STEVEN E TASKAY**  
MAYOR  
TERM EXP. 2026  
PRESIDING OFFICER

**MICKEY LOKA**  
TERM EXP. 2025

**PATRICIA E. HASKIN**  
TERM EXP. 2026

**VACANT**  
TERM EXP. 2027

**JEFF KAHLE**  
TERM EXP. 2028  
PRESIDENT

**DALE ERNST**  
TERM EXP. 2026

**WILL GARSKE**  
TERM EXP. 2027

**MIKE LOKA**  
TERM EXP. 2027

**TADD WEGENER**  
TERM EXP. 2028

**STEVE “DING” BARTZ**  
TERM EXP. 2026

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

I. **Licenses and Permits**

1. Northwoods Chapter Antique Outboard Motor Show – August 5-9, 2025
2. THS Cross Country Alumni Scrimmage – August 23, 2025
3. Request from Tomahawk Main Street Inc to Use the SW Corner of Somo Ave and 4th St During Fall Ride for Vendors and WaWui/Tomahawk Chamber

J. **Ordinances**

1. An ordinance of the City of Tomahawk to amend the Municipal Code, Chapter 66 Park and Recreations by adding Section 66-3 Park Regulations and Section 66-4 Park Operation
2. An ordinance Amending Chapter 98 Utilities, Article III Sanitary Sewers, Sewer Service Charges
3. An ordinance to Amend the City of Tomahawk Municipal Code by Amending Chapter 94 Traffic and Vehicles, Article III Operation of Vehicles Generally, Section 94-75 City Truck Routes

K. **Other Business**

1. Committee/Commission/Board Appointments – Recommendation from Mayor
2. Acceptance of Alderperson Tadd Wegener’s Letter of Resignation and Process to Fill the Vacant Council Seat

L. **Schedule Next Meeting Date and Time**

1. September 2, 2025 at 5:30 p.m.

M. **Adjournment**