

Tuesday, August 26, 2025
5:00 p.m.

Tomahawk City Hall
23 N 2nd Street, Tomahawk, WI

**COMMITTEE
MEMBERS**

PAT HASKIN
DISTRICT 1

VACANT
DISTRICT

DALE ERNST
DISTRICT 2

WILL GARSKE
DISTRICT 2
CHAIRPERSON

MIKE LOKA
DISTRICT 3

The Committee meeting will be held both in person and virtually. If you are attending remotely, you can do so by either of the following ways:

US Toll Fee:
1-888-475-4499

Access Code:
903 385 0484

Password: 54487

-OR-

Via a smart device or computer:
www.zoom.com

AGENDA

- A. **Call to Order**
- B. **Public Comments** (During this item on the agenda the Committee listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- C. **Minutes of Previous Meeting**
 - 1. June 24, 2025 (page 2)
- D. **Licenses**
 - 1. Operator Licenses (page 5)
 - 2. Class A Beer – WI Cstore 706 N 4th Street (page 6)
 - 3. Tobacco License – WI Cstore 706 N 4th Street (page 6)
- E. **Special Events**
 - 1. 2025 Celebrations Budget Vs Actual (page 7)
- F. **Reports**
 - 1. Police Dept Reports – August 2025
 - 2. Fire Dept Report – August 2025
- G. **Set Time and Date of Next Meeting**
 - 1. September 30, 2025 at 5:00 p.m.
- H. **Adjournment**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

1 **MINUTES OF THE HEALTH AND SAFETY COMMITTEE**
2 **City of Tomahawk, City Council Chambers**
3 **23 N 2nd St, Tomahawk, WI 54487**
4 **June 24, 2025 at 5:00 p.m.**

5
6 **Call to Order:** Will Garske called the meeting of the Health and Safety Committee to order at
7 5:01 p.m.

8
9 **Roll Call:** Committee members present were Will Garske, Pat Haskin, Dale Ernst, and Tadd
10 Wegener.

11
12 Also present was Clerk/Treasurer Amanda L. Bartz, Street Leadsperson Nick Rosenmeier, Water
13 Leadsperson Glenn Han, Wastewater Leadsperson Rich Thiemer, Police Chief Al Elvins, Library
14 Director Heidi O’Hare, Mayor Taskay, and Council President Jeff Kahle. Also in attendance were
15 Jennifer Turkiewicz, Dawn Genelin, Janet Wells, Roxanne Consolver (virtual), Zach Garner, and
16 Samantha Colburn.

17
18 **Public Comments:** Janet Wells asked about the status of fluoride in the City’s municipal water.
19 She was directed to comment at the Board of Public Works meeting,

20
21 **Minutes of Previous Meetings:** WEGENER MOVED to approve May 27, 2025 minutes and ERNST
22 seconded. The VOTE was unanimous.

23
24 **Licenses**

25 **Operator Licenses:** ERNST MOVED to approve the operator license as presented and WEGENER
26 seconded. The VOTE was unanimous.

27
28 **2025-2026 Tobacco Licenses:** ERNST MOVED to approve the Tobacco license except for
29 Remington Oil and WEGENER seconded. The VOTE was unanimous.

30
31 **Special Events:**

32 **2024 Celebrations Budget vs. Actual:** The Committee reviewed the report.

33
34 **Thrilla on the Grilla – August 2, 2025:** HASKIN MOVED to approve the application and waive open
35 intoxicants in the event area from 11 a.m. to 5 p.m. WEGENER seconded. The VOTE was
36 unanimous.

37
38 **Steaks for Kids – August 15-16, 2025:** Clerk BARTZ reviewed the application with the Committee.
39 She stated that this is a new event this year and is located in the Soccer Field at SARA Park.

40
41 WEGENER MOVED to approve the application and ERNST seconded. The VOTE was unanimous.

1 2026 Main Street Fall Ride – Request to Place Stage on Railway Street: Jennifer Turkiewicz,
2 Tomahawk Main Street (TMS) Director, stated that there was a stage located on Railway Street
3 years ago and it was moved onto the parking lot of Tomahawk Tattoo and Tan. She stated that this
4 year they would like to bring the stage back out onto the street. She stated that it would be located
5 tight against the flowerbed on the east side of Railway. Clerk BARTZ asked if one west lane of
6 Railway Street would be kept open to allow emergency vehicle access, Turkiewicz confirmed.
7

8 WEGENER MOVED to approve the request from TMS and that the westbound lane of Railway to
9 remain open for emergency vehicles. ERNST seconded. The VOTE was unanimous.
10

11 Beer and Bacon Bash – October 4, 2025: Clerk BARTZ explained that this is another new event all
12 taking place at SARA Park. ERNST MOVED to approve the application and WEGENER seconded.
13 The VOTE was unanimous.
14

15 Oktoberfest – October 11, 2025: Turkiewicz stated that because they have moved the event to 3rd
16 Street, we had to go with a narrower tent, but it is also longer. She stated that the tent company is
17 requesting to leave the tent up overnight rather than taking it down on Saturday. Turk confirmed
18 that the alley will remain open to through traffic.
19

20 WEGENER MOVED to approve the request and HASKIN seconded. The VOTE was unanimous.
21

22 **Reports**

23 Police Department Report – June 2025: The Committee reviewed the Police Report. Chief ELVINS
24 noted that they have hired a new officer that will be starting on Monday.
25

26 ERNST asked about the complaint on the corner lot of Brief Street and Southgate Drive. Chief
27 ELVINS will look into the complaint.
28

29 GRASKE asked if we track the number of citations written, Chief ELVINS stated that we do but it is a
30 different system. He stated that he can start adding it to the report.
31

32 Fire Department Report – April 2024: The Committee reviewed the Fire Department report
33

34 HANNA stated that he was driving through town on Saturday and noticed water coming from a fire
35 hydrant. He stated that he turned around to investigate and the Fire Department was using it to
36 cool off the kids at the Harley Davidson picnic. He explained how water needs to be reported to the
37 Public Service Commission of Wisconsin the amount of water loss and if we go over a certain
38 percentage of water pumped as water loss we are required to do a water loss survey. He asked
39 that in the future any hydrant use for event be discussed ahead of time so that we can put a meter
40 on the hydrant.
41

42 **Set Time and Date of Next Meeting:** The next meeting of the Health & Safety Committee will be the
43 last Tuesday of the month at 4:30 p.m. at City Hall in the Council Chambers or at the call of the
44 chairperson.

1
2 **Meeting Adjournment:** HASKIN MOVED to adjourn the meeting of the Health and Safety
3 Committee and ERNST seconded. The VOTE was unanimous. The meeting was adjourned at
4 5:21 p.m.
5
6 Approved: _____

DRAFT

Health and Safety Committee

Approval of Operator's (Bartender's) Licenses

Back-Ground Check	One Year	Two Year	Pro-visual	Temp-orary	License #	LastName	FirstName	Effective Date	Expiration Date	Fee
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	586	Ahles	Taylor	9/3/2025	9/20/2025	\$5.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	912	Alfred	Kemp	9/3/2025	9/20/2025	\$5.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	812	Daigle	Stacey	9/3/2025	6/30/2027	\$40.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	915	Gustafson	Rachel	9/2/2025	6/30/2027	\$5.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	28	Hakala	Keith	8/15/2027	6/30/2027	\$40.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	37	Haring	Brianna	9/3/2025	9/20/2025	\$5.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	806	Jenson	Theresa	9/2/2025	9/20/2025	\$5.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	914	Krueger	Stephanie	9/2/2025	9/20/2025	\$5.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	909	McMahon	Blake	7/25/2025	6/30/2027	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	902	Ristau	Sarah	9/3/2025	9/20/2025	\$5.00
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	796	Semb	Nicholas	9/2/2025	6/30/2026	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	913	Smith	Mary	9/3/2025	9/20/2025	\$5.00
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	910	Stenberg	Brian	9/3/2025	6/30/2026	\$30.00
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	702	Turkiewkz	Jennifer	9/2/2025	6/30/2027	\$45.00
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	916	Voigt	Nicholas	9/2/2025	6/30/2026	\$0.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	88	Wells	L. Kathleen	7/1/2025	6/30/2027	\$40.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	911	Witte	Jeffrey	9/3/2025	9/20/2025	\$5.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	550	Witte	Jesica	9/3/2025	9/20/2025	\$5.00
										\$335.00

**NOTICE OF APPLICATION FOR
LIQUOR LICENSES
in the City of Tomahawk**

Notice is hereby given that the following application has been filed in the Clerk-Treasurer's office of the City of Tomahawk, Wisconsin for the sale of intoxicating beverages in said City for such classes of licenses and at the location the premises to be licensed in the City of Tomahawk, for the license year ending June 30, 2026 all according to Section 125 of the Wisconsin State Statutes.

Name	Premise Address	Mailing Address
Class "A" Beer		
WI Cstore Inc./WI Cstore	706 N 4 th St	706 N 4 th St, Tomahawk, WI
Tobacco License		
WI Cstore Inc./WI Cstore	706 N 4 th St	706 N 4 th St, Tomahawk, WI

Account Number		2025 August	2025 Actual 08/20/2025	2025 Budget	Budget Status	% of Budget
100-54-44203-000-000	Sundy Lics Trans Merchant - GF	0.00	0.00	8,800.00	-8,800.00	0.00
100-56-46752-000-000	Special Event Fees - Gen Fund	0.00	877.60	3,000.00	-2,122.40	29.25
100-56-46752-000-001	SARA Park Vendor Fees-Gen Fund	1,650.00	5,150.00	8,000.00	-2,850.00	64.38
Celebrations - Revenue		1,650.00	6,027.60	19,800.00	-13,772.40	30.44
Total Revenues		1,650.00	6,027.60	19,800.00	-13,772.40	30.44
Account Number		2025 August	2025 Actual 08/20/2025	2025 Budget	Budget Status	% of Budget
100-05-55301-111-000	CELEBRATE - REGULAR WAGES	1,381.75	9,322.08	27,497.80	18,175.72	33.90
100-05-55301-112-000	CELEBRATE - OVERTIME	0.00	0.00	0.00	0.00	0.00
100-05-55301-151-000	CELEBRATE - SOCIAL SECURITY	102.82	693.12	2,103.58	1,410.46	32.95
100-05-55301-152-000	CELEBRATE - RETIRE - EMPLOYR	96.03	834.92	1,785.72	950.80	46.76
Celebrations - Personnel		1,580.60	10,850.12	31,387.10	20,536.98	34.57
100-05-55301-290-000	CELEBRATE - OTHR CONTRACTD SVC	0.00	0.00	26,000.00	26,000.00	0.00
100-05-55301-390-000	CELEBRATE - OTHR SUP/EXPNS	562.98	1,653.69	4,000.00	2,346.31	41.34
100-05-55301-390-001	CELEBRATE - SARA SUP/EXPNS	0.00	0.00	5,000.00	5,000.00	0.00
Celebrations - Operating		562.98	1,653.69	35,000.00	33,346.31	4.72
219-05-55301-290-000	Fall Ride Contracted Services	0.00	0.00	0.00	0.00	0.00
Celebrations - ARPA		0.00	0.00	0.00	0.00	0.00
Total Expenses		2,143.58	12,503.81	66,387.10	53,883.29	18.83
Net Totals		-493.58	-6,476.21	-46,587.10	-40,110.89	13.90