

September 2, 2025
5:30PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to attend the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499**Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

**COUNCIL
MEMBERS**STEVEN E TASKAY
MAYOR
TERM EXP. 2026
PRESIDING OFFICERMICKEY LOKA
TERM EXP. 2025PATRICIA E. HASKIN
TERM EXP. 2026VACANT
TERM EXP. 2027JEFF KAHLE
TERM EXP. 2028
PRESIDENTDALE ERNST
TERM EXP. 2026WILL GARSKE
TERM EXP. 2027MIKE LOKA
TERM EXP. 2027TADD WEGENER
TERM EXP. 2028STEVE "DING" BARTZ
TERM EXP. 2026A. **Call to Order**B. **Roll Call**C. **Pledge of Allegiance**D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)E. **Public Hearing**

1. 2025-02, an ordinance of the City of Tomahawk to amend the Municipal Code, Chapter 66 Park and Recreations by adding Section 66-3 Park Regulations and Section 66-4 Park Operation
2. 2025-03, an ordinance Amending Chapter 98 Utilities, Article III Sanitary Sewers, Sewer Service Charges
3. 2025-04, an ordinance to Amend the City of Tomahawk Municipal Code by Amending Chapter 94 Traffic and Vehicles, Article III Operation of Vehicles Generally, Section 94-75 City Truck Routes
4. A resolution designating parts of the City of Tomahawk as Animal Nuisance Areas and Allowing Bow and Arrow Hunting within those Areas

F. **Minutes of Previous Meetings**

1. July 1, 2025

G. **Approval of Checks and Vouchers**

General Fund account checks 118065 to 118139 and 18 electronic payments in the amount of \$247,873.01 and payroll checks 53428 – 53435 and direct deposit checks V14939– V15028 in the amount of \$109,359.18

H. **Reports**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

1. Committee Reports
 - i. Planning and Zoning Commission (Mayor Steve Taskay)
 - ii. Board of Public Works (Leads Rosenmeier, Hanna, and Thiemer)
 - iii. Health and Safety Committee (Aldersperson Will Garske)
 - iv. Finance Committee (Aldersperson Mickey Loka)
 - v. Park and Recreations Committee (Aldersperson Jeff Kahle)
 - vi. Commission on Aging (Aldersperson Mike Loka)
 - vii. Library Board (Director Heidi O’Hare)
 2. Mayor’s Report
 3. Written Report from Tomahawk Main Street Inc.
- I. **Licenses and Permits**
1. Operator Licenses
 2. Class A Beer – WI Cstore 706 N 4th Street
 3. Tobacco License – WI Cstore 706 N 4th Street
- J. **Ordinances**
1. 2025-02, an ordinance of the City of Tomahawk to amend the Municipal Code, Chapter 66 Park and Recreations by adding Section 66-3 Park Regulations and Section 66-4 Park Operation
 2. 2025-03, an ordinance Amending Chapter 98 Utilities, Article III Sanitary Sewers, Sewer Service Charges
 3. 2025-04, an ordinance to Amend the City of Tomahawk Municipal Code by Amending Chapter 94 Traffic and Vehicles, Article III Operation of Vehicles Generally, Section 94-75 City Truck Routes
- K. **Resolutions**
1. A borrowing resolution in accordance with the provisions of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund of the State of Wisconsin in the sum of Two Hundred Fifteen Thousand dollars and 00/100 (\$215,000) for the purpose of financing *King Road Sidewalk Project* and for no other purpose
 2. A resolution designating parts of the City of Tomahawk as Animal Nuisance Areas and Allowing Bow and Arrow Hunting within those Areas
- L. **Other Business**
1. Memorandum of Understanding Between the Tomahawk Public Library and the City of Tomahawk
- M. **Schedule Next Meeting Date and Time**
1. October 7, 2025 at 5:30 p.m.
- N. **Adjournment**