

September 2, 2025
5:30PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to attend the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499

Access Code: 903 385 0484

Passcode: 54487

OR

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

**COUNCIL
MEMBERS**

STEVEN E TASKAY
MAYOR
TERM EXP. 2026
PRESIDING OFFICER

MICKEY LOKA
TERM EXP. 2025

PATRICIA E. HASKIN
TERM EXP. 2026

VACANT
TERM EXP. 2027

JEFF KAHLE
TERM EXP. 2028
PRESIDENT

DALE ERNST
TERM EXP. 2026

WILL GARSKE
TERM EXP. 2027

MIKE LOKA
TERM EXP. 2027

TADD WEGENER
TERM EXP. 2028

STEVE "DING" BARTZ
TERM EXP. 2026

A. **Call to Order**B. **Roll Call**C. **Pledge of Allegiance**D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)E. **Public Hearing**

1. 2025-02, an ordinance of the City of Tomahawk to amend the Municipal Code, Chapter 66 Park and Recreations by adding Section 66-3 Park Regulations and Section 66-4 Park Operation (page 16)
2. 2025-03, an ordinance Amending Chapter 98 Utilities, Article III Sanitary Sewers, Sewer Service Charges (page 18)
3. 2025-04, an ordinance to Amend the City of Tomahawk Municipal Code by Amending Chapter 94 Traffic and Vehicles, Article III Operation of Vehicles Generally, Section 94-75 City Truck Routes (page 21)
4. A resolution designating parts of the City of Tomahawk as Animal Nuisance Areas and Allowing Bow and Arrow Hunting within those Areas (page 26)

F. **Minutes of Previous Meetings**

1. July 1, 2025 (page 3)

G. **Approval of Checks and Vouchers**

General Fund account checks 118065 to 118139 and 18 electronic payments in the amount of \$247,873.01 and payroll checks 53428 – 53435 and direct deposit checks V14939– V15028 in the amount of \$109,359.18 (page 6)

H. **Reports**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

1. Committee Reports
 - i. Planning and Zoning Commission (Mayor Steve Taskay)
 - ii. Board of Public Works (Leads Rosenmeier, Hanna, and Thiemer)
 - iii. Health and Safety Committee (Aldersperson Will Garske)
 - iv. Finance Committee (Aldersperson Mickey Loka)
 - v. Park and Recreations Committee (Aldersperson Jeff Kahle)
 - vi. Commission on Aging (Aldersperson Mike Loka)
 - vii. Library Board (Director Heidi O’Hare)
 2. Mayor’s Report
 3. Written Report from Tomahawk Main Street Inc.
- I. **Licenses and Permits**
 1. Operator Licenses (page 14)
 2. Class A Beer – WI Cstore 706 N 4th Street (page 15)
 3. Tobacco License – WI Cstore 706 N 4th Street (page 15)
 - II. **Ordinances**
 1. 2025-02, an ordinance of the City of Tomahawk to amend the Municipal Code, Chapter 66 Park and Recreations by adding Section 66-3 Park Regulations and Section 66-4 Park Operation (page 16)
 2. 2025-03, an ordinance Amending Chapter 98 Utilities, Article III Sanitary Sewers, Sewer Service Charges (page 18)
 3. 2025-04, an ordinance to Amend the City of Tomahawk Municipal Code by Amending Chapter 94 Traffic and Vehicles, Article III Operation of Vehicles Generally, Section 94-75 City Truck Routes (page 21)
 - III. **Resolutions**
 1. A borrowing resolution in accordance with the provisions of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund of the State of Wisconsin in the sum of Two Hundred Fifteen Thousand dollars and 00/100 (\$215,000) for the purpose of financing *King Road Sidewalk Project* and for no other purpose (page 22)
 2. A resolution designating parts of the City of Tomahawk as Animal Nuisance Areas and Allowing Bow and Arrow Hunting within those Areas (page 26)
 - IV. **Other Business**
 1. Memorandum of Understanding Between the Tomahawk Public Library and the City of Tomahawk (page 29)
 - V. **Schedule Next Meeting Date and Time**
 1. October 7, 2025 at 5:30 p.m.
 - VI. **Adjournment**

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Common Council
City of Tomahawk, City Council Chambers
23 N 2nd St, Tomahawk, WI 54487
August 5, 2025, at 5:30 p.m.

Call to Order: Mayor Steven Taskay called the Common Council to order at 5:30 p.m.

Roll Call: Council members present were Mickey Loka, Patricia Haskin, Will Garske, Dale Ernst, Mike Loka, and Steve “Ding” Bartz. Absent was Jeff Kahle and Tadd Wegener.

Also in attendance were Mayor Steven E. Taskay, Clerk/Treasurer Amanda L. Bartz, Police Chief Al Elvins, and Library Director Heidi O’Hare. Also in attendance were Sara Guild, Roxanne Consolver, Robert Soward, Samantha Colburn and Zach Garner (virtual).

Pledge of Allegiance: Mayor TASKAY led the Council in the Pledge of Allegiance.

Public comments: Roxanne Consolver stated that she has looked through the agendas and minutes and does not see where the Police Department Annual Report has been reviewed.

Appointment of Vacant District 1 Seat and Oath of Office: Clerk BARTZ stated that Pat Haskin, Mickey Loka, and Mayor Taskay met with two interested individuals and is recommending appointment of Robert Soward to the vacant Council seat to serve until the April 2026 Spring election.

GARSKE so MOVED and Mike LOKA seconded. The VOTE was unanimous.

Clerk BARTZ gave the Oath of Office to newly appointed Council Member Robert Soward.

Minutes of Previous Meetings: HASKIN MOVED to approve the minutes from July 1, 2025 as presented and Mike LOKA seconded. The VOTE was unanimous.

Approval of Checks and Vouchers: Mickey LOKA MOVED to approve checks 117946 to 118064 and 11 electronic payments in the amount of \$360,433.01, payroll checks 53408 to 53427 and direct deposits from V14831 to V14938 in the amount of \$127,284.44. GARSKE seconded. The VOTE was unanimous.

Reports:

Planning and Zoning Commission: Planning and Zoning Commission has not met since the last Council meeting.

Board of Public Works: Nick Rosenmeier provided a written report in the meeting packet.

Health and Safety Committee: Clerk BARTZ reported that the Health and Safety Committee did not meet due to a lack of a quorum.

Finance Committee: Mickey LOKA stated that the Finance Committee met on July 29, 2025 and all items are on the agenda for Council review.

1 Park and Receptions Committee: KAHLE stated that Park and Recs Committee did not meet due to
2 a lack of a quorum.
3
4 Library Board – O’HARE reported that all of the Tomahawk Leader microfilm has been mailed out to
5 be digitized. She stated that it would be expensive but they were selected by the company to do
6 the digitization for no cost. The Library only had to pay for the shipping.
7
8 O’HARE also reported that they had two programs in July, Foam Zone and Smokey Bear.
9
10 Mayor’s Report: Mayor TASKAY reported that he continues to take calls from constituents regarding
11 the splashpad hours.
12
13 Tomahawk Main Street, Inc. (TMS): The Council reviewed the written report by TMS.
14
15 **License and Permits**
16 Tomahawk Outboard Motor Show – August 5-9, 2025: Mickey LOKA MOVED to approve the permit
17 and GARSKE seconded. The VOTE was unanimous.
18
19 THS Cross County Alumni Scrimmage – August 23, 2025: Mickey LOKA MOVED to approve the
20 permit and GARSKE seconded. The VOTE was unanimous.
21
22 Request from Tomahawk Main Street Inc to use the SW Corner of Some Ave and N 4th St During Fall
23 Ride for Vendors and WaWui/Tomahawk Chamber: GARSKE MOVED to approve the request as
24 drawn with TMS using the east side of the lot and WaWui/Tomahawk Chamber using the north side
25 of the lot. ERNST seconded. The VOTE was unanimous.
26
27 **Ordinances**
28 An ordinance of the City of Tomahawk to amend the Municipal Code, Chapter 66 Parks and
29 Receptions by adding Section 66-3 Park Regulations and 66-4 Park Operation: HASKIN MOVED to
30 introduce the proposed ordinance and Mike LOKA seconded. The VOTE was unanimous.
31
32 An ordinance of the City of Tomahawk amending Chapter 98 Utilities, Article III Sanitary Sewers,
33 Sewer Service Charges: Clerk BARTZ reviewed the change in the rate and the effect on the average
34 customer. BARTZ MOVED to introduce the ordinance and HASKIN seconded. The VOTE was
35 unanimous.
36
37 An ordinance to Amend the City of Tomahawk Municipal Code by Amending Chapter 94 Traffic and
38 Vehicles, Article III Operation of Vehicles Generally, Section 94-75 City Truck Routes: BARTZ noted
39 that this ordinance allowed for the City to post temporary weight restrictions on roads when
40 needed.
41
42 GARSKE MOVED to introduce the ordinance and BARTZ seconded. The VOTE was unanimous.
43
44 **Other Business**
45 Committee/Commission/Board Appointments – Recommendations from Mayor: GARSKE MOVED
46 to confirm the appointments and HASKIN seconded. The VOTE was unanimous.
47
48 Acceptance of Alderperson Tadd Wegner’s Letter of Resignation and Process to Fill the Vacant
49 Council seat: HASKIN MOVED to post the vacant Council seat asking for letters of interest and to
50 interview those applications, BARTZ seconded. The VOTE was unanimous.

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Set Time and Date of Next meeting: The next regular meeting of the Common Council is scheduled for September 2, 2025, at City Hall, Council Chambers at 5:30 p.m.

Adjournment: BARTZ MOVED to adjourn the meeting of Common Council and GARSKE seconded. The VOTE was unanimous. The meeting was adjourned at 5:53 p.m.

Approved: _____

Steven E. Taskay, Mayor

Amanda L. Bartz, Clerk/Treasurer

Crossbridge - General Fund Checking

ALL Checks

Posted From: 7/21/2025 From Account:
Thru: 8/20/2025 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-----------|------------|---------------------------------------|-----------|
| WPS | 7/29/2025 | Wisconsin Public Service | 11,874.98 |
| EFTPS | 7/25/2025 | EFTPS - Federal Taxes | 16,903.86 |
| EFTPS | 8/08/2025 | EFTPS - Federal Taxes | 16,721.10 |
| 118065 | 7/30/2025 | Lincoln County Treasurer | 34,141.00 |
| 118066 | 7/30/2025 | Nicolet Technical College | 1,211.00 |
| 118067 | 7/30/2025 | SCHOOL DISTRICT OF TOMAHAWK | 48,593.00 |
| 118068 | 8/01/2025 | Aflac Dental and Vision | 212.94 |
| 118069 | 8/01/2025 | Amazon Capital Services | 1,654.54 |
| 118070 | 8/01/2025 | American Welding and Gas INC | 354.17 |
| 118071 | 8/01/2025 | Anderson, Daniel | 1,500.00 |
| 118072 | 8/01/2025 | Auto Owner's Life Insurance | 70.99 |
| 118073 | 8/01/2025 | Baker & Taylor Books | 50.00 |
| 118074 | 8/01/2025 | Bob's Power Center LLC | 325.26 |
| 118075 | 8/01/2025 | Center Point Large Print | 47.94 |
| 118076 | 8/01/2025 | Charter Communications | 1,153.28 |
| 118077 | 8/01/2025 | City of Tomahawk (Utilities) | 68.04 |
| 118078 | 8/01/2025 | EO Johnson Company | 267.39 |
| 118079 | 8/01/2025 | Frontier | 413.82 |
| 118080 | 8/01/2025 | GPM Investments, LLC | 24.96 |
| 118081 | 8/01/2025 | Hilgendorf, David | 2,199.16 |
| 118082 | 8/01/2025 | Menards | 415.00 |
| 118083 | 8/01/2025 | Oh Jay Services | 180.00 |
| 118084 | 8/01/2025 | Robin Myre Electrical Contracting LLC | 350.00 |
| 118085 | 8/01/2025 | Technology Management | 733.02 |
| 118086 | 8/01/2025 | Victory Janitorial Inc | 191.94 |
| 118087 | 8/05/2025 | Mischief & Magic | 1,150.00 |
| 118088 | 8/08/2025 | Airgas, USA, LLC | 129.67 |
| 118089 | 8/08/2025 | Amazon Capital Services | 119.62 |
| 118090 | 8/08/2025 | Amazon Capital Services | 932.19 |
| 118091 | 8/08/2025 | Baker & Taylor Books | 828.47 |
| 118092 | 8/08/2025 | Bookpage | 420.00 |
| 118093 | 8/08/2025 | BP | 95.83 |
| 118094 | 8/08/2025 | Cengage Group | 430.34 |

Crossbridge - General Fund Checking

ALL Checks

Posted From: 7/21/2025 From Account:
Thru: 8/20/2025 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-----------|------------|---|----------|
| 118095 | 8/08/2025 | Charter Communications | 199.95 |
| 118096 | 8/08/2025 | City of Merrill | 2,378.75 |
| 118097 | 8/08/2025 | Condon Oil Company | 729.47 |
| 118098 | 8/08/2025 | Diversified Benefit Services, Inc. | 139.67 |
| 118099 | 8/08/2025 | Feet Wet LLC | 46.74 |
| 118100 | 8/08/2025 | Forth Floral | 80.00 |
| 118101 | 8/08/2025 | Four Seasons Home Owner Services LLC | 540.00 |
| 118102 | 8/08/2025 | Heritage Chevrolet Inc | 541.16 |
| 118103 | 8/08/2025 | Hetzel Plumbing and Heating Inc | 22.99 |
| 118104 | 8/08/2025 | Menards | 757.46 |
| 118105 | 8/08/2025 | Micromarketing LLC | 70.98 |
| 118106 | 8/08/2025 | Napa Auto Parts | 310.65 |
| 118107 | 8/08/2025 | Northeast Asphalt Inc | 656.40 |
| 118108 | 8/08/2025 | Northwoods Lube & Tire | 48.49 |
| 118109 | 8/08/2025 | Oh Jay Services | 305.00 |
| 118110 | 8/08/2025 | Postal Express | 4.00 |
| 118111 | 8/08/2025 | PRINTWORX | 50.00 |
| 118112 | 8/08/2025 | Rhyme Business Products | 340.87 |
| 118113 | 8/08/2025 | Rickey, Russell | 100.00 |
| 118114 | 8/08/2025 | Robin Myre Electrical Contracting LLC | 582.90 |
| 118115 | 8/08/2025 | STRATEGIES, LTD | 275.00 |
| 118116 | 8/08/2025 | Technology Management | 2,418.92 |
| 118117 | 8/08/2025 | Tomahawk Builders Supply | 57.43 |
| 118118 | 8/08/2025 | Victory Janitorial Inc | 639.35 |
| 118119 | 8/08/2025 | Victory Janitorial Inc | 318.14 |
| 118120 | 8/08/2025 | Wisconsin Valley Library Service | 3,861.67 |
| 118121 | 8/08/2025 | WJJQ RADIO STATION-ALBERT BROADCASTING INC. | 100.00 |
| 118122 | 8/15/2025 | American Welding and Gas INC | 5.16 |
| 118123 | 8/15/2025 | Aspirus Medical Group, Inc | 127.00 |
| 118124 | 8/15/2025 | AT&T Mobility | 98.91 |
| 118125 | 8/15/2025 | Auto Owner's Life Insurance | 14.97 |
| 118126 | 8/15/2025 | Charter Communications | 416.14 |
| 118127 | 8/15/2025 | Chase's C-Stores | 1,573.15 |

Crossbridge - General Fund Checking

ALL Checks

Posted From: 7/21/2025 From Account:
Thru: 8/20/2025 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-------------|------------|--|------------|
| 118128 | 8/15/2025 | City of Merrill | 870.00 |
| 118129 | 8/15/2025 | Conway Shield | 2,180.22 |
| 118130 | 8/15/2025 | Department of Workforce Development | 13.52 |
| 118131 | 8/15/2025 | GPM Investments, LLC | 174.93 |
| 118132 | 8/15/2025 | Multi Media Channels, LLC | 187.60 |
| 118133 | 8/15/2025 | Napa Auto Parts | 149.60 |
| 118134 | 8/15/2025 | NFPA | 225.00 |
| 118135 | 8/15/2025 | Robin Myre Electrical Contracting LLC | 350.00 |
| 118136 | 8/15/2025 | SECURIAN FINANCIAL GROUP, INC | 612.68 |
| 118137 | 8/15/2025 | Security Health Plan | 42,909.10 |
| 118138 | 8/15/2025 | Verizon Wireless | 356.89 |
| 118139 | 8/15/2025 | WI Professional Police Association, Inc. | 274.20 |
| Vestis | 7/25/2025 | Vestis | 119.76 |
| Vestis | 7/25/2025 | Vestis | 372.00 |
| Vestis | 7/25/2025 | Vestis | 500.46 |
| Vestis | 8/08/2025 | Vestis | 357.64 |
| Vestis | 8/08/2025 | Vestis | 100.18 |
| Vestis | 8/08/2025 | Vestis | 149.70 |
| Vestis | 8/08/2025 | Vestis | 521.72 |
| Empower | 7/25/2025 | Empower | 1,591.54 |
| Statement | 7/25/2025 | Cardmember Service | 2,638.52 |
| Statement | 7/25/2025 | Cardmember Service | 1,941.69 |
| TAXW/HELD | 7/25/2025 | State Withholding | 2,919.38 |
| Campground | 8/01/2025 | Lincoln County Health Department | 85.00 |
| Retirement | 8/08/2025 | Wisconsin Dept of Employee Trust Funds | 23,837.03 |
| Service Fee | 8/01/2025 | Lincoln County Health Department | 1.00 |
| Statew/held | 8/15/2025 | State Withholding | 2,858.82 |
| Grand Total | | | 247,873.01 |

Crossbridge - General Fund Checking

ALL Checks

Posted From: 7/21/2025 From Account:
Thru: 8/20/2025 Thru Account:

| | Amount |
|---|------------|
| Total Expenditure from Fund # 100 - General Fund | 140,725.93 |
| Total Expenditure from Fund # 210 - Library Fund | 17,081.58 |
| Total Expenditure from Fund # 219 - ARPA Fund | 3,151.94 |
| Total Expenditure from Fund # 240 - CAPITAL PROJECTS FUND | 2,512.79 |
| Total Expenditure from Fund # 280 - ER-TIF#1 FUND | 83,945.00 |
| Total Expenditure from Fund # 620 - SEWER FUND | 455.77 |
| Total Expenditure from all Funds | 247,873.01 |

Crossbridge - Payroll

ALL Checks

Posted From: 7/21/2025 From Account:
Thru: 8/20/2025 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-----------|------------|----------------------|----------|
| 53428 | 7/25/2025 | Borem, Steven | 1,714.01 |
| 53429 | 7/25/2025 | ERNST, ROBERT | 1,659.74 |
| 53430 | 7/25/2025 | LINTEREUR, ZEPHYR Z | 45.03 |
| 53431 | 7/25/2025 | WEBSTER, MASON | 715.12 |
| 53432 | 8/08/2025 | Borem, Steven | 1,687.10 |
| 53433 | 8/08/2025 | ERNST, ROBERT | 1,659.74 |
| 53434 | 8/08/2025 | Keppert, Keith | 757.79 |
| 53435 | 8/08/2025 | LINTEREUR, ZEPHYR Z | 45.03 |
| V14939 | 7/25/2025 | Aniol, Summer | 526.82 |
| V14940 | 7/25/2025 | Bartz, Amanda | 1,779.00 |
| V14941 | 7/25/2025 | BECKER, BETTY | 155.14 |
| V14942 | 7/25/2025 | Brandt, Victoria | 695.76 |
| V14943 | 7/25/2025 | Derleth, Jack | 42.48 |
| V14944 | 7/25/2025 | DOTTER, DEREK J | 1,538.19 |
| V14945 | 7/25/2025 | ELVINS, ALFRED | 2,286.80 |
| V14946 | 7/25/2025 | Frostman, Matthew | 1,648.74 |
| V14947 | 7/25/2025 | Gorell, Matthew | 2,300.48 |
| V14948 | 7/25/2025 | Hanna, Glenn | 2,228.63 |
| V14949 | 7/25/2025 | Haring, Andrew | 872.83 |
| V14950 | 7/25/2025 | Johnson, Brianna | 166.23 |
| V14951 | 7/25/2025 | Krich, Michael D | 2,039.51 |
| V14952 | 7/25/2025 | Krosschell, Chyannye | 424.08 |
| V14953 | 7/25/2025 | LANE, RUSSELL | 1,687.83 |
| V14954 | 7/25/2025 | Link, Paul | 1,664.67 |
| V14955 | 7/25/2025 | Loka, Kathryn | 99.73 |
| V14956 | 7/25/2025 | Losey, Chad | 398.96 |
| V14957 | 7/25/2025 | Messino, Jessica | 922.67 |
| V14958 | 7/25/2025 | MILLER, ANNETTE M | 1,204.15 |
| V14959 | 7/25/2025 | O'HARE, HEIDI | 1,510.65 |
| V14960 | 7/25/2025 | O'Neill, Megan | 210.55 |
| V14961 | 7/25/2025 | PAGENKOPF, PEGGY | 243.80 |
| V14962 | 7/25/2025 | PANKOW, CHARLES | 1,597.98 |
| V14963 | 7/25/2025 | Pic1, Ryan | 1,834.44 |

Crossbridge - Payroll

ALL Checks

Posted From: 7/21/2025 From Account:
Thru: 8/20/2025 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-----------|------------|----------------------|----------|
| V14964 | 7/25/2025 | Pleau, Raen | 700.96 |
| V14965 | 7/25/2025 | PUESTOW, ALLISON | 1,223.48 |
| V14966 | 7/25/2025 | Richson, Roxanne | 643.79 |
| V14967 | 7/25/2025 | Rosenmeier, Nicholas | 1,710.87 |
| V14968 | 7/25/2025 | Sandry, Kaylynn | 586.96 |
| V14969 | 7/25/2025 | Scherer, Roni Kay | 0.00 |
| V14970 | 7/25/2025 | Sherman, Abbey | 1,751.67 |
| V14971 | 7/25/2025 | Sherman, Zachary | 1,607.54 |
| V14972 | 7/25/2025 | Shore, Diana | 542.08 |
| V14973 | 7/25/2025 | Susa, Brett | 2,054.83 |
| V14974 | 7/25/2025 | Sutton, Bonnie | 647.66 |
| V14975 | 7/25/2025 | Swenty, Miranda Jean | 1,417.18 |
| V14976 | 7/25/2025 | Taskay, Steven | 188.11 |
| V14977 | 7/25/2025 | Thiemer, Richard | 2,057.08 |
| V14978 | 7/25/2025 | VACHO, TRAVIS | 1,609.80 |
| V14979 | 7/25/2025 | VanStrydonk, Lexie | 930.32 |
| V14980 | 7/25/2025 | WATRUBA, ALYSIA | 1,778.41 |
| V14981 | 7/25/2025 | WEBSTER, MASON | 1,595.25 |
| V14982 | 7/25/2025 | White, John | 1,901.57 |
| V14983 | 7/25/2025 | ZELTON, MARY KAY | 228.80 |
| V14984 | 8/08/2025 | Aniol, Summer | 488.35 |
| V14985 | 8/08/2025 | Bartz, Amanda | 1,768.76 |
| V14986 | 8/08/2025 | BECKER, BETTY | 110.82 |
| V14987 | 8/08/2025 | Brandt, Victoria | 627.87 |
| V14988 | 8/08/2025 | Cerkas, Alena | 262.24 |
| V14989 | 8/08/2025 | DOTTER, DEREK J | 1,640.21 |
| V14990 | 8/08/2025 | ELVINS, ALFRED | 2,138.52 |
| V14991 | 8/08/2025 | Frostman, Matthew | 1,600.44 |
| V14992 | 8/08/2025 | Gorell, Matthew | 2,294.16 |
| V14993 | 8/08/2025 | Hanna, Glenn | 1,656.77 |
| V14994 | 8/08/2025 | Haring, Andrew | 505.84 |
| V14995 | 8/08/2025 | Johnson, Brianna | 121.91 |
| V14996 | 8/08/2025 | Krich, Michael D | 1,916.28 |

Crossbridge - Payroll

ALL Checks

Posted From: 7/21/2025 From Account:
Thru: 8/20/2025 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-----------|------------|----------------------|------------|
| V14997 | 8/08/2025 | Krosschell, Chyannye | 716.36 |
| V14998 | 8/08/2025 | LANE, RUSSELL | 1,667.03 |
| V14999 | 8/08/2025 | Link, Paul | 953.64 |
| V15000 | 8/08/2025 | Loka, Kathryn | 138.52 |
| V15001 | 8/08/2025 | Losey, Chad | 398.96 |
| V15002 | 8/08/2025 | Messino, Jessica | 800.28 |
| V15003 | 8/08/2025 | MILLER, ANNETTE M | 1,183.57 |
| V15004 | 8/08/2025 | O'HARE, HEIDI | 1,498.55 |
| V15005 | 8/08/2025 | O'Neill, Megan | 166.23 |
| V15006 | 8/08/2025 | PAGENKOPF, PEGGY | 288.14 |
| V15007 | 8/08/2025 | PANKOW, CHARLES | 1,719.73 |
| V15008 | 8/08/2025 | Picl, Ryan | 1,779.26 |
| V15009 | 8/08/2025 | Pleau, Raen | 816.96 |
| V15010 | 8/08/2025 | PUESTOW, ALLISON | 1,223.48 |
| V15011 | 8/08/2025 | Richson, Roxanne | 643.79 |
| V15012 | 8/08/2025 | Rosenmeier, Nicholas | 1,646.95 |
| V15013 | 8/08/2025 | Scherer, Roni Kay | 0.00 |
| V15014 | 8/08/2025 | Sherman, Abbey | 1,751.67 |
| V15015 | 8/08/2025 | Sherman, Zachary | 2,163.40 |
| V15016 | 8/08/2025 | Shore, Diana | 536.55 |
| V15017 | 8/08/2025 | Susa, Brett | 1,981.61 |
| V15018 | 8/08/2025 | Sutton, Bonnie | 492.47 |
| V15019 | 8/08/2025 | Swenty, Miranda Jean | 1,408.98 |
| V15020 | 8/08/2025 | Taskay, Steven | 188.11 |
| V15021 | 8/08/2025 | Thiemer, Richard | 1,858.48 |
| V15022 | 8/08/2025 | VACHO, TRAVIS | 1,600.84 |
| V15023 | 8/08/2025 | VanStrydonk, Lexie | 922.40 |
| V15024 | 8/08/2025 | WATRUBA, ALYSIA | 1,726.65 |
| V15025 | 8/08/2025 | WEBSTER, MASON | 1,736.28 |
| V15026 | 8/08/2025 | WEGENER, TADD | 554.10 |
| V15027 | 8/08/2025 | White, John | 1,852.23 |
| V15028 | 8/08/2025 | ZELTON, MARY KAY | 271.76 |
| | | Grand Total | 109,359.19 |

Crossbridge - Payroll

ALL Checks

Posted From: 7/21/2025 From Account:
Thru: 8/20/2025 Thru Account:

| | Amount |
|--|------------|
| Total Expenditure from Fund # 100 - General Fund | 56,365.05 |
| Total Expenditure from Fund # 210 - Library Fund | 19,306.45 |
| Total Expenditure from Fund # 610 - WATER FUND | 9,026.30 |
| Total Expenditure from Fund # 620 - SEWER FUND | 20,753.93 |
| Total Expenditure from Fund # 630 - SOLID WASTE FUND | 3,907.46 |
| Total Expenditure from all Funds | 109,359.19 |

Health and Safety Committee

Approval of Operator's (Bartender's) Licenses

| Back- Ground Check | One Year | Two Year | Pro- visional | Temp- orary | License # | LastName | FirstName | Effective Date | Expiration Date | Fee |
|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------|------------|-------------|----------------|-----------------|----------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 586 | Ahles | Taylor | 9/3/2025 | 9/20/2025 | \$5.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 912 | Alfred | Kemp | 9/3/2025 | 9/20/2025 | \$5.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 908 | Bartz | Amanda | 7/21/2025 | 6/30/2027 | \$45.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 812 | Daigle | Stacey | 9/3/2025 | 6/30/2027 | \$40.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 630 | Gardner | Michelle | 7/1/2025 | 6/30/2027 | \$40.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 915 | Gustafson | Rachel | 9/2/2025 | 6/30/2027 | \$5.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 28 | Hakala | Keith | 8/15/2027 | 6/30/2027 | \$40.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 37 | Haring | Brianna | 9/3/2025 | 9/20/2025 | \$5.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 806 | Jenson | Theresa | 9/3/2025 | 9/20/2025 | \$5.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 914 | Krueger | Stephanie | 9/3/2025 | 9/20/2025 | \$5.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 909 | McMahon | Blake | 7/25/2025 | 6/30/2027 | \$45.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 902 | Ristau | Sarah | 9/3/2025 | 9/20/2025 | \$5.00 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 796 | Semb | Nicholas | 9/3/2025 | 6/30/2026 | \$45.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 913 | Smith | Mary | 9/3/2025 | 9/20/2025 | \$5.00 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 867 | Stein | Lolita | 7/1/2025 | 6/30/2027 | \$40.00 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 910 | Stenberg | Brian | 9/3/2025 | 6/30/2026 | \$30.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 702 | Turkiewicz | Jennifer | 9/3/2025 | 6/30/2027 | \$45.00 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 916 | Voigt | Nicholas | 9/3/2025 | 6/30/2026 | \$0.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 88 | Wells | L. Kathleen | 7/1/2025 | 6/30/2027 | \$40.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 911 | Witte | Jeffrey | 9/3/2025 | 9/20/2025 | \$5.00 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 550 | Witte | Jesica | 9/3/2025 | 9/20/2025 | \$5.00 |
| | | | | | | | | | | \$460.00 |

**NOTICE OF APPLICATION FOR
LIQUOR LICENSES
in the City of Tomahawk**

Notice is hereby given that the following application has been filed in the Clerk-Treasurer’s office of the City of Tomahawk, Wisconsin for the sale of intoxicating beverages in said City for such classes of licenses and at the location the premises to be licensed in the City of Tomahawk, for the license year ending June 30, 2026 all according to Section 125 of the Wisconsin State Statutes.

| Name | Premise Address | Mailing Address |
|--------------------------|--------------------------|--|
| Class “A” Beer | | |
| WI Cstore Inc./WI Cstore | 706 N 4 th St | 706 N 4 th St, Tomahawk, WI |
| Tobacco License | | |
| WI Cstore Inc./WI Cstore | 706 N 4 th St | 706 N 4 th St, Tomahawk, WI |

CITY OF TOMAHAWK

ORDINANCE 2025-02

An ordinance of the City of Tomahawk to amend the Municipal Code, Chapter 66 Park and Recreations by adding section 66-3 Park Regulations

The Common Council of the City of Tomahawk, Wisconsin does ordain as follows:

Section 66-3. Park Regulations.

- (1) Purpose. In order to protect parks, parkways, recreational facilities, and conservancy areas within the City for injury, damages, or desecration, these regulations are enacted.
- (2) Definitions. The following words, terms, and phrases, when used in this chapter, shall have the meaning ascribed to them in this subsection, except where the context clearly indicates a different meaning.
 - a. Park means and includes all grounds, structures, and watercourses which are or may be located within any area dedicated to the public use as a park, pathway, recreation facility or conservancy district in the City.
- (3) Specific regulations.
 - a. Littering prohibited. No person shall litter, dump or deposit any rubbish, refuse, earth or other material in any park or public waters, except in containers provided for that purpose. Where receptacles are not provided, all such litter shall be removed from the park by the person responsible for its presence and properly disposed of elsewhere in a lawful manner. It shall be unlawful for any person to dump or deposit any rubbish, refuse, earth or other material in any park containers provided for rubbish, refuse or garbage disposal, unless generated by the usage of the public park.
 - b. Sound devices. No person shall operate or play any amplifying system, unless specific authority is first obtained from the parks and recreation commission. Vulgar, boisterous behavior, overly loud music and loudspeakers which tend to interfere with the enjoyment of the park by others shall not be permitted.
 - c. Pets. No person shall permit any dog, cat or other pet owned by him to run at large in any park, excluding the Dog Park. Pets are prohibited in swimming areas and children's playgrounds.
 - d. Removal of park equipment. No person shall remove benches, seats, tables or other park equipment from any park.
 - e. Trapping. No person shall trap in any park, unless specific written authority is first obtained from the common council.
 - f. Making of fires. No person shall start, tend or maintain a fire, except in personal grills or designated fireplaces. Personal grills shall be used only in designated picnic areas. The use of personal grills is permitted; provided lawns and vegetation are not endangered. Unburned fuel and ashes shall be disposed of in such a manner as to prevent fire or damage to any park property.
 - g. Motorized vehicles. Except for authorized maintenance vehicles, no person shall operate an unlicensed or licensed motorized vehicle outside of areas specifically designated as parking areas or areas where the operation of such vehicles is specifically permitted. Motor vehicles are restricted to the roads and drives and parking areas. No motor vehicles of any nature may be used on the seeded areas, except vehicles which have parks and recreation committee authorization for shows, rides or exhibits and then only for the purpose of loading and unloading. No person shall

**CITY OF TOMAHAWK
ORDINANCE 2025-02**

operate any off-the-road vehicle, motorcycle, trail bike, all-terrain vehicle, truck or other motorized vehicle in any park, playground or other public ground where pathways or trails have been developed and/or designated for walking, hiking, jogging, running, bicycling, cross-country skiing, sledding or other pedestrian use. All motorized vehicles are limited to use of roadways specifically for their use and according to other restrictions in this Code.

- h. Fish cleaning. Cleaning of fish in shelters, toilet facilities or picnic areas is prohibited in all city parks.
- i. Camping. Overnight camping is not permitted in any city park, except by prior written permission from the parks and recreation commission.
- j. Commercial enterprise. No person shall sell, or offer for sale, any article, thing, privilege or service in any park without ~~prior written permission~~ a valid vendor permit from the parks and recreation commission Health and Safety Committee and Common Council.
- k. Posted regulations. In addition to the regulations herein contained and provided, the parks and recreation commission may post, from time-to-time, specific rules and regulations; and such specific rules and regulations shall be incorporated by reference in to this chapter as fully as set forth herein.

Section 66-4. Park Operation.

- (1) Closing Hours. All grounds and facilities in the city parks shall be open between 7~~5~~:00 a.m. and 10:00 p.m. daily with the exception that boat landing may be used for loading or unloading boats at any time and designated camping areas.
- (2) Exceptions.
 - a. Individuals who are attending or participating in city-authorized community celebrations or events. ~~held at the park.~~ However, all such individuals exempted by this subsection shall be out of the park within one-half hour of the end or closing of the celebration or the event for that evening.
 - b. Individuals or groups who have received permission from the Park and Receptions Committee or Common Council for any special group activity.
 - c. Individuals who are law enforcement officers, firefighters, emergency personnel, city employees or city officials who are in the course of their duties.
- (3) Authority for closure and dates of operation. The Common Council will have full authority to open and close any park, swim area, recreational facility, or area because of season, condition, construction or when, in the interest of public safety, it is deemed necessary.

This Ordinance shall take effect and be in force from and after its passage and publication.

PASSED and APPROVED this _____ day of _____, 20_____.

Moved: _____

Mayor Steve Taskay

Second: _____

Passed: _____

Clerk-Treasurer Amanda L. Bartz

**CITY OF TOMAHAWK
ORDINANCE 2025-**

**AN ORDINANCE AMENDING CHAPTER 98 UTILITIES, ARTICLE III SANITARY SEWERS,
SEWER SERVICE CHARGES**

Section 1. Purpose.

The Common Council of the City of Tomahawk do ordain that Chapter 98 Utilities, Article III Sewers and Sewage Disposal of the Municipal Code of the City of Tomahawk, Wisconsin is hereby amended to read as follows:

Article III. Sanitary Sewers

Section 98-64. Basis for Sewer Service Charges.

- a) *Sewer Users Served by Water Utility Water Meters.* There is hereby levied and assessed upon each lot, parcel of land, building or premises having a connection with the wastewater system and being served with water solely by the water utility, a sewer usage charge based on the volume used, as measured by the water utility water meter used upon the premises. In addition, a minimum quarterly service charge will be assessed for each sewer user to cover administrative costs.
- b) *Sewer Users Served by Private Wells.* If any person discharging sewage into public sanitary sewer system procures any part or all of his/her water from sources other than the water utility, all or part of which is discharged into the public sanitary sewer system, the person shall.

Section 98-65. Amount of Sewer Service Charges.

- a) Domestic Sewage Customers (BOD<250 mg/l, TSS<250 mg/l, P<12mg/l)

Quarterly Facilities Charge:

| Meter Size | Rate |
|------------|-----------------------------------|
| 5/8" | 46.29 <u>\$47.68</u> |
| 3/4" | 46.29 <u>\$47.68</u> |
| 1" | 68.34 <u>\$70.39</u> |
| 1 1/4" | 84.22 <u>\$86.75</u> |
| 1 1/2" | 103.62 <u>\$106.73</u> |
| 2" | 145.50 <u>\$149.87</u> |
| 3" | 244.71 <u>\$252.05</u> |
| 4" | 409.89 <u>\$422.19</u> |
| 6" | 881.84 <u>\$908.30</u> |

Volume Charge: ~~\$6.92~~ \$7.12 per volume charge per hundred cubic foot

**CITY OF TOMAHAWK
ORDINANCE 2025-**

(a) Flat Rate for Unmetered Customers

Quarterly Charge ~~\$172.83~~ \$178.01

(b) Non-Domestic Sewage Customers (BOD>250 mg/l, TSS>250 mg/l, or P>12 mg/l)

Quarterly Facilities Charge: same as domestic sewage customers

Volume Charge: same as domestic sewage customers

Surcharge per lb. over domestic strength sewage:

B.O.D. (\$/lb.) ~~\$61.80~~ \$63.65

T.S.S. (\$/lb.) ~~\$0.539~~ \$0.555

Phosphorus (\$/lb.) ~~\$5.18~~ \$5.34

(c) Tank Truck Haulers

Fixed charge per load for Admin/Testing: ~~\$6.30~~ \$6.49

Volume Charges:

Holding tank waste (\$/1,000 gallons): ~~\$13.73~~ \$14.14

Septic tank waste (\$/1,000 gallons): ~~\$120.37~~ \$123.98

(d) Credit for water not discharged to sewer (sprinkle credit)

A sprinkle credit will be given to residential customers (up to and including 3-family units) during the summer quarters billings. Here, the summer quarters sewer bills shall be based on the winter quarter billing period, unless consumption during the winter quarter was greater than the summer quarters.

Section 2. Effective Date.

This ordinance shall become effective October 3, 2025 after its passage and publication.

PASSED and APPROVED this _____ day of _____, 2025.

INTRODUCTION: _____ PUBLIC HEARING: _____

Moved: _____

Mayor Steven E. Taskay

Second: _____

Passed: _____

Amanda L. Bartz, Clerk-Treasurer

Notice of Rate Increase

Water Customers of the Tomahawk Municipal Water and Sewer Utility

This is to give you notice that the Tomahawk Municipal Water and Sewer Utility will file an application on August 18, 2025, with the Public Service Commission of Wisconsin (PSC), for authority to increase water rates. Rates for general service will increase 3.0 percent. The increase is necessary to reduce the existing deficiency in present rates. The request is being made under Wis. Stat. 196.193. Rate increases granted under this statute do not require a public hearing. The effect of the increase for some selected customers is shown below. Public Fire Protection and Wholesale rates (if applicable) will also increase 3.0 percent.

Water Rates

| Customer Classification | Meter Size | 100 Cubic Feet | Existing Quarterly Rate | Revised Quarterly Rate |
|-------------------------|------------|----------------|-------------------------|------------------------|
| Average Residential | 3/4 | 16 | \$72.32 | \$74.48 |
| Large Residential | 3/4 | 25 | \$99.50 | \$102.47 |
| Multifamily | 2 | 122 | \$416.40 | \$428.54 |
| Commercial | 1 | 78 | \$257.20 | \$264.74 |
| Industrial | 4 | 1,150 | \$3,026.30 | \$3,115.70 |

Sewer Rates

| Customer Classification | Meter Size | 100 Cubic Feet | Existing Quarterly Rate | Revised Quarterly Rate |
|-------------------------|------------|----------------|-------------------------|------------------------|
| Average Residential | 3/4 | 16 | \$157.01 | \$161.60 |
| Large Residential | 3/4 | 25 | \$219.29 | \$225.68 |
| Multifamily | 2 | 122 | \$989.74 | \$1,018.51 |
| Commercial | 1 | 78 | \$608.10 | \$625.75 |
| Industrial | 4 | 1,150 | \$8,367.89 | \$8,610.19 |

Tomahawk Municipal Water and Sewer Utility anticipates that this rate increase will go into effect on October 3, 2025. If you have any questions about the rate increase request, call the Tomahawk Municipal Water and Sewer Utility at (715) 453-4040.

AN ORDINANCE TO AMEND THE CITY OF TOMAHAWK MUNICIPAL CODE BY AMENDING CHAPTER 94 TRAFFIC AND VEHICLES, ARTICLE III. OPERATION OF VEHICLES GENERALLY, SECTION 94-75 CITY TRUCK ROUTES

The Common Council of the City of Tomahawk, Wisconsin does ordain as follows:

Section 94-75. Heavy Traffic Prohibited. City Truck Routes.

Pursuant to Section 349.17 of Wisconsin Statutes, the city designates as city truck routes (heavy traffic routes) all marked federal, or state highways and other local roads designated in section 94-75(e) of this Code.

- (a) Temporary load limitations. The public works director or street leadsperson may reduce the load limit on any of the streets on the city truck route when the construction or condition thereof in their judgement warrants such action. The street department are hereby authorized to take measures to make temporary changes in truck routes as necessary in the interest of safety, construction activities or street condition.
- (b) Truck routes to be marked. Signs will be erected along the permitted routes.
- (c) Truck routes designated. The following city streets are hereby designated class "A" highways as city truck routes:
 - (1) All streets designated Wisconsin U.S. Highway 51.
 - (2) All streets designated County Trunk Highway "D".
 - (3) All streets designated County Trunk Highway "A".
 - (4) ~~All streets designated County Trunk Highway "CC".~~
 - (5) All streets designated State Trunk Highway 86.
 - (6) All streets designated County Trunk Highway "S"
 - (7) All streets designated as Nth 4th Street
- (d) No vehicle shall be operated or moved on any city street or alley other than those listed in subsection (c) of this section if the weight of the combination of vehicle and load exceeds 10,000 pounds, except that any vehicle may operate on any city street or alley for the purpose of obtaining orders for and delivering or moving supplies or other necessary commodities to or from places of business or residence fronting on such street or alley so long as the weight of vehicle and load does not exceed the limitations of subsection (a) of this section.
- (e) Penalty. Any person who violates this section shall be subject to a forfeiture of \$100.00 plus costs.

This Ordinance shall take effect and be in force from and after its passage and publication.

PASSED and APPROVED this _____ day of _____, 2025.

Moved: _____

Mayor Steve Taskay

Second: _____

Passed: _____

Clerk-Treasurer Amanda L. Bartz

STATE OF WISCONSIN
BOARD OF COMMISSIONERS OF PUBLIC LANDS
101 EAST WILSON STREET, 2ND FLOOR
POST OFFICE BOX 8943
MADISON, WISCONSIN 53708-8943

APPLICATION FOR STATE TRUST FUND LOAN
CITY - 20 YEAR MAXIMUM

Chapter 24 Wisconsin Statutes

CITY OF TOMAHAWK

Date sent: August 5, 2025

Received and filed in Madison, Wisconsin:

ID # 05606189

RAS

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

TO: BOARD OF COMMISSIONERS OF PUBLIC LANDS

We, the undersigned **Mayor** and clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, in accordance with the provisions of Chapter 24 of the Wisconsin Statutes, do hereby make application for a loan of **Two Hundred Fifteen Thousand And 00/100 Dollars (\$215,000.00)** from the Trust Funds of the State of Wisconsin for the purpose of **financing Kings Road sidewalk project**.

The loan is to be continued for a term of **10** years from the 15th day of March preceding the date the loan is made. The loan is to be repaid in annual installments, as provided by law, with interest at the rate of **6.00** percent per annum.

We agree to the execution and signing of such certificates of indebtedness as the Board may prepare and submit, all in accordance with Chapter 24, Wisconsin Statutes.

The application is based upon compliance on the part of the City with the provisions and regulations of the statutes above referred to, as set forth by the following statements which we do hereby certify to be correct and true.

The meeting of the common council of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, which approved and authorized this application for a loan was a regularly called meeting held on the _____ day of _____, 20_____.

At the aforesaid meeting a resolution was passed by a majority vote of the members of the common council approving and authorizing an application to the Board of Commissioners of Public Lands, State of Wisconsin, for a loan of **Two Hundred Fifteen Thousand And 00/100 Dollars (\$215,000.00)** from the Trust Funds of the State of Wisconsin to the City of **Tomahawk** in the County(ies) of **Lincoln**, Wisconsin, for the purpose of **financing Kings Road sidewalk project**. That at the same time and place, the common council of the City of **Tomahawk** by a majority vote of the members, adopted a resolution levying upon all the taxable property in the city, a direct annual tax sufficient in amount to pay the annual installments of principal and interest, as they fall due, all in accordance with Article XI, Sec. 3 of the Constitution and Sec. 24.66(5), Wisconsin Statutes.

A copy of the aforesaid resolutions, certified to by the city clerk, as adopted at the meeting, and as recorded in the minutes of the meeting, accompanies this application.

A statement of the equalized valuation of all the taxable property within the City of **Tomahawk**, certified by the **Mayor** and clerk, accompanies this application.

Given under our hands in the City of **Tomahawk** in the County(ies) of **Lincoln**, Wisconsin, this _____ day of _____, 20_____.

Mayor, City of Tomahawk

Clerk, City of **Tomahawk**

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

FORM OF RECORD

The following preamble and resolutions were presented by Alderman _____ and were read to the meeting.

By the provisions of Sec. 24.66 of the Wisconsin Statutes, all municipalities may borrow money for such purposes in the manner prescribed, and,

By the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.)

THEREFORE, BE IT RESOLVED, that the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of **Two Hundred Fifteen Thousand And 00/100 Dollars (\$215,000.00)** for the purpose of **financing Kings Road sidewalk project** and for no other purpose.

The loan is to be payable within **10** years from the 15th day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at the rate of **6.00** percent per annum from the date of making the loan to the 15th day of March next and thereafter annually as provided by law.

RESOLVED FURTHER, that there shall be raised and there is levied upon all taxable property, within the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, a direct annual tax for the purpose of paying interest and principal on the loan as they become due.

RESOLVED FURTHER, that no money obtained by the City of **Tomahawk** by such loan from the state be applied or paid out for any purpose except **financing Kings Road sidewalk project** without the consent of the Board of Commissioners of Public Lands.

RESOLVED FURTHER, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the **Mayor** and clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, are authorized and empowered, in the name of the city to execute and deliver to the Commission, certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the city pursuant to this resolution. The **Mayor** and clerk of the city will perform all necessary actions to fully carry out the provisions of Chapter 24, Wisconsin Statutes, and these resolutions.

RESOLVED FURTHER, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this city forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

Alderman _____ moved adoption of the foregoing preamble and resolutions.

The question being upon the adoption of the foregoing preamble and resolutions, a vote was taken by ayes and noes, which resulted as follows:

- | | | | |
|-----|----------------|-------|-------|
| 1. | Alderman _____ | voted | _____ |
| 2. | Alderman _____ | voted | _____ |
| 3. | Alderman _____ | voted | _____ |
| 4. | Alderman _____ | voted | _____ |
| 5. | Alderman _____ | voted | _____ |
| 6. | Alderman _____ | voted | _____ |
| 7. | Alderman _____ | voted | _____ |
| 8. | Alderman _____ | voted | _____ |
| 9. | Alderman _____ | voted | _____ |
| 10. | Alderman _____ | voted | _____ |
| 11. | Alderman _____ | voted | _____ |
| 12. | Alderman _____ | voted | _____ |

A majority of the members of the common council of the City of **Tomahawk**, in the County(ies) of **Lincoln**, State of Wisconsin, having voted in favor of the preamble and resolutions, they were declared adopted.

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

**CITY OF TOMAHAWK
RESOLUTION 2025-**

**A RESOLUTION DESIGNATING PARTS OF THE CITY OF TOMAHAWK AS ANIMAL NUISANCE
AREAS AND ALLOWING BOW AND ARROW HUNTING WITHIN THOSE AREAS**

WHEREAS, the City of Tomahawk has received numerous complaints of deer and bear damage within the City of Tomahawk, and

WHEREAS, the Common Council has given public notice, conducted a public hearing, and found sufficient evidence to warrant the designation of a nuisance animal area, and

WHEREAS, the Common Council has formulated rules and boundaries to ensure the safety of the public during a hunt,

THEN, THEREFORE BE IT RESOLVED this 2nd day of September, 2025, the Common Council of the City of Tomahawk designates the following area as an "Animal Nuisance Area:"

North and east, of a line beginning at the intersection of the west bank of the Tomahawk River (off of Bay Mill Rd.) and the westerly City limits extending along Section 33 to the east bank of the Tomahawk River and then south and east along the banks of Lake Mohawksin to a line extended southerly of the end of Bridge St., then north along Bridge St. to the middle of Leather Ave., thence easterly down the middle of Leather Ave. to N. 4th St., southerly on N. 4th St. to the middle of the Wisconsin River, easterly in the middle of the Wisconsin River to the east-west center line of Section 35, thence southerly along the east-west center line of Section 35 to the middle of the City of Tomahawk recreation trail (the former Tomahawk Rail Limited Partnership ROW), thence westerly down the middle of the recreation trail to the middle of School Rd following a line north to Kings Rd., then westerly down the middle of Kings Rd to the middle of Bradley Farm Rd., then south down Bradley farm Rd. to the middle of the recreation trail, thence westerly down the middle of the recreation trail to Somo Ave., then easterly along Somo Ave. to the middle of Section 35, thence southerly along the east-west center line of Section 35 to the southerly border of Section 35. And south and east of a line beginning on the south edge of the east west center line of Section 35, then westerly along the southern border of Sections 35 and 34 to the intersection with a line extended south from the middle of 4th St., then north along that line extended from the end of 4th St. to the southern side of Merrill Ave., then west along the south edge of Merrill Ave. to S. Tomahawk Ave., then south along N. Tomahawk Ave to the middle of the City of Tomahawk recreation trail, continuing westerly along the center line of the recreation trail to the middle of the easterly Wisconsin Central Railway spur, thence north along the middle of the spur to its northerly junction with the Hiawatha Trail, thence west and south along the banks of Lake Mohawksin to a line extended westerly off the west end of Putnam St.. And north and east of a line down the middle of Putnam St. to the Wisconsin Central Railroad, then south down the middle of the Central Wisconsin Railroad to the southerly City limits, and all of that area of the City north and west of the main channel of the Wisconsin River (Lakeland subdivision area).

BE IT FURTHER RESOLVED, any person wishing to hunt bear and/or deer with a bow and arrow or crossbow, may hunt bear and/or deer within the above area during the State of Wisconsin bow and arrow season September 13, 2025 – January 4, 2026 and

**CITY OF TOMAHAWK
RESOLUTION 2025-**

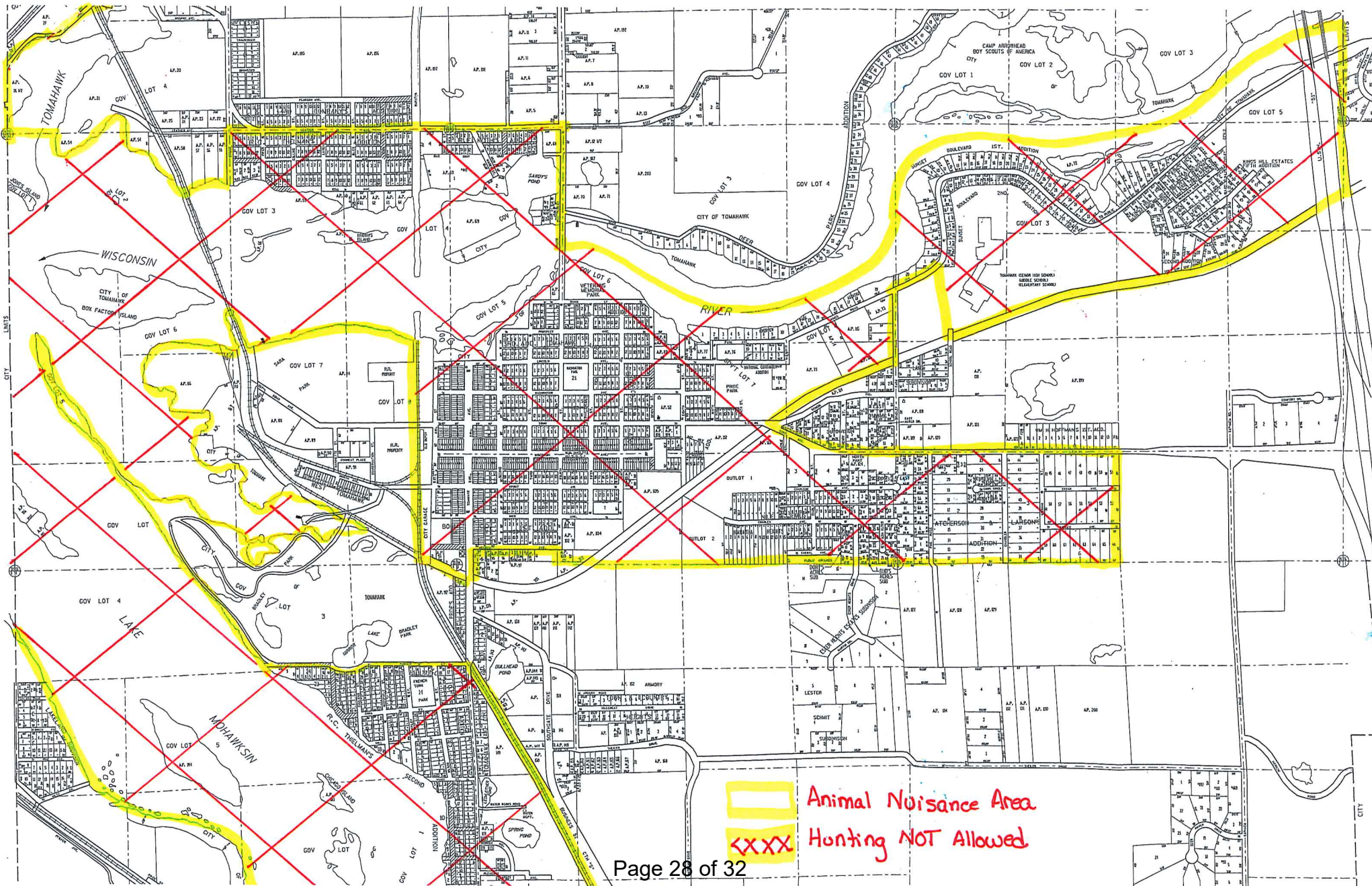
BE IT FURTHER RESOLVED that any person wishing to hunt bear and/or deer within the City Limits must first register with the City of Tomahawk and abide by hours and rules established by both the State of Wisconsin and the Animal Nuisance Control Committee.

PASSED and APPROVED this ____ day of _____, 20 ____.

Steven E. Taskay, Mayor

ATTEST:

Amanda L. Bartz, Clerk-Treasurer



Animal Nuisance Area
XXXX Hunting NOT Allowed

MEMORANDUM OF UNDERSTANDING

Between the Tomahawk Public Library and the City Clerk's Office, City of Tomahawk, Wisconsin

Effective Date: TBD

I. PURPOSE

This Memorandum of Understanding (MOU) outlines the responsibilities and collaborative relationship between the Tomahawk Public Library, governed by its Library Board under Chapter 43 of the Wisconsin Statutes, and the City Clerk's Office of the City of Tomahawk, which provides financial and administrative support to the Library as a municipal department.

II. BACKGROUND

The Tomahawk Public Library is a municipal public library established under Wis. Stat. § 43.52 and governed by a Library Board under Wis. Stat. § 43.58, which grants the Library Board exclusive control over the library's funds, operations, staff, and property. As the Library receives municipal funding and utilizes the City's financial and personnel systems, this MOU serves to clarify the ongoing working relationship between the Library and the City Clerk's Office.

III. RESPONSIBILITIES OF THE TOMAHAWK PUBLIC LIBRARY

1. Governance and Oversight

Operate under the authority of the Library Board, with decisions made in compliance with Chapter 43.

Hire and supervise the Library Director, who is responsible for day-to-day library operations.

2. Budget and Finance

Prepare an annual operating budget for review and approval by the Library Board and submit it to the City for inclusion in the municipal budget.

Approve all library expenditures through action of the Library Board, in compliance with Wis. Stat. § 43.58(2)(a) and Wis. Stat. § 43.58(2)(b).

Authorize the Library Director or Assistant Library Director to review, approve, and submit invoices and bills to the City Clerk's Office for processing, in accordance with

Library Board-approved budgets and policies, to ensure prompt and accurate payment. Library checks will be issued in accordance with all other city disbursements. The Library Board shall audit and approve all processed payments during the next regular meeting.

3. Reporting

Submit copies of Library Board meeting minutes, meeting packets, and handouts from the Library Board meetings to the City Clerk's Office monthly.

Share an annual report of library activities and financials, as submitted to the Wisconsin Department of Public Instruction.

4. Policy and Compliance

Maintain up-to-date library policies approved by the Library Board.

Ensure compliance with local, state, and federal laws relevant to public libraries.

IV. RESPONSIBILITIES OF THE CITY CLERK'S OFFICE

1. Financial Administration

Process payroll, accounts payable, and receivables for the Library using the City's financial systems.

Disburse funds upon receipt of properly approved invoices from the Library Director or Assistant Library Director, as authorized by the Library Board.

Include the Library's financial activity in the City's annual audit.

Assist the Library Director or Assistant Library Director with financial documentation needed for budget preparation and monitoring.

Share a monthly report of library activities and financials, including checks with invoices.

2. Personnel Support

Coordinate payroll and benefits administration for library staff.

Provide support for WRS, insurance, and other employment-related benefits, as applicable to municipal employees.

3. Record-Keeping

Maintain records of Library expenditures and revenues in coordination with City accounting procedures and share with the Library Board upon request.

Archive financial records, correspondence, and payroll data relevant to the Library in accordance with municipal retention policies.

4. Capital and Infrastructure

Include Library building maintenance and capital needs in the City's long-term planning when relevant.

Assist with procurement and bidding processes for Library facility improvements when requested.

V. COMMUNICATION & COORDINATION

The Library Director, President of the Library Board, the City Clerk, and the Mayor shall meet at least once annually to discuss operational concerns, financial matters, and procedural updates. Written summaries of these meetings will be shared with the Library Board and City Council.

Each party agrees to maintain open lines of communication and provide timely responses to inquiries relevant to their shared responsibilities.

VI. TERM, REVIEW, AND AMENDMENT

This MOU becomes effective upon signature by both parties and remains in effect unless amended or terminated.

The agreement will be reviewed yearly before the Library Board Annual Meeting by both the Library Board and the City Council.

Amendments may be proposed by either party with 30 days written notice and shall be adopted upon mutual agreement.

Either party may terminate this MOU with 90 days written notice.

VII. SIGNATURES

For the Tomahawk Public Library

By: _____

Name: Samatha Colburn

Title: President, Tomahawk Library Board

Date: _____

For the City of Tomahawk

By: _____

Name: Amanda L. Bartz

Title: City Clerk, City of Tomahawk

Date: _____

For the City of Tomahawk

By: _____

Name: Steven E. Taskay

Title: Mayor, City of Tomahawk

Date: _____

Adopted by the Library Board on 8/18/2025

Adopted by the City Council on