

October 7, 2025
5:30PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to attend the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499**Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

- A. **Call to Order**
- B. **Roll Call**
- C. **Pledge of Allegiance**
- D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- E. **Minutes of Previous Meetings**
 - 1. September 2, 2025
- F. **Approval of Checks and Vouchers**

General Fund account checks 118140 to 118250 and 15 electronic payments in the amount of \$344,318.63 and payroll checks 53436 – 53455 and direct deposit checks V15029– V15163 in the amount of \$169,742.83
- G. **Reports**
 - 1. Committee Reports
 - i. Planning and Zoning Commission (Mayor Steve Taskay)
 - ii. Board of Public Works (Leads Rosenmeier, Hanna, and Thiemer)
 - iii. Health and Safety Committee (Aldersperson Will Garske)
 - iv. Finance Committee (Aldersperson Mickey Loka)
 - v. Park and Recreations Committee (Aldersperson Jeff Kahle)
 - vi. Commission on Aging (Aldersperson Mike Loka)
 - vii. Library Board (Director Heidi O'Hare)
 - 2. Mayor's Report
 - 3. Written Report from Tomahawk Main Street Inc.

**COUNCIL
MEMBERS**

STEVEN E TASKAY
MAYOR
TERM EXP. 2026
PRESIDING OFFICER

MICKEY LOKA
TERM EXP. 2025

PATRICIA E. HASKIN
TERM EXP. 2026

ROBERT SOWARD
APPOINTED UNTIL 2026
TERM EXP. 2027

JEFF KAHLE
TERM EXP. 2028
PRESIDENT

DALE ERNST
TERM EXP. 2026

WILL GARSKE
TERM EXP. 2027

MIKE LOKA
TERM EXP. 2027

VACANT
TERM EXP. 2028

STEVE "DING" BARTZ
TERM EXP. 2026

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

H. **Licenses and Permits**

1. Operator Licenses
2. Special Event - Wisconsin Rock Lizards Youth Baseball 9U Tournament – May 1 to 3, 2026

I. **Resolutions**

1. Authorization Resolution to Apply for Wisconsin Development Corporation (WEDC) Community Development Investment (CDI) Grant for the Redevelopment of 202 W Wisconsin Ave (Former Book Store)

J. **Other Business**

1. Developer's Agreement for Receipt and Disbursement of Community Development Investment Grant Funds for 202 W Wisconsin Ave (Former Book Store)
2. Award Agreement for Contracted Cleaning Services for Tomahawk Senior Center

K. **Schedule Next Meeting Date and Time**

1. November 4, 2025 at 5:30 p.m.

L. **Adjournment**