

Tuesday, October 28, 2025
5:30 p.m.Tomahawk City Hall
23 N 2nd Street, Tomahawk, WI**BOARD
MEMBERS**STEVEN E. TASKAY
MAYORJEFF KAHLE
DISTRICT 2DALE ERNST
DISTRICT 2STEVE "DING" BARTZ
DISTRICT 3WILL GARSKE
AT LARGE REP

The Board meeting will be held both in person and virtually. If you are attending remotely, you can do so by either of the following ways:

US Toll Free:
1-888-475-4499
Access Code:
903 385 0484
Passcode: 54487

-OR-

Via a smart device or computer:
www.zoom.com

AGENDA

- A. **Call to Order**
- B. **Public Comments** (During this item on the agenda the Board listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- C. **Approval of Minutes from Previous Meeting**
1. September 30, 2025
- D. **Approval of Checks and Vouchers** – Check numbers 2230 to 22333 and three (3) electronic payments in the amount of \$124,947.40
- E. **Treasurer’s Report** –
1. October 20, 2025
- F. **Other Business**
1. Request from Property Owner on Kings Road regarding Snow Removal on the Newly Constructed Sidewalks
2. Request from Hometown Christmas to place a Snowman on the Boulevard on S Tomahawk Avenue
3. PFAS Mitigation Feasibility Study
4. Wastewater Treatment Facility – Operational Assistance
5. Wastewater Treatment Facility – Compliance, Management, Operations & Maintenance Program – Last updated August 2016
6. Wisconsin Pump Works – Lift Station Maintenance Report
7. Proposed 2026 Water and Wastewater Budgets
8. Request from Verizon Wireless for Equipment Modification on the Water Tower
- H. **Department Lead Reports** (Streets, Water, Wastewater)
- I. **Set Time and Date of Next Meeting**
1. Regular Meeting –November 25, 2025 at 5:30 p.m.
- J. **Meeting Adjournment**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.