

December 9, 2025
5:30PMCity Hall, Council Chambers
23 N 2nd St**COUNCIL
MEMBERS**STEVEN E TASKAY
MAYOR
TERM EXP. 2026
PRESIDING OFFICERMICKEY LOKA
TERM EXP. 2025PATRICIA E. HASKIN
TERM EXP. 2026ROBERT SOWARD
APPOINTED UNTIL 2026
TERM EXP. 2027JEFF KAHLE
TERM EXP. 2028
PRESIDENTDALE ERNST
TERM EXP. 2026WILL GARSKE
TERM EXP. 2027MIKE LOKA
TERM EXP. 2027VACANT
TERM EXP. 2028STEVE "DING" BARTZ
TERM EXP. 2026**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to attend the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499**Access Code: 903 385 0484****Passcode: 54487****OR**On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

- A. **Call to Order**
- B. **Roll Call**
- C. **Pledge of Allegiance**
- D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- E. **Minutes of Previous Meeting(s):**
 1. November 11, 2025
- F. **Approval of Checks and Vouchers**
General Fund account checks 118296 to 118505 and 14 electronic payments in the amount of \$266,330.19 and payroll checks 53472 – 53478 and direct deposit checks V15265– V15348 in the amount of \$111,067.50
- G. **Reports**
 1. Committee Reports
 - i. Planning and Zoning Commission (Mayor Steve Taskay)
 - ii. Board of Public Works (Leads Rosenmeier, Hanna, and Thiemer)
 - iii. Health and Safety Committee (Aldersperson Will Garske)
 - iv. Finance Committee (Aldersperson Mickey Loka)
 - v. Park and Recreations Committee (Aldersperson Jeff Kahle)
 - vi. Commission on Aging (Aldersperson Mike Loka)
 - vii. Library Board (Director Heidi O'Hare)
 2. Mayor's Report
 3. Written Report from Tomahawk Main Street Inc.

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

H. **Licenses and Permits**

1. Operator License(s)

I. **Resolutions**

1. A Resolution Appointing Election Inspectors for the Term of 2026-2027

J. **Other Business**

1. Pilot Test Proposal for PFAS Removal from the City of Tomahawk – Water Surplus
2. Operating Plan for Tomahawk Downtown Business Improvement District 2026

K. **Schedule Next Meeting Date and Time**

1. January 6, 2026

L. **Adjournment**