

Tuesday, January 13, 2026  
5:00 p.m.

Tomahawk City Hall  
23 N 2<sup>nd</sup> Street

**COMMITTEE  
MEMBERS**

**JEFF KAHLE**  
CHAIRPERSON  
TERM EXP 2027

**MICKEY LOKA**  
TERM EXP 2026

**STEVE BARTZ**  
TERM EXP 2027

**MELISSA NIEMAN**  
TERM EXP 2028

**DAN SCHULLER**  
TERM EXP 2028

**JUSTIN LUND**  
TERM EXP 2026

**JIM DAENICKE**  
TERM EXP 2027

**AGENDA**

- A. **Call to Order**
- B. **Public Comments** (During this item on the agenda the Committee listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- C. **Minutes of Previous Meeting(s)**
  - 1. September 9, 2025
- D. **Other Business**
  - 1. Tomahawk Boat Museum – Update and Site Requirements
  - 2. An ordinance to regulate wake enhancement on Lake Mohawksin in the City of Tomahawk (Wakesurfing)
- E. **Park Leadsperson Report**
- F. **Set Time and Date of Next Meeting**
  - 1. February 10, 2026 at 5:00 p.m.
- G. **Adjournment**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.