

1 **MINUTES OF THE HEALTH AND SAFETY COMMITTEE**

2 **City of Tomahawk, City Council Chambers**

3 **23 N 2<sup>nd</sup> St, Tomahawk, WI 54487**

4 **December 30, 2025 at 5:00 p.m.**

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6 **Call to Order:** Will Garske called the meeting of the Health and Safety Committee to order at  
7 5:01 p.m.

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9 **Roll Call:** Committee members present were Will Garske, Pat Haskin, Dale Ernst, Mike Loka, and  
10 Bob Soward.

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12 Also present was Clerk/Treasurer Amanda L. Bartz, Mayor Steve Taskay, Street Leadsperson Nick  
13 Rosenmeier, Police Sargant Matt Gorrell, Mike “Hob” Habeck, Zach Garner from WJJQ, and  
14 Roxanne Consolver (virtual).

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16 **Public Comments:** There were no public comments.

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18 **Licenses**

19 Operator License: ERNST MOVED to approve the operator license and Mike LOKA seconded. The  
20 VOTE was unanimous.

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22 Liquor Licenses: Mike LOKA MOVED to approve the liquor licenses for Floyd’s Timber Tavern and  
23 Shorthorns Bar. ERNST seconded. The VOTE was unanimous.

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25 **Special Events**

26 2025 Celebrations Budget Vs. Actual: The Board reviewed the report.

27  
28 Friends of Lake Mohawksin Fire and Ice Bon Fire, January 31, 2026: HASKIN MOVED to approve the  
29 application and Mike LOKA seconded. The VOTE was unanimous.

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31 **Reports**

32 Fire Department Report – December 2025: WINTER stated that the year ended with 135 calls in  
33 2025. He reported that they are working with Lincoln County and reviewing the SCBA equipment  
34 and commonizing the air packs throughout the County.

35  
36 Police Department Report – December 2015: Sargent GORELL reported that winter parking is in  
37 effect and are being enforced. He stated that Detective John White is heading up drug  
38 investigations and is gaining positive momentum.

39  
40 Sargent GORELL stated that he will be starting up D.A.R.E. at the School in January and it has been  
41 a positive involvement at the School.

1 **Set Time and Date of Next Meeting:** The next meeting of the Health & Safety Committee will be the  
2 last Tuesday of the month at 5:00 p.m. at City Hall in the Council Chambers or at the call of the  
3 chairperson.

4  
5 **Meeting Adjournment:** HASKIN MOVED to adjourn the meeting of the Health and Safety  
6 Committee and Mike LOKA seconded. The VOTE was unanimous. The meeting was adjourned at  
7 5:13 p.m.

DRAFT