

February 3, 2026
5:30PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to attend the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499

Access Code: 903 385 0484

Passcode: 54487

OR

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

**COUNCIL
MEMBERS**

STEVEN E TASKAY
MAYOR
TERM EXP. 2026
PRESIDING OFFICER

MICKEY LOKA
TERM EXP. 2025

PATRICIA E. HASKIN
TERM EXP. 2026

ROBERT SOWARD
APPOINTED UNTIL 2026
TERM EXP. 2027

JEFF KAHLE
TERM EXP. 2028
PRESIDENT

DALE ERNST
TERM EXP. 2026

WILL GARSKE
TERM EXP. 2027

MIKE LOKA
TERM EXP. 2027

VACANT
TERM EXP. 2028

STEVE "DING" BARTZ
TERM EXP. 2026

A. **Call to Order**B. **Roll Call**C. **Pledge of Allegiance**D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)E. **Minutes of Previous Meeting(s):**

1. January 6, 2026
2. January 14, 2026

F. **Approval of Checks and Vouchers**

General Fund account checks 118638 to 118759 and 10 electronic payments in the amount of \$1,636,582.97 and payroll checks 53475 – 53552 and direct deposit checks V15431– V15524 in the amount of \$136,206.70

G. **Reports**

1. Committee Reports

- i. Planning and Zoning Commission (Mayor Steve Taskay)
- ii. Board of Public Works (Leads Rosenmeier, Hanna, and Thiemer)
- iii. Health and Safety Committee (Aldersperson Will Garske)
- iv. Finance Committee (Aldersperson Mickey Loka)
- v. Park and Recreations Committee (Aldersperson Jeff Kahle)
- vi. Commission on Aging (Aldersperson Mike Loka)
- vii. Library Board (Director Heidi O'Hare)

2. Mayor's Report

3. Written Report from Tomahawk Main Street Inc.

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

H. **Licenses and Permits**

1. Operator License(s)
2. Tomahawk Main Street, Inc. Wine Walk – May 8, 2026
3. Tomahawk Main Street Memories Car Show – May 24, 2026
4. Tomahawk Main Street Farmer’s Market – Tuesdays June through October
5. Tomahawk Main Street Mania – August 13-15, 2026
6. Tomahawk Main Street Oktoberfest – October 10, 2026
7. Tomahawk Main Street Memories Christmas – December 11, 2026

I. **Other Business**

1. MSA Professional Service Agreement – 2026 Safe Drinking Water Application

J. **Schedule Next Meeting Date and Time**

1. March 3, 2026
2. Set Date and Time of Levy Referendum Public Information Meetings

K. **Adjournment**