

Tuesday, February 24, 2026
5:15PMTomahawk City Hall
23 N 2nd Street, Tomahawk, WI**COMMITTEE
MEMBERS**MICKEY LOKA
DISTRICT 1
CHAIRPERSONPAT HASKIN
DISTRICT 1JEFF KAHLE
DISTRICT 2DALE ERNST
DISTRICT 2STEVE "DING" BARTZ
DISTRICT 3

The Committee meeting will be held both in person and virtually. If you are attending remotely, you can do so by either of the following ways:

US Toll Free:
1-888-475-4499
Access Code:
903 385 0484
Passcode: 54487

-OR-

Via a smart device or computer:
www.zoom.com

AGENDA

- A. **Call to Order**
- B. **Public Comments** – During this item on the agenda the Committee listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.
- C. **Minute of Previous Meeting(s)**
1. January 27, 2026
- D. **Approval of Checks and Vouchers**
General Fund account checks 118758 to 118847 and 20 electronic payments in the amount of \$1,101,705.76 and payroll checks 53553 – 53565 and direct deposit checks V15525– V156452 in the amount of \$163,579.09
- E. **Reports**
1. General Fund Financial Report
2. Board of Public Works Financial Report (Water and Sewer)
- F. **Other Business**
1. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of Four Hundred Thirty Six Thousand Five Hundred and 00/100 Dollars (\$436,500.00) for the purpose of financing the 2025 Road Paving Project.
 2. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of Three Hundred Sixty Five Thousand and 00/100 Dollars (\$365,000.00) for the purpose of financing the Purchase of Public Works Equipment including a Chipper Truck, Loader, and Pick-Up.
 3. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of Five Hundred Thousand and 00/100 Dollars (\$500,000.00) for the purpose of financing the PFAS Treatment Facility Design and Testing.
 4. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of One Million, Two Hundred Eighteen

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

Thousand and 00/100 Dollars (\$1,218,000.00) for the purpose of financing the Purchase of a Fire Turck.

5. Structure and Review of Public Information Meetings on Levy Referendum (March 4, March, 7 and March 19)

G. **Set Time and Date of Next Meeting(s)**

1. Regular Meeting: March 24, 2026 at 5:15 p.m.

H. **Meeting Adjournment**