

March 3, 2026  
5:00PMCity Hall, Council Chambers  
23 N 2<sup>nd</sup> St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to attend the meeting remotely you can do so by either of the following ways:

**United States Toll Free: 1-888-475-4499****Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting [www.zoom.com](http://www.zoom.com) and clicking "JOIN"

- A. **Call to Order**
- B. **Roll Call**
- C. **Pledge of Allegiance**
- D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- E. **Public Hearing**
  - 1. Proposed Community Development Block Grant Application
    - 1. Identification of Total Potential Funding Available
    - 2. Eligible CDBG Activities
    - 3. Presentation of Identified Community Development and Housing Needs
    - 4. Presentation of activities proposed for CDBG application
    - 5. Review of any potential residential and non-residential displacement
    - 6. Resident input regarding community development and housing needs, the proposed CDBG project, and other CDBG activities
- F. **Minutes of Previous Meeting(s):**
  - 1. February 3, 2026
- G. **Approval of Checks and Vouchers**

G General Fund account checks 118758 to 118847 and 20 electronic payments in the amount of \$1,101,705.76 and payroll checks 53553 – 53565 and direct deposit checks V15525– V156452 in the amount of \$163,579.09
- H. **Reports**
  - 1. Committee Reports
    - i. Planning and Zoning Commission (Mayor Steve Taskay)

**COUNCIL  
MEMBERS**

STEVEN E TASKAY  
MAYOR  
TERM EXP. 2026  
PRESIDING OFFICER

MICKEY LOKA  
TERM EXP. 2028

PATRICIA E. HASKIN  
TERM EXP. 2026

ROBERT SOWARD  
APPOINTED UNTIL 2026  
TERM EXP. 2027

JEFF KAHLE  
TERM EXP. 2028  
PRESIDENT

DALE ERNST  
TERM EXP. 2026

WILL GARSKE  
TERM EXP. 2027

MIKE LOKA  
TERM EXP. 2027

VACANT  
TERM EXP. 2028

STEVE "DING" BARTZ  
TERM EXP. 2026

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

- ii. Board of Public Works (Leads Rosenmeier, Hanna, and Thiemer)
- iii. Health and Safety Committee (Aldersperson Will Garske)
- iv. Finance Committee (Aldersperson Mickey Loka)
- v. Park and Recreations Committee (Aldersperson Jeff Kahle)
- vi. Commission on Aging (Aldersperson Mike Loka)
- vii. Library Board (Director Heidi O'Hare)

2. Mayor's Report

- 3. Written Report from Tomahawk Main Street Inc.

I. **Licenses and Permits**

- 1. Operator License(s)

J. **Ordinance(s)**

- 1. An ordinance of the City of Tomahawk to repeal and replace Chapter 46 Human Relations, Article II. Fair and Open Housing of the City of Tomahawk Municipal Code
- 2. An ordinance of the City of Tomahawk Creating Chapter 31 Fees, Rates, and Deposits Customarily Used of the City of Tomahawk Municipal Code
- 3. An ordinance of the City of Tomahawk to amend Chapter 22 Business, Article III. Outdoor Food Stands and Mobile Food Units of the City of Tomahawk Municipal Code

K. **Resolution(s)**

- 1. Authorizing Resolution to Submit a Community Development Block Grant (CDBG) Application relating to the City of Tomahawk's participation in the
- 2. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of Four Hundred Thirty Six Thousand Five Hundred and 00/100 Dollars (\$436,500.00) for the purpose of financing the 2025 Road Paving Project.
- 3. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of Three Hundred Sixty Five Thousand and 00/100 Dollars (\$365,000.00) for the purpose of financing the Purchase of Public Works Equipment including a Chipper Truck, Loader, and Pick-Up.
- 4. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of Five Hundred Thousand and 00/100 Dollars (\$500,000.00) for the purpose of financing the PFAS Treatment Facility Design and Testing.
- 5. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of One Million, Two Hundred Eighteen Thousand and 00/100 Dollars (\$1,218,000.00) for the purpose of financing the Purchase of a Fire Turck.

L. **Schedule Next Meeting Date and Time**

- 1. April 21, 2026 at 5:30 p.m.
- 2. Levy Referendum Public Information Meetings
  - a. Wednesday, March 4, 2026 at 1:00 p.m.
  - b. Saturday, March 7, 2026 at 10:00 a.m.
  - c. Thursday, March 19, 2026 at 6:00 p.m.

M. **Adjournment**