

March 3, 2026
5:00PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to attend the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499

Access Code: 903 385 0484

Passcode: 54487

OR

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

- A. **Call to Order**
- B. **Roll Call**
- C. **Pledge of Allegiance**
- D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- E. **Public Hearing** (Page 3)
 - 1. Proposed Community Development Block Grant Application
 - 1. Identification of Total Potential Funding Available
 - 2. Eligible CDBG Activities
 - 3. Presentation of Identified Community Development and Housing Needs
 - 4. Presentation of activities proposed for CDBG application
 - 5. Review of any potential residential and non-residential displacement
 - 6. Resident input regarding community development and housing needs, the proposed CDBG project, and other CDBG activities
- F. **Minutes of Previous Meeting(s):**
 - 1. February 3, 2026 (Page 6)
- G. **Approval of Checks and Vouchers**
 G General Fund account checks 118758 to 118847 and 20 electronic payments in the amount of \$1,101,705.76 and payroll checks 53553 – 53565 and direct deposit checks V15525– V156452 in the amount of \$163,579.09 (Page 8)
- H. **Reports**
 - 1. Committee Reports
 - i. Planning and Zoning Commission (Mayor Steve Taskay)

**COUNCIL
MEMBERS**

STEVEN E TASKAY
MAYOR
TERM EXP. 2026
PRESIDING OFFICER

MICKEY LOKA
TERM EXP. 2028

PATRICIA E. HASKIN
TERM EXP. 2026

ROBERT SOWARD
APPOINTED UNTIL 2026
TERM EXP. 2027

JEFF KAHLE
TERM EXP. 2028
PRESIDENT

DALE ERNST
TERM EXP. 2026

WILL GARSKE
TERM EXP. 2027

MIKE LOKA
TERM EXP. 2027

VACANT
TERM EXP. 2028

STEVE "DING" BARTZ
TERM EXP. 2026

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

- ii. Board of Public Works (Leads Rosenmeier, Hanna, and Thiemer)
- iii. Health and Safety Committee (Aldersperson Will Garske)
- iv. Finance Committee (Aldersperson Mickey Loka)
- v. Park and Recreations Committee (Aldersperson Jeff Kahle)
- vi. Commission on Aging (Aldersperson Mike Loka)
- vii. Library Board (Director Heidi O’Hare)

2. Mayor’s Report

- 3. Written Report from Tomahawk Main Street Inc. (Page 19)

I. **Licenses and Permits**

- 1. Operator License(s) (Page 24)

II. **Ordinance(s)**

- 1. An ordinance of the City of Tomahawk to repeal and replace Chapter 46 Human Relations, Article II. Fair and Open Housing of the City of Tomahawk Municipal Code (Page 25)
- 2. An ordinance of the City of Tomahawk Creating Chapter 31 Fees, Rates, and Deposits Customarily Used of the City of Tomahawk Municipal Code (Page 26)
- 3. An ordinance of the City of Tomahawk to amend Chapter 22 Business, Article III. Outdoor Food Stands and Mobile Food Units of the City of Tomahawk Municipal Code (Page 30)

III. **Resolution(s)**

- 1. Authorizing Resolution to Submit a Community Development Block Grant (CDBG) Application (Page 36)
- 2. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of Four Hundred Thirty Six Thousand Five Hundred and 00/100 Dollars (\$436,500.00) for the purpose of financing the 2025 Road Paving Project. (Page 37)
- 3. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of Three Hundred Sixty Five Thousand and 00/100 Dollars (\$365,000.00) for the purpose of financing the Purchase of Public Works Equipment including a Chipper Truck, Loader, and Pick-Up.(Page 43)
- 4. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of Five Hundred Thousand and 00/100 Dollars (\$500,000.00) for the purpose of financing the PFAS Treatment Facility Design and Testing. (Page 49)
- 5. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of One Million, Two Hundred Eighteen Thousand and 00/100 Dollars (\$1,218,000.00) for the purpose of financing the Purchase of a Fire Truck. (Page 55)

L. **Schedule Next Meeting Date and Time**

- 1. April 21, 2026 at 5:30 p.m.
- 2. Levy Referendum Public Information Meetings
 - a. Wednesday, March 4, 2026 at 1:00 p.m.
 - b. Saturday, March 7, 2026 at 10:00 a.m.
 - c. Thursday, March 19, 2026 at 6:00 p.m.

M. **Adjournment**

City of Tomahawk Community Development Block Grant Application Public Hearing Information.

Proposed Community Development Block Grant Application – CDBG Funds are used to promote affordable housing, suitable living environments, and expanded economic opportunities for persons with low to moderate income. The U.S. Department of Housing and Urban Development provided federal funding to States through the Community Development Block Grant program. In turn, state provide these funds to local governments to support their housing, community and economic development activities. In Wisconsin the program is administered by the Department of Administration. The DOA handles all CDBG application and contract management activities, including the disbursement of grant funds.

1. Identification of Total Potential Funding Available.
 - a. The CDBG program allows for funding match of up to \$1,000,000 for a public facilities project. This project is estimated to cost \$1,050,000, with the City providing \$350,000, and the CDBG program providing a \$700,000 match.

2. Eligible CDBG Activities
 - a. The types of activities eligible for CDBG funding include Coronavirus response, economic development, housing rehabilitation, homebuyer assistance or special housing projects, planning activities for community development, public facilities improvements, and public facilities improvements for economic development. The application for this project is for the public facilities funding.

3. Presentation of Identified Community Development and Housing Needs
 - a. The community development and housing needs for the City of Tomahawk are outlined in the 2017 Comprehensive Plan and the 2020 Housing Survey. This project aligns with helping to address a number of these needs.
 - i. Housing Needs – 2020 Housing Survey. The finding of this survey include the following:
 1. When asked if there is enough suitable housing to rent in the Tomahawk area, 7% of respondents agreed, while 79% of respondents disagreed.
 2. When asked if there is sufficient housing for people over 65, 15% of respondents agreed, while 15% of respondents disagreed.
 3. When asked if the availability of public housing is adequate, 18% of respondents agreed, while 54% of respondents disagreed.
 4. When asked if the availability of moderately priced housing is adequate (based on a moderate annual income of approximately \$45,000), 20% of respondents agreed while 58% of respondents disagreed.
 - ii. Comprehensive Plan. This project helps address the following goals laid out within this plan:
 1. Housing, Goal 1: Encourage the development of new housing units and the rehabilitation of existing units.
 2. Utilities and Community Finance, Goal 1: Encourage adequate infrastructure and public services, and an adequate supply of developable land to meet existing and future market demand for a harmonious mix of residential, commercial and industrial uses.

3. Utilities and Community Finance, Goal 2: Promote an effective and efficient supply of utilities, facilities and services that meet the needs and expectations of residents.
 4. Utilities and Community Finance, Issue 2: Low Water Pressure. One of the primary reasons for this project is to address low water pressure issues for residents on Nelson Lane and Division Street.
 5. Land Use, Goal 1: Promote the redevelopment of lands with existing infrastructure and public services and the maintenance and rehabilitation of existing residential, commercial and industrial structures.
 - b. This project has been listed in the City's 5-Year CIP for more than 5 years.
4. Presentation of activities proposed for CDBG Application.
 - a. A map of the proposed project was provided. The proposed activities include the following:
 - i. Relay of existing 2" water main on Nelson Lane and Division Street with new 6" water main. Extension of 6" water main from Division Street east to CTH CC.
 - ii. Lining of existing sanitary sewer on Nelson Lane, and manhole rehabilitation work.
 - iii. Ditching work on the north east side of Nelson Lane, and the north and south sides of Division Street, as well as driveway culvert and road culvert work.
 - iv. Pulverizing the existing asphalt roadway and overlay with new asphalt pavement.
5. Review of any potential residential and non-residential displacement.
 - a. There will not be any displacement on this project.

1 **Common Council**
2 **City of Tomahawk, City Council Chambers**
3 **23 N 2nd St, Tomahawk, WI 54487**
4 **February 3, 2026 at 5:30 p.m.**
5

6 **Call to Order:** Council President Jeff Kahle called the Common Council to order at 5:30 p.m.
7

8 **Roll Call:** Council members present were Mickey Loka, Rober Soward, Jeff Kahle, Will Garske, Mike
9 Loka, and Steve “Ding” Bartz. Absent was Patricia Haskin and Dale Ernst.

10
11 Also in attendance were Clerk/Treasurer Amanda L. Bartz, Street Leadsperson Nick Rosenmeier,
12 Water Leadsperson Glenn Hanna, Police Chief Al Elvins, Water, Library Director Heidi O’Hare,
13 Michael “Hob” Habeck, Jeffrey Koth, Sara Guild with Lincoln County Economic Development
14 Corporation (virtual), Grace Kluchka with MSA Professional Services (virtual), Jennifer Turkiewicz
15 and Dawn Genlin from Tomahawk Main Street, Inc., Zach Garnder with WJJQ Radio, and Samantha
16 Colburn (virtual).

17
18 **Pledge of Allegiance:** Council President Kahle led the Council in the Pledge of Allegiance.

19
20 **Public Comments:** There were no public comments.
21

22 **Minutes of Previous Meeting(s):** GARSKE MOVED to approve the minutes from the January 6 and
23 January 14, 2026 meeting and Mike LOKA seconded. The VOTE was unanimous.
24

25 **Approval of Checks and Vouchers:** Mickey LOKA MOVED to approve General Fund account
26 checks 118638 to 118759 and 11 electronic payments in the amount of \$1,636,582.97 and payroll
27 checks 53475 – 53552 and direct deposit checks V15431– V15524 in the amount of \$136,206.70.
28 GARSKE seconded. The VOTE was unanimous.
29

30 **Reports:**

31 **Planning and Zoning Commission:** Planning and Zoning Commission has not met since the last
32 Council meeting.
33

34 **Board of Public Works:** ROSENMEIER gave a brief report. He stated that he informed the Board of
35 the snow and ice budget and sand/salt use. He stated that they are trying their best to patch the
36 large pothole but they are not holding patch well. HANNA reported that core samples were taken
37 as part of the FPAS treatment facility planning & design, he also stated that they have reviewed the
38 30% plans.
39

40 **Health and Safey Committee:** GARSKE reported that the Committee met on January 27, 2026 and
41 all the items discussed are on the agenda for review.
42

43 **Finance Committee:** Mickey LOKA reported that the Finance Committee met on January 27, 2026
44 and all items are on the agenda.
45

46 **Park and Receptions Committee:** KAHLE reported that the Park and Receptions Committee has
47 met and approved a site for the future Tomahawk Boat museum and that they continue to work on
48 an enhanced wake ordinance.

1
2 Library Board: O’HARE reported they have received two travel grants that will allow them to attend
3 the Public Library Conference. O’HARE also reported that the annual report has been submitted
4 for the Library.

5
6 Tomahawk Main Street, Inc. (TMS): Turkiewicz invited the Council to attend the Annual Meeting at
7 Pine Tree Supper Club on February 19, 2026.

8
9 **License and Permits:**

10 Operator Licenses: Mike LOKA MOVED to approve the operator licenses and GARSKE seconded.
11 The VOTE was unanimous.

12
13 Special Event Tomahawk Main Street, Inc. Wine Walk – May 8, 2026

14 GARSKE MOVED to approve the Wine Walk and to waive open intoxicant from 4: p.m. to 8:00 p.m.
15 in the event area and BARTZ seconded. The VOTE was unanimous.

16
17 Special Event Tomahawk Main Street Memories Car Show – May 24, 2026

18 GARSKE MOVED to approve the application for the Car Show and Mike LOKA seconded. The VOTE
19 was unanimous.

20
21 Special Event Tomahawk Main Street Farmer’s Market – Tuesdays June through October

22 GARSKE MOVED to approve the application for the Farmer's Market and Mike LOKA seconded. The
23 VOTE was unanimous.

24
25 Special Event Tomahawk Main Street Mania – August 13-15, 2026

26 Turkiewicz explained that this event is taking place of the Customer Appreciation event and will be
27 3 days of sidewalk sales and a celebration on N 3rd Street on Friday. GARSKE MOVED to approve
28 the application and Mike LOKA seconded. The VOTE was unanimous.

29
30 Tomahawk Main Street Oktoberfest – October 10, 2026

31 GARSKE MOVED to approve the event for Oktoberfest and to waive open intoxicant from 2:00 p.m.
32 to 7:00 p.m. in the event area and Mike LOKA seconded. The VOTE was unanimous.

33
34 Tomahawk Main Street Memories Christmas – December 11, 2026

35 GARSKE MOVED to approve the Christmas event and Mike LOKA seconded. The VOTE was
36 unanimous.

37
38 **Set Time and Date of Next meeting:** The next regular meeting of the Common Council is
39 scheduled for March 3, 2026, at City Hall, Council Chambers at 5:30 p.m.

40
41 Public Information Meetings for the Proposed Levy Referendum were scheduled for March 4 at 1:00
42 p.m., March 7 at 10:00 a.m. and March 19 at 6:00 p.m.

43
44 ELVINS asked what they wanted the Department Heads to say at the meetings. He stated that he is
45 worried about attending the meeting and acting under the color law. BARTZ stated that we are
46 asking department to inform the public of what their department has had to give up or what they
47 will be faced with cutting if the levy referendum does not pass.

1 **Adjournment:** GARSKE MOVED to adjourn the meeting of Common Council and Mike LOKA
2 seconded. The VOTE was unanimous. The meeting was adjourned at 5:57 p.m.

3
4 Approved: _____

5
6 _____
7 Steven E. Taskay, Mayor

Amanda L. Bartz, Clerk/Treasurer

DRAFT

Crossbridge - General Fund Checking

ALL Checks

Posted From: 1/21/2026 From Account:
Thru: 2/20/2260 Thru Account:

Check Nbr	Check Date	Payee	Amount
WPS	2/06/2026	Wisconsin Public Service	14,684.88
Aflac	2/06/2026	Aflac Dental and Vision	597.40
ETFPS	2/06/2026	EFTPS - Federal Taxes	16,642.44
PARKS	2/03/2026	Vestis	149.70
118758	1/27/2026	WEBSTER, MASON	-150.00
118760	1/21/2026	Tomahawk Fire Department	1,375.00
118761	1/16/2026	Haven Inc	3,000.00
118762	1/26/2026	QUALITY TITLE, INC	15,000.00
118763	1/23/2026	Amazon Capital Services	60.38
118764	1/23/2026	Auto Owner's Life Insurance	45.62
118765	1/23/2026	Cengage Group	206.18
118766	1/23/2026	Center Point Large Print	47.94
118767	1/23/2026	Charter Communications	289.29
118768	1/23/2026	City of Merrill	1,410.00
118769	1/23/2026	Emergency Services Marketing Corp, Inc	520.00
118770	1/23/2026	Frontier	135.97
118771	1/23/2026	Frontier	438.92
118772	1/23/2026	Government Forms & Supplies	250.89
118773	1/23/2026	Heavenly Clean	210.00
118774	1/23/2026	Hilgy's LP Gas	66.00
118775	1/23/2026	Ingram Library Services	295.41
118776	1/23/2026	Kathy Brich	55.39
118777	1/23/2026	L&S Truck Service Inc	36.88
118778	1/23/2026	Napa Auto Parts	598.23
118779	1/23/2026	NBS/WahlTek - Payment Processing Center	2,164.48
118780	1/23/2026	Penworthy Company	647.53
118781	1/23/2026	Per Mar Security Services	1,480.20
118782	1/23/2026	REI ENGINEERING, INC	3,524.39
118783	1/23/2026	Richson, Roxanne	356.83
118784	1/23/2026	SECURIAN FINANCIAL GROUP, INC	600.41
118785	1/23/2026	Technology Management	20.00
118786	1/23/2026	Trig's	60.56
118787	1/23/2026	Verizon Wireless	370.49

Crossbridge - General Fund Checking

ALL Checks

Posted From: 1/21/2026 From Account:
Thru: 2/20/2260 Thru Account:

Check Nbr	Check Date	Payee	Amount
118788	1/23/2026	Victory Janitorial Inc	617.55
118789	1/23/2026	Wisconsin Library Association	50.00
118790	1/27/2026	WEBSTER, MASON	150.00
118791	2/06/2026	American Welding and Gas INC	1.06
118792	2/06/2026	Brandt, Victoria	20.51
118793	2/06/2026	Brown County Library	7.99
118794	2/06/2026	Bumper to Bumper	174.64
118795	2/06/2026	Cengage Group	229.41
118796	2/06/2026	Charter Communications	399.90
118797	2/06/2026	City of Merrill	1,886.00
118798	2/06/2026	City of Tomahawk (Utilities)	271.90
118799	2/06/2026	Core Technology Corporation	9,829.60
118800	2/06/2026	Diversified Benefit Services, Inc.	389.50
118801	2/06/2026	Foley's Tree Service, LLC	1,950.00
118802	2/06/2026	Gorell, Marie	500.00
118803	2/06/2026	Gorell, Marie	200.00
118804	2/06/2026	Heldt, Benjamin	355.65
118805	2/06/2026	Hilgy's LP Gas	506.61
118806	2/06/2026	Ingram Library Services	1,542.78
118807	2/06/2026	Jorgensen, Tamy	30.00
118808	2/06/2026	Koshak, Judith	25.94
118809	2/06/2026	L&S Truck Service Inc	969.74
118810	2/06/2026	Lakeland Lawn & Equipment, Inc	277.58
118811	2/06/2026	Lincoln County Humane Society	1,500.00
118812	2/06/2026	Medford Cooperative	49.99
118813	2/06/2026	Medford Cooperative	699.54
118814	2/06/2026	Micromarketing LLC	40.99
118815	2/06/2026	Miller, Annette	16.10
118816	2/06/2026	North Star Emergency Vehicle Service LLC	625.00
118817	2/06/2026	Northwoods Lube & Tire	44.49
118818	2/06/2026	Northwoods Lube & Tire	48.49
118819	2/06/2026	Quill Corporation	270.95
118820	2/06/2026	Snyder, Meghan R.	534.00

Crossbridge - General Fund Checking

ALL Checks

Posted From: 1/21/2026 From Account:
 Thru: 2/20/2260 Thru Account:

Check Nbr	Check Date	Payee	Amount
118821	2/06/2026	Stericycle INC	601.00
118822	2/06/2026	Technology Management	1,687.50
118823	2/06/2026	Tomahawk Firearm Company LLC	830.00
118824	2/06/2026	Trig's	97.22
118825	2/06/2026	Verizon Wireless	220.19
118826	2/06/2026	Victory Janitorial Inc	119.90
118827	2/06/2026	Victory Janitorial Inc	140.08
118828	2/06/2026	Victory Janitorial Inc	132.78
118829	2/06/2026	WI Dept. of Justice - TIME	1,179.00
118830	2/06/2026	WI Professional Police Assocation, Inc.	329.00
118831	2/06/2026	Gibbons, Joseph	475.66
118832	2/09/2026	City of Tomahawk (Utilities)	150.23
118833	2/09/2026	Lincoln County Treasurer	380,146.50
118834	2/09/2026	Lincoln County Treasurer	117.64
118835	2/09/2026	Lincoln County Treasurer	536.00
118836	2/09/2026	Nicolet Technical College	12,406.45
118837	2/09/2026	SCHOOL DISTRICT OF TOMAHAWK	516,596.31
118838	2/13/2026	Aspirus Medical Group, Inc	122.50
118839	2/13/2026	Auto Owner's Life Insurance	14.97
118840	2/13/2026	Charter Communications	439.09
118841	2/13/2026	Republic Services #645	651.33
118842	2/13/2026	SECURIAN FINANCIAL GROUP, INC	600.41
118843	2/13/2026	Security Health Plan	39,640.34
118844	2/13/2026	Tomahawk Battery and Rebuilding	1,035.50
118846	2/12/2026	Anderson, Daniel	1,500.00
118847	2/12/2026	Hilgendorf, David	4,398.32
Amazon	2/06/2026	Amazon Capital Services	78.30
Amazon	2/06/2026	Amazon Capital Services	99.94
Amazon	2/06/2026	Amazon Capital Services	30.43
Amazon	2/13/2026	Amazon Capital Services	406.38
STREET	2/03/2026	Vestis	728.47
Vestis	1/23/2026	Vestis	457.82
Charter	1/28/2026	Charter Communications	574.70

Crossbridge - General Fund Checking

ALL Checks

Posted From: 1/21/2026 From Account:
Thru: 2/20/2260 Thru Account:

Check Nbr	Check Date	Payee	Amount
Charter	1/28/2026	Charter Communications	287.35
Empower	1/20/2026	Empower	1,616.54
Empower	2/06/2026	Empower	1,632.59
Statement	1/23/2026	Cardmember Service	940.97
Statement	1/23/2026	Cardmember Service	415.93
TAXW/HELD	2/04/2026	State Withholding	3,344.22
Taxw/held	2/06/2026	State Withholding	2,965.02
Retirement	2/06/2026	Wisconsin Dept of Employee Trust Funds	30,941.98
Statew/held	1/20/2026	State Withholding	3,609.88
Grand Total			1,101,705.76

Crossbridge - General Fund Checking

ALL Checks

Posted From: 1/21/2026 From Account:
Thru: 2/20/2260 Thru Account:

	Amount
Total Expenditure from Fund # 100 - General Fund	1,092,040.43
Total Expenditure from Fund # 210 - Library Fund	9,665.33
Total Expenditure from all Funds	1,101,705.76

Crossbridge - Payroll

ALL Checks

Posted From: 12/21/2025 From Account:
Thru: 1/20/2026 Thru Account:

Check Nbr	Check Date	Payee	Amount
53475	11/14/2025	SHORE, DIANA	112.85
53535	12/12/2025	Espeseth, Jonathon	153.56
53536	12/26/2025	Borem, Steven	1,714.01
53537	12/26/2025	Ernst, Robert	1,659.74
53538	12/26/2025	Lintereur, Zephyr	45.03
53539	12/26/2025	Kahle, Jeffrey	507.92
53540	1/09/2026	Borem, Steven	1,699.48
53541	1/09/2026	Ernst, Robert	1,660.38
53542	1/09/2026	Lintereur, Zephyr	45.03
53543	1/09/2026	Canning, David	855.02
53544	1/09/2026	Caylor, Robert	855.02
53545	1/09/2026	Galloy, David	1,492.79
53546	1/09/2026	Knudson, Riley	1,013.41
53547	1/09/2026	Kruger, Kevin	1,282.75
53548	1/09/2026	Loka, Steve	1,359.08
53549	1/09/2026	Morren, Ronald	1,089.71
53550	1/09/2026	Randall, Taylor	1,287.11
53551	1/09/2026	Von Schader, Mark	915.95
53552	1/09/2026	Young, Nick	1,415.52
V15431	12/26/2025	Bartz, Amanda	1,779.00
V15432	12/26/2025	Becker, Betty	116.36
V15433	12/26/2025	Brandt, Victoria	637.59
V15434	12/26/2025	Calhoun, Jesse	1,585.74
V15435	12/26/2025	Dotter, Derek	1,674.72
V15436	12/26/2025	Elvins, Alfred	2,286.80
V15437	12/26/2025	Espeseth, Jonathon	1,708.17
V15438	12/26/2025	Frostman, Matthew	1,648.74
V15439	12/26/2025	Gorell, Matthew	2,217.01
V15440	12/26/2025	Hanna, Glenn	1,659.01
V15441	12/26/2025	Haring, Andrew	949.11
V15442	12/26/2025	Johnson, Brianna	166.23
V15443	12/26/2025	Krich, Michael D	1,978.95
V15444	12/26/2025	Lane, Russel	1,819.36

Crossbridge - Payroll

ALL Checks

Posted From: 12/21/2025 From Account:
 Thru: 1/20/2026 Thru Account:

Check Nbr	Check Date	Payee	Amount
V15445	12/26/2025	Losey, Chad	546.85
V15446	12/26/2025	Miller, Annette	1,204.15
V15447	12/26/2025	O'Hare, Heidi	1,510.65
V15448	12/26/2025	O'Neill, Megan	221.64
V15449	12/26/2025	Pagenkopf, Peggy	243.80
V15450	12/26/2025	Pankow, Charles	1,719.73
V15451	12/26/2025	Picl, Ryan	1,834.44
V15452	12/26/2025	Pleau, Raen	737.38
V15453	12/26/2025	Puestow, Allison	1,223.48
V15454	12/26/2025	Richson, Roxanne	643.79
V15455	12/26/2025	Rosenmeier, Nicholas	1,710.88
V15456	12/26/2025	Scherer, Roni Kay	0.00
V15457	12/26/2025	Sherman, Abbey	1,751.67
V15458	12/26/2025	Sherman, Zachary	1,611.75
V15459	12/26/2025	Shore, Diana	375.81
V15460	12/26/2025	Susa, Brett	2,054.83
V15461	12/26/2025	Sutton, Bonnie	557.13
V15462	12/26/2025	Swenty, Miranda Jean	1,417.18
V15463	12/26/2025	Taskay, Steven	188.11
V15464	12/26/2025	Thiemer, Richard	1,925.92
V15465	12/26/2025	Vacho, Travis	1,609.79
V15466	12/26/2025	Watruba, Alysia	1,720.39
V15467	12/26/2025	Webster, Mason	1,595.24
V15468	12/26/2025	Wegener, Tadd	461.75
V15469	12/26/2025	White, John	1,987.89
V15470	12/26/2025	Zelton, Mary Kay	271.76
V15471	1/09/2026	Bartz, Amanda	1,780.66
V15472	1/09/2026	Becker, Betty	100.66
V15473	1/09/2026	Brandt, Victoria	698.99
V15474	1/09/2026	Calhoun, Jesse	1,364.40
V15475	1/09/2026	Dotter, Derek	1,568.41
V15476	1/09/2026	Elvins, Alfred	2,155.60
V15477	1/09/2026	Espeseth, Jonathon	1,985.16

Crossbridge - Payroll

ALL Checks

Posted From: 12/21/2025 From Account:
 Thru: 1/20/2026 Thru Account:

Check Nbr	Check Date	Payee	Amount
V15478	1/09/2026	Frostman, Matthew	1,657.38
V15479	1/09/2026	Gorell, Matthew	2,225.78
V15480	1/09/2026	Hanna, Glenn	2,841.41
V15481	1/09/2026	Haring, Andrew	930.40
V15482	1/09/2026	Johnson, Brianna	121.91
V15483	1/09/2026	Krich, Michael D	2,177.99
V15484	1/09/2026	Lane, Russell	1,670.59
V15485	1/09/2026	Losey, Chad	219.10
V15486	1/09/2026	Miller, Annette	1,180.05
V15487	1/09/2026	O'Hare, Heidi	1,510.06
V15488	1/09/2026	O'Neill, Megan	116.36
V15489	1/09/2026	Pagenkopf, Peggy	228.45
V15490	1/09/2026	Pankow, Charles	1,603.06
V15491	1/09/2026	Picl, Ryan	1,850.41
V15492	1/09/2026	Pleau, Raen	996.45
V15493	1/09/2026	Puestow, Allison	1,236.18
V15494	1/09/2026	Richson, Roxanne	641.93
V15495	1/09/2026	Rosenmeier, Nicholas	1,783.31
V15496	1/09/2026	Scherer, Roni Kay	0.00
V15497	1/09/2026	Sherman, Abbey	1,752.28
V15498	1/09/2026	Sherman, Zachary	2,002.08
V15499	1/09/2026	Shore, Diana	241.48
V15500	1/09/2026	Susa, Brett	2,039.78
V15501	1/09/2026	Sutton, Bonnie	503.03
V15502	1/09/2026	Swenty, Miranda Jean	1,413.31
V15503	1/09/2026	Taskay, Steven	188.11
V15504	1/09/2026	Vacho, Travis	1,732.34
V15505	1/09/2026	Watruba, Alysia	1,696.55
V15506	1/09/2026	Webster, Mason	1,715.15
V15507	1/09/2026	White, John	2,027.40
V15508	1/09/2026	Zelton, Mary Kay	106.91
V15509	1/09/2026	Budzynski, Jevin	846.72
V15510	1/09/2026	Espeseth, Jonathon	871.61

Crossbridge - Payroll

ALL Checks

Posted From: 12/21/2025 From Account:
Thru: 1/20/2026 Thru Account:

Check Nbr	Check Date	Payee	Amount
V15511	1/09/2026	Haenel, Justin	903.75
V15512	1/09/2026	Kind, Kevin	1,720.05
V15513	1/09/2026	Lobermeier, Jacob	952.49
V15514	1/09/2026	Loka, Michael	1,174.72
V15515	1/09/2026	Loka, Michael	1,184.01
V15516	1/09/2026	Lueck, John	1,244.93
V15517	1/09/2026	Nieman, Melissa	1,388.46
V15518	1/09/2026	Oelke, Montgomery	1,184.70
V15519	1/09/2026	Oelke, Stetson	1,482.22
V15520	1/09/2026	Picl, Ryan	746.87
V15521	1/09/2026	Powers, Kyle	1,585.60
V15522	1/09/2026	Powers, Lance	1,106.46
V15523	1/09/2026	Winter, Paul	1,370.01
V15524	1/09/2026	Thiemer, Richard	1,863.82
Grand Total			136,206.70

Crossbridge - Payroll

ALL Checks

Posted From: 12/21/2025 From Account:
Thru: 1/20/2026 Thru Account:

	Amount
Total Expenditure from Fund # 100 - General Fund	89,889.29
Total Expenditure from Fund # 210 - Library Fund	17,829.89
Total Expenditure from Fund # 610 - WATER FUND	11,956.02
Total Expenditure from Fund # 620 - SEWER FUND	16,531.50
Total Expenditure from all Funds	136,206.70



State of the Street Annual Meeting 2026

Date: February 19, 2026



18 Years - Porcelain Anniversary



- Longevity**
Established in 2008
- Resilient**
Refined on the outside, solid beneath the surface
- Enduring**
Balancing strength with attention to detail
- Commitment**
Refinement, quality, and care - values that reflect an organization built thoughtfully over time.

Tomahawk Main Street has endured challenges, adapted, and emerged stronger through experience.

Thank you to our Partners.














Financials

2025 INCOME



	ACTUAL INCOME
BID	\$25,835.51
DESIGN	\$16,930.03
DONATIONS	\$7,490.88
ORGANIZATION	\$10,059.62
PROMOTIONS	\$151,511.23

2025 EXPENSE



	ACTUAL EXPENSE
BID	\$0.00
DESIGN	\$11,698.98
DONATIONS	\$1,560.00
ORGANIZATION	\$76,155.19
PROMOTIONS	\$133,690.92

A more in-depth analysis is available at our office.



Highlights of the Year

As an Accredited MAIN STREET community, we receive invaluable resources.

SERVICES, TRAINING, AND ASSISTANCE

The value we benefited from these resources

\$15,875.00

TRAINING SESSIONS

Number of sessions attended by community representatives

16

BUSINESSES ASSISTED

Assistance through training, design renderings, marketing support, Kiva loan matches, and more

7

REACHED ACTIVE USERS

The number of individuals engaging with us on social media and our website. (not just clicks)

29,500+



Our District, Our Impact

VOLUNTEER HOURS

The gift of TEAMWORK!

2,900+

DESTINATION VISITORS

A more personal connection, deeper understanding, and meaningful interaction

67%

EVENT ATTENDEES

The number of visitors visiting us over our 22 Annual Event Days.

58,000+

WEEKLY FOOT TRAFFIC

The average number of individuals visiting us weekly.

8,000



Our Executive Team

They don't just work hard, they work smart.

Our team is a vibrant mix of big thinkers, bold and fearless dreamers, and movers and shakers.



Jennifer Turkiewicz
Executive Director



Tim Calhoun
President
Calhoun Insurance



Jenna Pultz
Vice President
HMM Boutique



Jessica Witte
Secretary
Crossbridge Community Bank



Grey Lusty
Nominated Treasurer
What's Brewin'



Our BOD

They don't just work hard, they work smart.

Our team is a vibrant mix of big thinkers, bold and fearless dreamers, and movers and shakers.



Al Elvins
City of Tomahawk
Police Chief



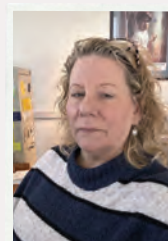
Dawn Genelin
Honeycomb L.O.F.T.



Donna Ahlgrim
Sideways Wine &
Craft Beer



Mike Bellile
Coasters Cycle Works



Patti Hilgendorf
Kinship of Tomahawk

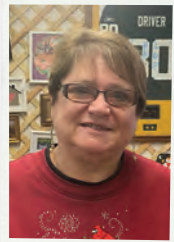


Our BOD

They don't just work hard,
they work smart.
Our team is a vibrant mix of big
thinkers, bold and fearless dreamers,
and movers and shakers.



Caylie Swan
Youth Apprentice
Junior Board Member



Char Andreachi
RETIRED
The Knot Haus Gift Gallery




COMMUNITY Champions




The RAINMAKERS




BUSINESS of the Year



Crossbridge Community Bank

BEST Placemaking Project

Tomahawk Avenue Welcome Sculpture Restoration

Andy Goretski



BEST
Event



Main Street
Memories Christmas



BEST
Marketing
Campaign



Sideways
Wine & Craft Beer



BEST
Total Building
Transformation



Rae's
Barbershop



BEST
Interior
Renovation



Locks and
Loaded

Our Vision for 2026



FOCUS

- Business
- Downtown
- Tomahawk


- **Design**
 - Streetscape Redesign Implementation
 - Monarch Butterfly Sanctuary
 - Historical Boulevard
 - Honor Banners
- **Economic Vitality**
 - Bricks and Mortar Grant Growth
 - Expanded trainings and growth opportunities for our businesses
- **Organization**
 - Branded gifting program
 - Continued education trainings for our Director and Board Members
- **Promotions**
 - Monitor events for effectiveness, efficiencies, and ROI
 - Enhanced marketing campaigns




Thank You

Thank you for celebrating our 2025 journey together.
We look forward to an exceptional 2026 as well!

CONTACT US

 director@tomahawkmainstreet.org

 www.tomahawkmainstreet.org



715-453-1090



Health and Safety Committee

Approval of Operator's (Bartender's) Licenses

Back- Ground Check	One Year	Two Year	Pro- visional	Temp- orary	License #	LastName	FirstName	Effective Date	Expiration Date	Fee
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	935	Ericksen JR	Alvin	3/3/2026	6/30/2027	\$0.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	369	Luedke	Gary	7/1/2026	6/30/2028	\$40.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	934	McCrary	Sandra	3/3/2026	6/30/2027	\$0.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	936	Parker	Leigh	2/3/2026	6/30/2027	\$0.00
										\$40.00

**CITY OF TOMAHAWK
ORDINANCE 2026-**

**An ordinance of the City of Tomahawk to repeal and replace Chapter 46 Human Relations,
Article II. Fair and Open Housing of the City of Tomahawk Municipal Code**

The Common Council of the City of Tomahawk, Wisconsin does ordain as follows:

Article II. Fair and Open Housing

Section 46-31 State Statutes Adopted.

The City of Tomahawk hereby adopts Section 106.50, Wisconsin Statutes, as amended and all subsequent amendments thereto.

Section 46-32 Authority and enforcement procedures implemented.

The officials and employees of the City of Tomahawk shall assist in the orderly prevention and removal of all discrimination in housing within the City of Tomahawk by implementing the authority and enforcement procedures set forth in Section 106.50, Wisconsin Statutes, as amended.

Section 46-33 Complaints.

The City Clerk shall maintain forms for complaints to be filed under Section 106.50, Wisconsin Statutes, as amended, and shall assist any person alleging a violation thereof in the City of Tomahawk, to file a complaint thereunder with the Wisconsin Department of Workforce Development, Equal Rights Division, for enforcement of Section 106.50, Wisconsin Statutes, as amended.

This Ordinance shall take effect and be in force from and after its passage and publication.

PASSED and APPROVED this _____ day of _____, 20_____.

Moved: _____

Mayor Steve Taskay

Second: _____

Passed: _____

Clerk-Treasurer Amanda L. Bartz

An ordinance of the City of Tomahawk to amend the Municipal Code by creating Chapter 31 Fees, Rates, and Deposits Customarily Used.

The Common Council of the City of Tomahawk, Wisconsin does ordain as follows:

Chapter 31 Fees, Rates, and Deposits Customarily Used.

ARTICLE I. Schedule of Licenses and Fees

Section 31-1. Schedule of Licenses and Fees.

The fees, rates, or security deposits for the service, license, or permit provided for anywhere in this Code shall be in the amount shown in the schedules set out in this section. The presence of a fee, rate, or security deposit in this chapter without a requirement elsewhere in this Code that the fee, rate, or security deposit be paid, shall be construed as a requirement that the fee, rate, or security deposit be paid.

Code Section	Description	Amount (in dollars)
Chapter 2 Administration		
2-353(f)	Records Requests	Actual Costs
	Copies	\$0.25 per page
	Fingerprinting	
Chapter 6 Alcohol		
6-32(a)	Class A Fermented Malt Beverage Annual License	\$200.00
6-32(b)	Class B Fermented Malt Beverage Annual License	\$200.00
6-32(c)	Wholesaler’s Fermented Malt Beverage Annual License	\$25.00
6-32(d)	Class A Intoxicating Liquor Annual License	\$350.00
6-32(e)	Class B Intoxicating Liquor Annual License	\$400.00
6-32	Class A Intoxicating Liquor, Cider Only Annual License	No Charge
6-32	Class C Wine Annual License	\$100.00
6-32	Provisional Retail License	\$25.00 per event
	Temporary Class B Fermented Malt Beverages	\$10.00 per day
	Temporary Class B Wine	\$10.00 per day
	Operator’s License, One Year	\$30.00
	Operator’s License, Two Year	\$40.00
	Provisional Operator’s License	\$15.00 per event
	Temporary Operator’s License	\$5.00 per event
	Change of Agent, middle of license year	\$10.00 per event
	Tobacco Annual License	\$100.00
	Investigation/Background Fee	\$25.00 per event
	Duplicate License	\$10.00 per event
	Temporary Premise Revision	\$20.00 per event

Chapter 10 Animals

10-23(a)	Dog/Cat Annual License, Spayer or Neuters	\$10.00
10-23(a)	Dog/Cat Annual License, Unaltered	\$30.00
10-23(b)	Dog/Cat License Late Fee	\$5.00
10-42(d)	Dog/Cat Shelter	\$10.00 per day
10-44	Beekeeping	No Charge
10-51(a)	Chicken Annual License, First Issuance	\$50.00
10-51(a)	Chicken Annual License Renewal	\$25.00

Chapter 18 Buildings and Building Regulations

<i>Residential</i>	<i>New Construction Open Wall (Stick Built)</i>	
	Basic Fee up to 2,000 Sq Ft	\$350.00 per unit
	Basic Fee, Finished Area 2,001 Sq Ft and Up, per 100 Sq Ft	\$15.00
	Unfinished Area, per 100 Sq Ft	\$5.00
	Electrical	\$20.00
	Heating	\$20.00
	Air Conditioning	\$20.00
	Plumbing	\$20.00
	State Building Permit Seal	\$30.00
	Occupancy Bond	\$300.00
	Early Start Permit	\$580.00 per unit
<i>Residential</i>	<i>New Construction Closed Wall (Prebuilt/manufactured)</i>	
	Basic Fee	\$300.00 per unit
<i>Residential</i>	<i>Garage and Storage</i>	
	Basic Fee up to 100 Sq Ft	\$25.00
	Basic Fee 101 Sq Ft and up, per 100 Sq Ft	\$5.00
	Electrical	\$20.00
	Heating/Air Conditioning	\$20.00
	Plumbing	\$20.00
<i>Residential</i>	<i>Remodeling</i>	
	Basic Fee up to 200 Sq Ft	\$40.00
	Basic Fee, Finished Area, 201 Sq Ft and Up, Per 100 Sq Ft	\$15.00
	Basic Fee, Unfinished Area, 201 Sq Ft and Up, Per 100 Sq Ft	\$5.00
	Electrical	
	Heating/Air Conditioning	
	Plumbing	
	Windows, Siding, New Roof	
<i>Commercial</i>	<i>New Construction and/or Remodeling</i>	
	Basic Fee, up to 200 Sq Ft	\$200.00
	Basic Fee, 201 Sq Ft and above	\$300.00
	Electrical	\$20.00
	Heating or Air Conditioning	\$20.00
	Plumbing	\$20.00

<i>Other</i>	<i>Other Required Permits</i>	
	Electrical – Change of Service	\$25.00
	Electrical – Rewire, Circuit Panel, Etc.	\$25.00
	Plumbing	\$25.00
	HVAC – New Chimney	\$25.00
	HVAC – Unit Replacement	\$25.00
	HVAC – Wood Stove Installation	\$25.00
	HVAC – Fire Place	\$25.00
	Building – Demolition	\$30.00
	Building – Move	\$105.00
	Swimming Pool	\$30.00
	Decks, Porch, etc.	\$35.00
	Fence	\$25.00

Chapter 22 Business

22-82	Junk Dealer	\$35.00
22-128(1)	Annual Mobile Food Unit/Food Stand License	\$125.00
22-129(2)	Fire Inspection Fee	\$50.00

Chapter 55 License and Permits

55-87	Application Fee	\$25.00 per event
	Street Closure (includes barricades)	\$10.00 per block
	Barricades	\$1.00 per unit
	Picnic Table	\$5.00 per table
	Solid Waste/Recycling Container	\$5.00 per can
	Solid Waste/Recycling Dumpster	Actual Cost
	Port-A-Potty Rental (not including cleaning)	\$50.00 per unit
	Port-A-Potty Cleaning	Actual Cost
	Electrical Service Unit	\$25.00 per day

Chapter 66 Park and Receptions

66-91(1)	Boat Landing Daily Use	\$3.00 per day
66-91(2)	Boat Landing Annual Use Permit	\$30.00 per year
	Boat Landing Annual Commercial Fee	\$60.00 per year
	Failure to pay at time of use	Double the fee
	SARA Park Ball Diamond League Fees	\$25.00 per team
	SARA Park Ball Diamond Tournament Fee	\$200.00
	SARA Park Campground, Nightly	\$50.00 per night
	SARA Park Campground, Weekly	\$300.00
	Bradley Park Pavillion, Half Day	\$50.00
	Bradley Park Stone Shelter, Full Day	\$75.00
	Frenchtown Ball Field, League Fee	\$15.00 per team
	Music on the River Pavillion, Half Day	\$75.00
	Music on the River Pavillion, Full Day	\$100.00
	Fishing Unlimited Pavillion, Half Day	\$50.00

	Fishing Unlimited Pavillion, Ful Day	\$75.00
	Washington Square Park Pavillion, Half Day	\$75.00
	Washington Square Park Pavillion, Full Day	\$150.00

Chapter 70 Peddlers and Solicitations

70-33	Canvasser, Solicitor, Peddler, and Transient Merchant License	\$25.00 each
70-36(a)	Investigation Fee	\$10.00 each
70-40	Special Event Vendor Investigation Fee	\$10.00 each
70-43	Special Event Vendor License, Up to 200 Sq Ft	\$125.00
70-43	Special Event Vendor License, 201 to 400 Sq Ft	\$250.00
40-43	Special Event Vendor License, 401 to 1,000 Sq Ft	\$500.00
70-43	Special Event Vendor License, 1,001 Sq Ft and Up	\$700.00

Chapter 82 Streets, Sidewalks, and Public Places

82-34	Snow Removal Operator, per piece of equipment	\$10.00
82-91	Excavating Permit (Street Opening)	\$150.00
82-94	Excavating Permit Bond (Refundable)	\$2,500.00
82-155	Street Tree Permit	No Charge
82-156	Signs on Public Property, Daily	\$10.00 each
	Driveway Permit	\$75.00

Chapter 90 Taxation

90-63	Room Tax Permit	No Charge
90-65	Reissuance of Room Tax Permit if Revoked	\$10.00 per event

Chapter 94 Traffic and Vehicles

94-181	Bicycle Registration	\$10.00 each
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This Ordinance shall take effect and be in force from and after its passage and publication.

PASSED and APPROVED this _____ day of _____, 20____.

Moved: _____

Mayor Steve Taskay

Second: _____

Passed: _____

Clerk-Treasurer Amanda L. Bartz

In Favor: _____

Opposed: _____

Introduced: _____

Public Hearing: _____

**An ordinance of the City of Tomahawk to amend the Municipal Code by creating Chapter 22
Business, Article III. Outdoor Food Stands and Mobile Food Units**

The Common Council of the City of Tomahawk, Wisconsin does ordain as follows:

ARTICLE III. Outdoor Food Stands and Mobile Food Units

Section 22-121. Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Downtown area means Wisconsin Avenue from 4th Street to Railway Street.

Food business shall mean selling prepackaged or limited ready-to-eat foods or beverage or preparing and/or service foods or beverage from either an outdoor food stand or mobile food unit.

Mobile food unit means a vehicle or conveyance on wheels, either motorized or nonmotorized, used to conduct a food business.

Occasional means no more than three consecutive days and no more than three occurrences in one calendar year.

Outdoor food stand means a stationary, nonmobile unit, either enclosed or not enclosed, with or without a roof, used to conduct food business.

Person means any natural person, firm, corporation, association, club, partnership, society, or any other organization of every nature whatsoever.

Transient merchant means any person without a permanent place of business in the City of Tomahawk who engages in temporary business of selling or delivering goods and/or services away from a permanent place of business at any fixed location temporarily.

Transient vendor means any person without a permanent place of business in the City of Tomahawk who engages in the temporary business of selling or delivering goods from or near such person's vehicle for a period of time not exceeding 90 days.

Vendor means a licensed outdoor food stand or mobile food unit.

Section 22-122. Exemptions.

The provisions of this article shall not apply to the following:

- (1) The transacting business entirely inside a store building.
- (2) Those who operate a permanent business establishment that places items sold at such operator's business establishment directly outside of their business.

- (3) Those who operate home delivery conveyance of grocery stores, restaurants, dairy and/or bakeries.
- (4) Any person selling agricultural food products which such person has grown within the state of Wisconsin and so long as there is no onsite food preparation and said person is licensed with the appropriate State or local agency.
- (5) Any person selling a food product at a permitted farmer's market/flea market so long as said person is licensed with the Lincoln County Health Department and is properly inspected by the Fire Department, if necessary.
- (6) A transient merchant selling a food product from a conveyance for a limited time and possessing a mobile seller permit so long as there is not onsite food preparation and said person is licensed with the appropriate State or local agency (i.e. meat or produce truck).
- (7) Any person with a food stand/mobile food unit vending at a permitted special event pursuant to Chapter 70, with permission from event organizers, so long as they are on the grounds under control of the event organizers other than parade routes.
 - a. Mobile food unit/food stand shall be required to obtain a special event transient merchant permit pursuant to Chapter 70.
- (8) Any charitable organization that conducts an outdoor food stand only at occasional times, so long as said person notifies the Lincoln County Health Department.
- (9) A city resident under the age of 18 selling, water, soda, shaved ice, or similar average only at occasional times from a stand on private property, or within a park with the permission of the City, so long as said person notifies the Lincoln County Health Department.

Section 22-123. Enforcement.

The enforcement of this article shall be under the jurisdiction of the Police Department, who shall have the power to inspect to determine compliance with this article.

Section 22-124. Location restrictions.

Licensed mobile food units shall not operate upon or in any alley, public grounds or land dedicated to public use or in any part thereof. Where mobile food units are being operated in any street, all traffic and parking regulations shall be observed, and no unit shall impede the free use of such street. No sales shall be made from a vehicle except from the curbside of said vehicle. No licensed mobile food unit shall be upon any street or used as a parade route between the time one-half hour immediately preceding the commencement of any scheduled parade until after the conclusion of any scheduled parade. Where mobile food units are being operated on any sidewalk, no unit shall impede the free use of such sidewalk and shall not have an exclusive right to any stationary location thereon.

No person shall operate an outdoor food stand or mobile food unit on property within a public park of the City unless authorized to do so by the City.

For the purposes of this section, the Police Department may limit food sales in any public or private property when the area is deemed congested.

Section 22-125. Prohibited and required acts.

(1) A vendor shall:

- a. Obtain any other license(s) necessary, including, but not limited to, a Wisconsin Seller's Permit and food-related licenses issued by the Lincoln County Health Department prior to applying for the City license and adhere to the requirements of any such other license.
- b. Provide a trash receptacle of at least 32 gallons for customer use. The use of City refuse containers is prohibited.
- c. Clean-up the area within one-half block of stand/unit each day by removing any and all food waste, garbage, trash, and debris (all to be disposed of in the vendor's trash receptacle) and sweep or rake area to remove all spillage.
- d. Display the City license and any other required licenses during operating hours or have available for display upon request of any enforcer or any person upon request.
- e. Display name and telephone number of licensee in lettering permanently affixed to unit and not less than four inches high on a sign that is not less than 12 inches by 12 inches.
- f. Remove all vending equipment from public way during times when vending is prohibited.

(2) Vendor shall not:

- a. Block or restrict an individual's access to a business or residential doorway.
- b. Sell or be in operation between the hours of 9:00 p.m. and 6:00 a.m.
- c. Block or restrict pedestrians in the public way.
- d. Make any loud noise or use audio or video equipment, such as speakers, amplifying device, and video display monitor if the noise produced is capable of being plainly heard outside a one-hundred foot radius of the source.
- e. Sell food or beverages in glass containers or glassware.
- f. Dispose of food waste or water used in food preparation or cleaning into storm drains, catch basins, manholes, sidewalk or street.
- g. Use extension cords to supply power to the stand/unit. All stands/units must be self-powered.
- h. Use any of amenities, including, but not limited to, benches, flowers, planters, trees, shelters and light poles, for the display of merchandise or attachment of any equipment or advertising materials.
- i. Allow any dining area to the food stand/unit, including, but not limited to, tables, chairs, booths, stools, benches, or stand-up counters, unless vending solely on private property or in public park with approval of the City.
- j. Sell within 300 feet of school grounds unless part of a non-profit or civic event on school grounds with permission from the respective school.
- k. Sell within 100 feet of a licensed restaurant, during its kitchen hours, without written permission from said restaurant, unless said vendor is operating within 50 feet of its mobile service base licensed by the Lincoln County Health Department. To determine footage, measurements shall be taken for the restaurant's main public entrance.
- l. Vend in the same location for more than five hours in any one day unless:

- i. Vending on private property either owned or leased by vendor.
- ii. Granted approval by the City pursuant to section 22-124 to vend in a public park of the City.

Section 22-126. License required.

No person shall be granted to a person under 16 years of age unless a street trade permit is obtained pursuant to Wis. Stat. § 103.25.

Section 22-127. Application.

A licenses will only be granted where the following requirements are satisfied:

- (1) Any person requiring a license under this division shall make a sworn application in writing on a form furnished by the City Clerk which shall require the following information:
 - a. Name, address, and telephone number of applicant.
 - b. Name, address, and telephone number of the person, firm, association or corporation that said applicant represents or is employed by, or whose food is being sold.
 - c. A description of the food being offered.
 - d. The location from which the business will be conducted, including written authorization of the property owner where the mobile food unit or outdoor food stand will be located.
 - e. The size and/or dimensions of mobile food unit or outdoor food stand and construction materials.
 - f. Make, model, and license number of vehicles to be used by the applicant in the conduct of the applicant's business.
 - g. Last cities, villages, towns, not to exceed five, where the applicant conducted similar business.
 - h. Statement as to whether the applicant has been convicted of any crime or ordinance violation related to applicant's business or solicitation within the last five-years, and the nature of offense ang the place of conviction.
 - i. Dates, times, and places where sales will take place.
- (2) Applicants shall present to the City Clerk for examination and/or to be photocopied:
 - a. A valid driver's license or some other proof of identity as may be reasonably required.
 - b. Wisconsin Seller's Permit.
 - c. Food-related permit issued by Lincoln County Health Department.
 - d. Vehicle certificate of registration/licensing, if applicable.
 - e. The application must be received at least 15 days in advance of any license being issued.
 - f. Insurance. The applicant shall procure and maintain for the duration of the license, a minimum liability and contractual liability policy in the amount of \$100,000.00 each person, \$300,000.00 each accident for bodily injury and \$100,000.00 for property damage. A certificate of such insurance shall be filed with the City Clerk as part of the application. The insurance shall name the City, its officials, employees and agents as additional insureds. The Certificate of Insurance shall provide 30

days' written notice to the City upon cancellation, or nonrenewal or material change in policy.

Section 22-128. License duration and fee.

- (1) *Annual.* An annual license shall be valid through December 31 of the year of its issuance, unless sooner revoked.
- (2) *Fee.* At the time of the application, a nonrefundable fee in the amount established in Chapter 31 shall be paid to the City Treasurer to cover the cost of investigation, inspection of each stand/unit, when applicable and processing such application.

Section 22-129. Investigation and inspection.

- (1) Upon receipt of each application from the City Clerk, the Tomahawk Police Department shall conduct an investigation of the statements made in such application.
- (2) The City Clerk shall also report every application for which said stand or unit will use any cooking or heating appliances or propane to the Fire Department who shall cause each stand/unit to be inspected, to determine whether it complies with all laws, ordinance, rules and regulation.
- (3) The City Clerk shall refuse to license the applicant if it is determined, pursuant to the investigation referenced in subsection (1) of the inspection reference in subsection (2) or section 22-127 and section 22-128 that:
 - a. The application contains any material omission or materially inaccurate statements.
 - b. Complaints of a material nature have been received against the applicant by authorities in the last cities, villages and towns, in which the applicant conducted similar business.
 - c. The applicant was convicted of a crime, statutory ordinance violation, the nature of which is directly related to the applicant's fitness to engage in the conduct for which the license is requested.
 - d. The applicant fails to comply with requirements of the Fire Department.
 - e. The applicant failed to comply with any applicable provision of section 22-127; or
 - f. The applicant failed to pay the fees required for the licenses

Section 22-130. Expiration, renewal, and transfer.

The City Clerk shall date all licenses issued hereunder and specify thereon the date of expiration. Applications for renewal shall be handled in the same manner as original applications. Licenses issued under this section are personal and may not be transferred.

Section 22-131. Revocation or suspension.

The issuance of an outdoor food cart/mobile food unit is conditional at all times. A license may be revoked or suspended by the Police Department or Fire Department when necessary to protect the public health, safety or welfare to prevent a nuisance from developing or continuing, in emergency situations, or due to noncompliance of this section, this Code or applicable State or Federal laws. Written notice of the hearing shall be served personally on the applicant or licensee at least 72 hours prior to the time set for the hearing; such notice shall contain the time and place of hearing and statement of the acts upon which the hearing will be based.

Section 22-132. Appeal.

A revocation, suspension, or denial of a license may be appealed to the Health and Safety Committee, which shall make a recommendation to the entire Council after providing the applicant with an opportunity for a hearing.

An applicant whose license has been denied may not apply for a license for a period of one year from the date of the original application.

This Ordinance shall take effect and be in force from and after its passage and publication.

PASSED and APPROVED this _____ day of _____, 20_____.

Moved: _____

Mayor Steve Taskay

Second: _____

Passed: _____

Clerk-Treasurer Amanda L. Bartz

In Favor: _____

Opposed: _____

Introduced: _____

Public Hearing: _____

City of Tomahawk
RESOLUTION NO. 2026

**Authorizing Resolution to Submit a Community Development Block Grant
(CDBG) Application**

In Relation to the City of Tomahawk’s participation in the Community
Development Block Grant Public Facility (CDBG-PF) Program

WHEREAS, Federal monies are available under the Community Development Block Grant (CDBG) program, administered by the Wisconsin Department of Administration (DOA) Division of Energy, Housing and Community Resources (DEHCR) for the purpose of the provision or development of a Public Facility for the City of Tomahawk Public Facilities (CDBG-PF) Program;

WHEREAS, after public meeting and due consideration, the City Council has recommended that an application be submitted to DOA for the following project: Nelson Lane Water Main Relay; and

WHEREAS, it is necessary for the City Council to approve the preparation and filing of an application for the City to receive grant funds from this program; and

WHEREAS, the City Council has reviewed the need for the proposed project(s) and the benefit(s) to be gained there from;

NOW THEREFORE BE IT RESOLVED, that the City Council of the City of Tomahawk does hereby approve and authorize the preparation and filing of an application for the above named project; and authorizes the Mayor to sign all necessary documents on behalf of the City of Tomahawk; and that authority is hereby granted to the City Clerk/Treasurer to take the necessary steps to prepare and file the application for funds under this program in accordance with this resolution.

Adopted this 3rd day of March, 2026 by the City Council of the City of Tomahawk.

Attest: _____
Amanda L. Bartz, Clerk/Treasurer

The governing body of the City of Tomahawk has authorized the above resolution by Resolution No.: 2026-02, dated March 3, 2026.

Mayor Steven E. Taskay

March 3, 2026
Date

STATE OF WISCONSIN
BOARD OF COMMISSIONERS OF PUBLIC LANDS
101 EAST WILSON STREET, 2ND FLOOR
POST OFFICE BOX 8943
MADISON, WISCONSIN 53708-8943

APPLICATION FOR STATE TRUST FUND LOAN

CITY - 20 YEAR MAXIMUM

Chapter 24 Wisconsin Statutes

CITY OF TOMAHAWK

Date sent: February 13, 2026

Received and filed in Madison, Wisconsin:

ID # 05606253

RAS

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

TO: BOARD OF COMMISSIONERS OF PUBLIC LANDS

We, the undersigned **Mayor** and clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, in accordance with the provisions of Chapter 24 of the Wisconsin Statutes, do hereby make application for a loan of **Four Hundred Thirty Six Thousand Five Hundred And 00/100 Dollars (\$436,500.00)** from the Trust Funds of the State of Wisconsin for the purpose of **financing roadwork**.

The loan is to be continued for a term of **10** years from the 15th day of March preceding the date the loan is made. The loan is to be repaid in annual installments, as provided by law, with interest at the rate of **5.75** percent per annum.

We agree to the execution and signing of such certificates of indebtedness as the Board may prepare and submit, all in accordance with Chapter 24, Wisconsin Statutes.

The application is based upon compliance on the part of the City with the provisions and regulations of the statutes above referred to, as set forth by the following statements which we do hereby certify to be correct and true.

The meeting of the common council of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, which approved and authorized this application for a loan was a regularly called meeting held on the _____ day of _____, 20_____.

At the aforesaid meeting a resolution was passed by a majority vote of the members of the common council approving and authorizing an application to the Board of Commissioners of Public Lands, State of Wisconsin, for a loan of **Four Hundred Thirty Six Thousand Five Hundred And 00/100 Dollars (\$436,500.00)** from the Trust Funds of the State of Wisconsin to the City of **Tomahawk** in the County(ies) of **Lincoln**, Wisconsin, for the purpose of **financing roadwork**. That at the same time and place, the common council of the City of **Tomahawk** by a majority vote of the members, adopted a resolution levying upon all the taxable property in the city, a direct annual tax sufficient in amount to pay the annual installments of principal and interest, as they fall due, all in accordance with Article XI, Sec. 3 of the Constitution and Sec. 24.66(5), Wisconsin Statutes.

A copy of the aforesaid resolutions, certified to by the city clerk, as adopted at the meeting, and as recorded in the minutes of the meeting, accompanies this application.

A statement of the equalized valuation of all the taxable property within the City of **Tomahawk**, certified to by the **Mayor** and clerk, accompanies this application.

Given under our hands in the City of **Tomahawk** in the County(ies) of **Lincoln**, Wisconsin, this _____ day of _____, 20_____.

Mayor, City of Tomahawk

Clerk, City of Tomahawk

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

FORM OF RECORD

The following preamble and resolutions were presented by Alderman _____ and were read to the meeting.

By the provisions of Sec. 24.66 of the Wisconsin Statutes, all municipalities may borrow money for such purposes in the manner prescribed, and,

By the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.)

THEREFORE, BE IT RESOLVED, that the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of **Four Hundred Thirty Six Thousand Five Hundred And 00/100 Dollars (\$436,500.00)** for the purpose of **financing roadwork** and for no other purpose.

The loan is to be payable within 10 years from the 15th day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at the rate of **5.75** percent per annum from the date of making the loan to the 15th day of March next and thereafter annually as provided by law.

RESOLVED FURTHER, that there shall be raised and there is levied upon all taxable property, within the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, a direct annual tax for the purpose of paying interest and principal on the loan as they become due.

RESOLVED FURTHER, that no money obtained by the City of **Tomahawk** by such loan from the state be applied or paid out for any purpose except **financing roadwork** without the consent of the Board of Commissioners of Public Lands.

RESOLVED FURTHER, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the **Mayor** and clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, are authorized and empowered, in the name of the city to execute and deliver to the Commission, certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the city pursuant to this resolution. The **Mayor** and clerk of the city will perform all necessary actions to fully carry out the provisions of Chapter 24, Wisconsin Statutes, and these resolutions.

RESOLVED FURTHER, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this city forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

Alderman _____ moved adoption of the foregoing preamble and resolutions.

The question being upon the adoption of the foregoing preamble and resolutions, a vote was taken by ayes and noes, which resulted as follows:

- | | | | |
|-----|----------------|-------|-------|
| 1. | Alderman _____ | voted | _____ |
| 2. | Alderman _____ | voted | _____ |
| 3. | Alderman _____ | voted | _____ |
| 4. | Alderman _____ | voted | _____ |
| 5. | Alderman _____ | voted | _____ |
| 6. | Alderman _____ | voted | _____ |
| 7. | Alderman _____ | voted | _____ |
| 8. | Alderman _____ | voted | _____ |
| 9. | Alderman _____ | voted | _____ |
| 10. | Alderman _____ | voted | _____ |
| 11. | Alderman _____ | voted | _____ |
| 12. | Alderman _____ | voted | _____ |

A majority of the members of the common council of the City of **Tomahawk**, in the County(ies) of **Lincoln**, State of Wisconsin, having voted in favor of the preamble and resolutions, they were declared adopted.

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

STATE OF WISCONSIN

County(ies) of **Lincoln**

I, _____, Clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, State of Wisconsin, do hereby certify that the foregoing is a true copy of the record of the proceedings of the common council of the City of **Tomahawk** at a meeting held on the ____ day of _____, _____, relating to a loan from the State Trust Funds; that I have compared the same with the original record thereof in my custody as clerk and that the same is a true copy thereof, and the whole of such original record.

I further certify that the common council of the City of **Tomahawk**, County(ies) of **Lincoln**, is constituted by law to have _____ members, and that the original of said preamble and resolutions was adopted at the meeting of the common council by a vote of _____ ayes to _____ noes and that the vote was taken in the manner provided by law and that the proceedings are fully recorded in the records of the city.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the City of **Tomahawk** this ____ day of _____, 20____.

Clerk (Signature)

Clerk (Print or Type Name)

City of **Tomahawk**

County(ies) of **Lincoln**

State of Wisconsin

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

STATE OF WISCONSIN
COUNTY(IES) OF **LINCOLN**

TO: THE BOARD OF COMMISSIONERS OF PUBLIC LANDS

I, _____, Clerk of the City of **Tomahawk**, County(ies) of **Lincoln**, State of Wisconsin, do hereby certify that it appears by the books, files and records in my office that the valuation of all taxable property in the City of **Tomahawk** is as follows:

EQUALIZED VALUATION FOR THE YEAR 20____ * \$ _____
* Latest year available

I further certify that the whole existing indebtedness of the City of **Tomahawk**, County(ies) of **Lincoln**, State of Wisconsin, is as follows (list each item of indebtedness):

NAME OF CREDITOR	PRINCIPAL BALANCE (EXCLUDING INTEREST)
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL INDEBTEDNESS:	\$ _____

Clerk (Signature)

Clerk (Print or Type Name)

City of **Tomahawk**

County(ies) of **Lincoln**,

State of Wisconsin

_____, 20____
Date

FOR OFFICE USE ONLY
Confirmation of equalized value <input type="checkbox"/>
5% debt limit = \$ _____
Shared 20____ = \$ _____
Revenue: 20____ = \$ _____
Application approved by: _____

THE TOTAL INDEBTEDNESS, INCLUDING THE TRUST FUND LOAN APPLIED FOR, MAY NOT EXCEED 5% OF THE VALUATION OF THE TAXABLE PROPERTY AS EQUALIZED FOR STATE PURPOSES. (Sec. 24.63(1), Wis. Stats., 1989-90)

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

**STATE OF WISCONSIN
BOARD OF COMMISSIONERS OF PUBLIC LANDS
101 EAST WILSON STREET, 2ND FLOOR
POST OFFICE BOX 8943
MADISON, WISCONSIN 53708-8943**

APPLICATION FOR STATE TRUST FUND LOAN

CITY - 20 YEAR MAXIMUM

Chapter 24 Wisconsin Statutes

CITY OF TOMAHAWK

Date sent: February 13, 2026

Received and filed in Madison, Wisconsin:

ID # 05606254

RAS

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

TO: BOARD OF COMMISSIONERS OF PUBLIC LANDS

We, the undersigned **Mayor** and clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, in accordance with the provisions of Chapter 24 of the Wisconsin Statutes, do hereby make application for a loan of **Three Hundred Sixty Five Thousand And 00/100 Dollars (\$365,000.00)** from the Trust Funds of the State of Wisconsin for the purpose of **financing the purchase of Public Works Equipment including a chipper truck, loader and pick-up truck.**

The loan is to be continued for a term of **10** years from the 15th day of **March** preceding the date the loan is made. The loan is to be repaid in annual installments, as provided by law, with interest at the rate of **5.75** percent per annum.

We agree to the execution and signing of such certificates of indebtedness as the Board may prepare and submit, all in accordance with Chapter 24, Wisconsin Statutes.

The application is based upon compliance on the part of the City with the provisions and regulations of the statutes above referred to, as set forth by the following statements which we do hereby certify to be correct and true.

The meeting of the common council of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, which approved and authorized this application for a loan was a regularly called meeting held on the _____ day of _____, 20_____.

At the aforesaid meeting a resolution was passed by a majority vote of the members of the common council approving and authorizing an application to the Board of Commissioners of Public Lands, State of Wisconsin, for a loan of **Three Hundred Sixty Five Thousand And 00/100 Dollars (\$365,000.00)** from the Trust Funds of the State of Wisconsin to the City of **Tomahawk** in the County(ies) of **Lincoln**, Wisconsin, for the purpose of **financing the purchase of Public Works Equipment including a chipper truck, loader and pick-up truck.** That at the same time and place, the common council of the City of **Tomahawk** by a majority vote of the members, adopted a resolution levying upon all the taxable property in the city, a direct annual tax sufficient in amount to pay the annual installments of principal and interest, as they fall due, all in accordance with Article XI, Sec. 3 of the Constitution and Sec. 24.66(5), Wisconsin Statutes.

A copy of the aforesaid resolutions, certified to by the city clerk, as adopted at the meeting, and as recorded in the minutes of the meeting, accompanies this application.

A statement of the equalized valuation of all the taxable property within the City of **Tomahawk**, certified to by the **Mayor** and clerk, accompanies this application.

Given under our hands in the City of **Tomahawk** in the County(ies) of **Lincoln**, Wisconsin, this _____ day of _____, 20_____.

Mayor, City of Tomahawk

Clerk, City of Tomahawk

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

FORM OF RECORD

The following preamble and resolutions were presented by Alderman _____ and were read to the meeting.

By the provisions of Sec. 24.66 of the Wisconsin Statutes, all municipalities may borrow money for such purposes in the manner prescribed, and,

By the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.)

THEREFORE, BE IT RESOLVED, that the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of **Three Hundred Sixty Five Thousand And 00/100 Dollars (\$365,000.00)** for the purpose of **financing the purchase of Public Works Equipment including a chipper truck, loader and pick-up truck** and for no other purpose.

The loan is to be payable within **10** years from the 15th day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at the rate of **5.75** percent per annum from the date of making the loan to the 15th day of March next and thereafter annually as provided by law.

RESOLVED FURTHER, that there shall be raised and there is levied upon all taxable property, within the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, a direct annual tax for the purpose of paying interest and principal on the loan as they become due.

RESOLVED FURTHER, that no money obtained by the City of **Tomahawk** by such loan from the state be applied or paid out for any purpose except **financing the purchase of Public Works Equipment including a chipper truck, loader and pick-up truck** without the consent of the Board of Commissioners of Public Lands.

RESOLVED FURTHER, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the **Mayor** and clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, are authorized and empowered, in the name of the city to execute and deliver to the Commission, certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the city pursuant to this resolution. The **Mayor** and clerk of the city will perform all necessary actions to fully carry out the provisions of Chapter 24, Wisconsin Statutes, and these resolutions.

RESOLVED FURTHER, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this city forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

Alderman _____ moved adoption of the foregoing preamble and resolutions.

The question being upon the adoption of the foregoing preamble and resolutions, a vote was taken by ayes and noes, which resulted as follows:

- 1. Alderman _____ voted _____
- 2. Alderman _____ voted _____
- 3. Alderman _____ voted _____
- 4. Alderman _____ voted _____
- 5. Alderman _____ voted _____
- 6. Alderman _____ voted _____
- 7. Alderman _____ voted _____
- 8. Alderman _____ voted _____
- 9. Alderman _____ voted _____
- 10. Alderman _____ voted _____
- 11. Alderman _____ voted _____
- 12. Alderman _____ voted _____

A majority of the members of the common council of the City of **Tomahawk**, in the County(ies) of **Lincoln**, State of Wisconsin, having voted in favor of the preamble and resolutions, they were declared adopted.

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

STATE OF WISCONSIN

County(ies) of **Lincoln**

I, _____, Clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, State of Wisconsin, do hereby certify that the foregoing is a true copy of the record of the proceedings of the common council of the City of **Tomahawk** at a meeting held on the ____ day of _____, _____, relating to a loan from the State Trust Funds; that I have compared the same with the original record thereof in my custody as clerk and that the same is a true copy thereof, and the whole of such original record.

I further certify that the common council of the City of **Tomahawk**, County(ies) of **Lincoln**, is constituted by law to have _____ members, and that the original of said preamble and resolutions was adopted at the meeting of the common council by a vote of _____ ayes to _____ noes and that the vote was taken in the manner provided by law and that the proceedings are fully recorded in the records of the city.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the City of **Tomahawk** this ____ day of _____, 20____.

Clerk (Signature)

Clerk (Print or Type Name)

City of Tomahawk

County(ies) of Lincoln

State of Wisconsin

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

STATE OF WISCONSIN
COUNTY(IES) OF LINCOLN

TO: THE BOARD OF COMMISSIONERS OF PUBLIC LANDS

I, _____, Clerk of the City of **Tomahawk**, County(ies) of **Lincoln**, State of Wisconsin, do hereby certify that it appears by the books, files and records in my office that the valuation of all taxable property in the City of **Tomahawk** is as follows:

EQUALIZED VALUATION FOR THE YEAR 20_____ * \$ _____
* Latest year available

I further certify that the whole existing indebtedness of the City of **Tomahawk**, County(ies) of **Lincoln**, State of Wisconsin, is as follows (list each item of indebtedness):

NAME OF CREDITOR	PRINCIPAL BALANCE (EXCLUDING INTEREST)
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL INDEBTEDNESS:	\$ _____

Clerk (Signature)

Clerk (Print or Type Name)

City of **Tomahawk**

County(ies) of **Lincoln**,

State of Wisconsin

_____, 20_____
Date

FOR OFFICE USE ONLY
Confirmation of equalized value <input type="checkbox"/>
5% debt limit = \$
Shared 20_____ = \$
Revenue: 20_____ = \$
Application approved by:

THE TOTAL INDEBTEDNESS, INCLUDING THE TRUST FUND LOAN APPLIED FOR, MAY NOT EXCEED 5% OF THE VALUATION OF THE TAXABLE PROPERTY AS EQUALIZED FOR STATE PURPOSES. (Sec. 24.63(1), Wis. Stats., 1989-90)

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

STATE OF WISCONSIN
BOARD OF COMMISSIONERS OF PUBLIC LANDS
101 EAST WILSON STREET, 2ND FLOOR
POST OFFICE BOX 8943
MADISON, WISCONSIN 53708-8943

APPLICATION FOR STATE TRUST FUND LOAN

CITY - 20 YEAR MAXIMUM

Chapter 24 Wisconsin Statutes

CITY OF TOMAHAWK

Date sent: February 13, 2026

Received and filed in Madison, Wisconsin:

ID # 05606255

RAS

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

Page 4 of 7

TO: BOARD OF COMMISSIONERS OF PUBLIC LANDS

We, the undersigned Mayor and clerk of the City of Tomahawk, in the County(ies) of Lincoln, Wisconsin, in accordance with the provisions of Chapter 24 of the Wisconsin Statutes, do hereby make application for a loan of Five Hundred Thousand And 00/100 Dollars (\$500,000.00) from the Trust Funds of the State of Wisconsin for the purpose of financing PFAS Treatment Facility design and testing.

The loan is to be continued for a term of 2 years from the 15th day of March preceding the date the loan is made. The loan is to be repaid in annual installments, as provided by law, with interest at the rate of 5.25 percent per annum.

We agree to the execution and signing of such certificates of indebtedness as the Board may prepare and submit, all in accordance with Chapter 24, Wisconsin Statutes.

The application is based upon compliance on the part of the City with the provisions and regulations of the statutes above referred to, as set forth by the following statements which we do hereby certify to be correct and true.

The meeting of the common council of the City of Tomahawk, in the County(ies) of Lincoln, Wisconsin, which approved and authorized this application for a loan was a regularly called meeting held on the _____ day of _____, 20_____.

At the aforesaid meeting a resolution was passed by a majority vote of the members of the common council approving and authorizing an application to the Board of Commissioners of Public Lands, State of Wisconsin, for a loan of Five Hundred Thousand And 00/100 Dollars (\$500,000.00) from the Trust Funds of the State of Wisconsin to the City of Tomahawk in the County(ies) of Lincoln, Wisconsin, for the purpose of financing PFAS Treatment Facility design and testing. That at the same time and place, the common council of the City of Tomahawk by a majority vote of the members, adopted a resolution levying upon all the taxable property in the city, a direct annual tax sufficient in amount to pay the annual installments of principal and interest, as they fall due, all in accordance with Article XI, Sec. 3 of the Constitution and Sec. 24.66(5), Wisconsin Statutes.

A copy of the aforesaid resolutions, certified to by the city clerk, as adopted at the meeting, and as recorded in the minutes of the meeting, accompanies this application.

A statement of the equalized valuation of all the taxable property within the City of Tomahawk, certified by the Mayor and clerk, accompanies this application.

Given under our hands in the City of Tomahawk in the County(ies) of Lincoln, Wisconsin, this _____ day of _____, 20_____.

Mayor, City of Tomahawk

Clerk, City of Tomahawk

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

FORM OF RECORD

The following preamble and resolutions were presented by Alderman _____ and were read to the meeting.

By the provisions of Sec. 24.66 of the Wisconsin Statutes, all municipalities may borrow money for such purposes in the manner prescribed, and,

By the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.)

THEREFORE, BE IT RESOLVED, that the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of **Five Hundred Thousand And 00/100 Dollars (\$500,000.00)** for the purpose of **financing PFAS Treatment Facility design and testing** and for no other purpose.

The loan is to be payable within **2** years from the 15th day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at the rate of **5.25** percent per annum from the date of making the loan to the 15th day of March next and thereafter annually as provided by law.

RESOLVED FURTHER, that there shall be raised and there is levied upon all taxable property, within the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, a direct annual tax for the purpose of paying interest and principal on the loan as they become due.

RESOLVED FURTHER, that no money obtained by the City of **Tomahawk** by such loan from the state be applied or paid out for any purpose except **financing PFAS Treatment Facility design and testing** without the consent of the Board of Commissioners of Public Lands.

RESOLVED FURTHER, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the **Mayor** and clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, are authorized and empowered, in the name of the city to execute and deliver to the Commission, certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the city pursuant to this resolution. The **Mayor** and clerk of the city will perform all necessary actions to fully carry out the provisions of Chapter 24, Wisconsin Statutes, and these resolutions.

RESOLVED FURTHER, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this city forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

Alderman _____ moved adoption of the foregoing preamble and resolutions.

The question being upon the adoption of the foregoing preamble and resolutions, a vote was taken by ayes and noes, which resulted as follows:

- | | | | |
|-----|----------------|-------|-------|
| 1. | Alderman _____ | voted | _____ |
| 2. | Alderman _____ | voted | _____ |
| 3. | Alderman _____ | voted | _____ |
| 4. | Alderman _____ | voted | _____ |
| 5. | Alderman _____ | voted | _____ |
| 6. | Alderman _____ | voted | _____ |
| 7. | Alderman _____ | voted | _____ |
| 8. | Alderman _____ | voted | _____ |
| 9. | Alderman _____ | voted | _____ |
| 10. | Alderman _____ | voted | _____ |
| 11. | Alderman _____ | voted | _____ |
| 12. | Alderman _____ | voted | _____ |

A majority of the members of the common council of the City of **Tomahawk**, in the County(ies) of **Lincoln**, State of Wisconsin, having voted in favor of the preamble and resolutions, they were declared adopted.

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

STATE OF WISCONSIN

County(ies) of **Lincoln**

I, _____, Clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, State of Wisconsin, do hereby certify that the foregoing is a true copy of the record of the proceedings of the common council of the City of **Tomahawk** at a meeting held on the ____ day of _____, _____, relating to a loan from the State Trust Funds; that I have compared the same with the original record thereof in my custody as clerk and that the same is a true copy thereof, and the whole of such original record.

I further certify that the common council of the City of **Tomahawk**, County(ies) of **Lincoln**, is constituted by law to have _____ members, and that the original of said preamble and resolutions was adopted at the meeting of the common council by a vote of _____ ayes to _____ noes and that the vote was taken in the manner provided by law and that the proceedings are fully recorded in the records of the city.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the City of **Tomahawk** this ____ day of _____, 20____.

Clerk (Signature)

Clerk (Print or Type Name)

City of **Tomahawk**

County(ies) of **Lincoln**

State of Wisconsin

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

STATE OF WISCONSIN
COUNTY(IES) OF **LINCOLN**

TO: THE BOARD OF COMMISSIONERS OF PUBLIC LANDS

I, _____, Clerk of the City of **Tomahawk**, County(ies) of **Lincoln**, State of Wisconsin, do hereby certify that it appears by the books, files and records in my office that the valuation of all taxable property in the City of **Tomahawk** is as follows:

EQUALIZED VALUATION FOR THE YEAR 20_____ * \$ _____
* Latest year available

I further certify that the whole existing indebtedness of the City of **Tomahawk**, County(ies) of **Lincoln**, State of Wisconsin, is as follows (list each item of indebtedness):

NAME OF CREDITOR	PRINCIPAL BALANCE (EXCLUDING INTEREST)
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL INDEBTEDNESS:	\$ _____

Clerk (Signature)

Clerk (Print or Type Name)

City of **Tomahawk**

County(ies) of **Lincoln**,

State of Wisconsin

_____, 20_____
Date

FOR OFFICE USE ONLY
Confirmation of equalized value <input type="checkbox"/>
5% debt limit = \$
Shared 20_____ = \$
Revenue: 20_____ = \$
Application approved by:

THE TOTAL INDEBTEDNESS, INCLUDING THE TRUST FUND LOAN APPLIED FOR, MAY NOT EXCEED 5% OF THE VALUATION OF THE TAXABLE PROPERTY AS EQUALIZED FOR STATE PURPOSES. (Sec. 24.63(1), Wis. Stats., 1989-90)

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

**STATE OF WISCONSIN
BOARD OF COMMISSIONERS OF PUBLIC LANDS
101 EAST WILSON STREET, 2ND FLOOR
POST OFFICE BOX 8943
MADISON, WISCONSIN 53708-8943**

APPLICATION FOR STATE TRUST FUND LOAN

CITY - 20 YEAR MAXIMUM

Chapter 24 Wisconsin Statutes

CITY OF TOMAHAWK

Date sent: February 13, 2026

Received and filed in Madison, Wisconsin:

ID # 05606256

RAS

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

TO: BOARD OF COMMISSIONERS OF PUBLIC LANDS

We, the undersigned Mayor and clerk of the City of Tomahawk, in the County(ies) of Lincoln, Wisconsin, in accordance with the provisions of Chapter 24 of the Wisconsin Statutes, do hereby make application for a loan of **One Million Two Hundred Eighteen Thousand And 00/100 Dollars (\$1,218,000.00)** from the Trust Funds of the State of Wisconsin for the purpose of financing the purchase Fire Engine.

The loan is to be continued for a term of 20 years from the 15th day of March preceding the date the loan is made. The loan is to be repaid in annual installments, as provided by law, with interest at the rate of 6.50 percent per annum.

We agree to the execution and signing of such certificates of indebtedness as the Board may prepare and submit, all in accordance with Chapter 24, Wisconsin Statutes.

The application is based upon compliance on the part of the City with the provisions and regulations of the statutes above referred to, as set forth by the following statements which we do hereby certify to be correct and true.

The meeting of the common council of the City of Tomahawk, in the County(ies) of Lincoln, Wisconsin, which approved and authorized this application for a loan was a regularly called meeting held on the _____ day of _____, 20_____.

At the aforesaid meeting a resolution was passed by a majority vote of the members of the common council approving and authorizing an application to the Board of Commissioners of Public Lands, State of Wisconsin, for a loan of **One Million Two Hundred Eighteen Thousand And 00/100 Dollars (\$1,218,000.00)** from the Trust Funds of the State of Wisconsin to the City of Tomahawk in the County(ies) of Lincoln, Wisconsin, for the purpose of financing the purchase Fire Engine. That at the same time and place, the common council of the City of Tomahawk by a majority vote of the members, adopted a resolution levying upon all the taxable property in the city, a direct annual tax sufficient in amount to pay the annual installments of principal and interest, as they fall due, all in accordance with Article XI, Sec. 3 of the Constitution and Sec. 24.66(5), Wisconsin Statutes.

A copy of the aforesaid resolutions, certified to by the city clerk, as adopted at the meeting, and as recorded in the minutes of the meeting, accompanies this application.

A statement of the equalized valuation of all the taxable property within the City of Tomahawk, certified by the Mayor and clerk, accompanies this application.

Given under our hands in the City of Tomahawk in the County(ies) of Lincoln, Wisconsin, this _____ day of _____, 20_____.

Mayor, City of Tomahawk

Clerk, City of Tomahawk

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

FORM OF RECORD

The following preamble and resolutions were presented by Alderman _____ and were read to the meeting.

By the provisions of Sec. 24.66 of the Wisconsin Statutes, all municipalities may borrow money for such purposes in the manner prescribed, and,

By the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.)

THEREFORE, BE IT RESOLVED, that the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of **One Million Two Hundred Eighteen Thousand And 00/100 Dollars (\$1,218,000.00)** for the purpose of **financing the purchase Fire Engine** and for no other purpose.

The loan is to be payable within **20** years from the 15th day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at the rate of **6.50** percent per annum from the date of making the loan to the 15th day of March next and thereafter annually as provided by law.

RESOLVED FURTHER, that there shall be raised and there is levied upon all taxable property, within the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, a direct annual tax for the purpose of paying interest and principal on the loan as they become due.

RESOLVED FURTHER, that no money obtained by the City of **Tomahawk** by such loan from the state be applied or paid out for any purpose except **financing the purchase Fire Engine** without the consent of the Board of Commissioners of Public Lands.

RESOLVED FURTHER, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the **Mayor** and clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, are authorized and empowered, in the name of the city to execute and deliver to the Commission, certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the city pursuant to this resolution. The **Mayor** and clerk of the city will perform all necessary actions to fully carry out the provisions of Chapter 24, Wisconsin Statutes, and these resolutions.

RESOLVED FURTHER, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this city forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

Alderman _____ moved adoption of the foregoing preamble and resolutions.

The question being upon the adoption of the foregoing preamble and resolutions, a vote was taken by ayes and noes, which resulted as follows:

- | | | | |
|-----|----------------|-------|-------|
| 1. | Alderman _____ | voted | _____ |
| 2. | Alderman _____ | voted | _____ |
| 3. | Alderman _____ | voted | _____ |
| 4. | Alderman _____ | voted | _____ |
| 5. | Alderman _____ | voted | _____ |
| 6. | Alderman _____ | voted | _____ |
| 7. | Alderman _____ | voted | _____ |
| 8. | Alderman _____ | voted | _____ |
| 9. | Alderman _____ | voted | _____ |
| 10. | Alderman _____ | voted | _____ |
| 11. | Alderman _____ | voted | _____ |
| 12. | Alderman _____ | voted | _____ |

A majority of the members of the common council of the City of **Tomahawk**, in the County(ies) of **Lincoln**, State of Wisconsin, having voted in favor of the preamble and resolutions, they were declared adopted.

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

STATE OF WISCONSIN

County(ies) of Lincoln

I, _____, Clerk of the City of Tomahawk, in the County(ies) of Lincoln, State of Wisconsin, do hereby certify that the foregoing is a true copy of the record of the proceedings of the common council of the City of Tomahawk at a meeting held on the ____ day of _____, _____, relating to a loan from the State Trust Funds; that I have compared the same with the original record thereof in my custody as clerk and that the same is a true copy thereof, and the whole of such original record.

I further certify that the common council of the City of Tomahawk, County(ies) of Lincoln, is constituted by law to have _____ members, and that the original of said preamble and resolutions was adopted at the meeting of the common council by a vote of _____ ayes to _____ noes and that the vote was taken in the manner provided by law and that the proceedings are fully recorded in the records of the city.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the City of Tomahawk this _____ day of _____, 20____.

Clerk (Signature)

Clerk (Print or Type Name)

City of Tomahawk

County(ies) of Lincoln

State of Wisconsin

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

STATE OF WISCONSIN
COUNTY(IES) OF LINCOLN

TO: THE BOARD OF COMMISSIONERS OF PUBLIC LANDS

I, _____, Clerk of the City of Tomahawk, County(ies) of Lincoln, State of Wisconsin, do hereby certify that it appears by the books, files and records in my office that the valuation of all taxable property in the City of Tomahawk is as follows:

EQUALIZED VALUATION FOR THE YEAR 20____ * \$ _____
* Latest year available

I further certify that the whole existing indebtedness of the City of Tomahawk, County(ies) of Lincoln, State of Wisconsin, is as follows (list each item of indebtedness):

NAME OF CREDITOR	PRINCIPAL BALANCE (EXCLUDING INTEREST)
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL INDEBTEDNESS:	\$ _____

Clerk (Signature)

Clerk (Print or Type Name)

City of Tomahawk

County(ies) of Lincoln,

State of Wisconsin

_____, 20____
Date

FOR OFFICE USE ONLY	
Confirmation of equalized value	<input type="checkbox"/>
5% debt limit = \$	
Shared	20____ = \$
Revenue:	20____ = \$
Application approved by:	

THE TOTAL INDEBTEDNESS, INCLUDING THE TRUST FUND LOAN APPLIED FOR, MAY NOT EXCEED 5% OF THE VALUATION OF THE TAXABLE PROPERTY AS EQUALIZED FOR STATE PURPOSES. (Sec. 24.63(1), Wis. Stats., 1989-90)

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