

Tuesday, March 31, 2026
5:15PM

Tomahawk City Hall
23 N 2nd Street, Tomahawk, WI

COMMITTEE MEMBERS

MICKEY LOKA
DISTRICT 1
CHAIRPERSON

PAT HASKIN
DISTRICT 1

JEFF KAHLE
DISTRICT 2

DALE ERNST
DISTRICT 2

STEVE "DING" BARTZ
DISTRICT 3

The Committee meeting will be held both in person and virtually. If you are attending remotely, you can do so by either of the following ways:

US Toll Free:
1-888-475-4499
Access Code:
903 385 0484
Passcode: 54487

-OR-

Via a smart device or computer:
www.zoom.com

AGENDA

- A. Call to Order
- B. Public Comments – During this item on the agenda the Committee listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.
- C. Minute of Previous Meeting(s)
 1. February 24, 2026
- D. Approval of Checks and Vouchers
General Fund account checks 118848 to 118970 and 26 electronic payments in the amount of \$361,563.65 and payroll checks 53566 – 53579 and direct deposit checks V15644– V15724 in the amount of \$116,031.30
- E. Reports
 1. General Fund Financial Report
 2. Board of Public Works Financial Report (Water and Sewer)
- F. Other Business
 1. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of One Hundred Twenty Thousand and 00/100 Dollars (\$120,000.00) for the purpose of financing the purchase of two police squads.
 2. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of Three Hundred Fifty Thousand and 00/100 Dollars (\$350,000.00) for the purpose of financing the Nelson Lane Utility Project.
- G. Set Time and Date of Next Meeting(s)
 1. Regular Meeting: April 28, 2026 at 5:15 p.m.
- H. Meeting Adjournment

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.