

Tuesday, April 21, 2026
5:30PM

City Hall, Council Chambers
23 N 2nd St

AGENDA

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to attend the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499

Access Code: 903 385 0484

Passcode: 54487

OR

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

**COUNCIL
MEMBERS**

MICHAEL "HOB"
HABECK
MAYOR
TERM EXP. 2028
PRESIDING OFFICER

MICKEY LOKA
TERM EXP. 2028

PATRICIA E. HASKIN
TERM EXP. 2029

ROBERT SOWARD
TERM EXP. 2027

JEFF KAHLE
TERM EXP. 2028
PRESIDENT

DONALD NELSON
TERM EXP. 2029

WILL GARSKE
TERM EXP. 2027

MIKE LOKA
TERM EXP. 2027

TADD WEGENER
TERM EXP. 2028

STEVE "DING" BARTZ
TERM EXP. 2029

- A. **Call to Order**
- B. **Roll Call**
- C. **Pledge of Allegiance**
- D. **Oath o Office:** Michael "Hob" Habeck, Robert Soward, Patricia Haskin, Donald Nelson, Tadd Wegener, and Steven "Ding" Bartz
- E. **Selection of Council President**
- F. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- G. **Minutes of Previous Meeting**
 - 1. March 4, 2026 (page 3)
- H. **Approval of Checks and Vouchers**
General Fund account checks 118848 to 118970 and 26 electronic payments in the amount of \$361,563.65 and payroll checks 53566 – 53579 and direct deposit checks V15644– V15724 in the amount of \$116,031.30 (page 8)
- I. **Boards, Commissions and Committee Reports**
 - 1. Planning and Zoning Commission (Mayor)
 - 2. Board of Public Works (Department Leadspersons)
 - 3. Health and Safety Committee (Chairperson, Will Garske)
 - 4. Finance Committee (Chairperson, Mickey Loka)
 - 5. Park and Recreation Committee (Chairperson, Jeff Kahle)
 - 6. Commission on Aging (Chairperson, Mike Loka)
 - 7. Library Board of Directors (Director Heidi O'Hare)

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

J. **Other Reports**

1. Mayor's Report
2. Written Report from Tomahawk Main Street, Inc. (page 18)

K. **Licenses and Permits**

1. Operator's Licenses (page 20)
2. Original Alcohol Beverage License (page 21)
 - i. K.D. Shorthorns Bar & Grill, LLC, Shorthorns Bar & Grill: 127 W Wisconsin Ave
 - ii. The Lyric Amusement Company, LLC, The Lyric Theater: 17 W Wisconsin Ave
3. National Night Out, August 4, 2026 (page 22)
4. Bon Fire & Brat Fry, September 17, 2026 (page 24)
5. Thunder Parade, September 18, 2026 (page 26)
6. Tomahawk Main Street Fall Ride, September 16-20, 2026 (page 28)
7. Fall Ride at SARA Park, September 16-20, 2026 (page 31)
8. 2026 Annual Venison Feed, November 20, 2026 (page 33)

L. **Resolutions**

1. A resolution Appointing Signatories for all City of Tomahawk Accounts (page 35)
2. A resolution Declaring Official Intent to Reimburse Expenditures – PFAS Treatment Facility Project (page 36)
3. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of One Hundred Twenty Thousand and 00/100 Dollars (\$120,000.00) for the purpose of financing the purchase of two police squads (page 37)
4. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of Three Hundred Fifty Thousand and 00/100 Dollars (\$350,000.00) for the purpose of financing the Nelson Lane Utility Project (page 41)
5. A Resolution of the City Council of the City of Tomahawk, Providing a Guarantee of Match Funds of the 2026 Community Block Grant Public Facilities (CDBG-PF) Application Related to Tomahawk's Participation in the Community Development Block Grant (CDBG) Program (page 49)
6. A Resolution of Intention to Join the Statewide Public Safety Interoperable Communications System and Commit Local Match for the FY 2026 Interoperable Radio Grant Program (page 50)

M. **Other Business**

1. 2026-2027 Boards, Committees, and Commission Seat Appointments (page 52)
2. Official Depositories of the City of Tomahawk – Crossbridge Community Bank, Park City Credit Union, Incredible Bank, Associated Bank, and State of Wisconsin Local Government Investment Pool
3. Official Newspaper of the City of Tomahawk – Tomahawk Leader

N. **Schedule Next Meeting Date and Time**

1. May 5, 2026 at 5:30 p.m.

O. **Adjournment**

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Common Council
City of Tomahawk, City Council Chambers
23 N 2nd St, Tomahawk, WI 54487
March 3, 2026 at 5:00 p.m.

Call to Order: Mayor Steve Taskay called the Common Council to order at 5:00 p.m.

Roll Call: Council members present were Mickey Loka, Patricia Haskin, Rober Soward, Jeff Kahle, Mike Loka, and Steve “Ding” Bartz. Absent were Dale Ernst and Will Garske.

Also in attendance were Clerk/Treasurer Amanda L. Bartz, Street Leadsperson Nick Rosenmeier, Police Chief Al Elvins, Water, Library Director Heidi O’Hare (arrived at 5:22 p.m.), Zach Garnder with WJJQ Radio, Don Nelson, and Douglas Horner. In attendance virtually was Sara Guild from Lincoln County Economic Development Corporation, and Kevin Wagner with Ruekert & Mielke.

Pledge of Allegiance: Council President Kahle led the Council in the Pledge of Allegiance.

Public Comments: There were no public comments.

Public Hearing: Proposed Community Development Block Grant Application

Mickey LOKA MOVED to enter into the Public Hearing and KAHLE seconded. The VOTE was unanimous. The public hearing was called to order at 5:01 p.m.

Kevin Wagner explained that CDBG Funds are used to promote affordable housing, suitable living environments, and expanded economic opportunities for persons with low to moderate income. The U.S. Department of Housing and Urban Development provides federal funding to States through the Community Development Block Grant program, and the state provides these funds to local governments to support their housing, community and economic development activities. The DOA administers the program in Wisconsin, and handles all CDBG application and contract management activities, including the disbursement of grant funds.

Identification of Total Potential Funding Available: Kevin Wagner explained that CDBG program allows for a funding match of up to \$1,000,000 for a public facilities project. This project is estimated to cost \$1,050,000 with the City providing \$350,000 and the CDBG program providing a \$700,000 match.

There were no public comments or questions.

Eligible CDBG Activities: Wagner stated that the types of activities eligible for CDBG funding include Corona Virus response, economic development, housing rehabilitation, homebuyer assistance or special housing projects, planning activities for community development, public facilities improvements, and public facilities improvements for economic development. Wagner stated that this application is for the publics facilities funding.

There were no public comments or questions.

Presentation of Identified Community Development and Housing Needs: Wagner stated that the 2020 Housing Survey found that when asked if there is enough suitable housing to rent in the

1 Tomahawk area, 7% of respondents agreed, 79% of respondents disagreed. He furthered
2 explained when asked if there was enough housing sufficient for people over 65, 15% agreed while
3 15% disagreed, when asked if the availability of public housing is adequate, 18% of respondents
4 agreed, while 54% of respondents disagreed, and when asked if the availability of moderately
5 priced housing is adequate (based on moderate annual income of approximately \$45,000), 20% of
6 respondents agreed while 58% of respondents disagreed.

7
8 Wagner stated that this project helps address the following goals laid out within the
9 Comprehensive Plan:

- 10 1. Housing Goal 1: Encourage the development of new housing units and rehabilitation of
11 existing units.
- 12 2. Utilities and Community Finance Goal 1: Encourage adequate infrastructure and public
13 services, and an adequate supply of developable land to meet existing and future market demand
14 of a harmonious mix of residential, commercial, and industrial uses.
- 15 3. Utilities and Community Finance, Goal 2: Promote an effective and efficient supply of
16 utilities, facilities and services that meet the needs and expectations of residents.
- 17 4. Utilities and Community Finance, Issue 2: Low water pressure. Wagner stated that one of
18 the primary reasons for this project is to address the issue of low water pressure for residents on
19 Nelson Lane and Division Street.
- 20 5. Land Use, Goal 1: Promote the redevelopment of lands with existing infrastructure and
21 public services and the maintenance and rehabilitation of existing residential, commercial, and
22 industrial structures.

23
24 There were no public comments or questions.

25
26 Presentation of Activities Proposed for CDBG Application: Wagner provided the Council and public
27 with a map of the proposed project. He stated that the proposed activities including relay of
28 existing 2” water main of Nelson Lane and Division Street with a new 6” water main, extension of 6”
29 water main from Division to east to County Road CC. Lining of existing sanitary sewer on Nelson
30 Lane and manhole rehabilitation work. Ditching work on the northeast side of Nelson Lane and the
31 north and south side of Division Street, as well as driveway culvert and road culvert work.
32 Pulverizing the existing asphalt roadway and overlay with new asphalt pavement.

33
34 There were no public comments or questions.

35
36 Review any Potential Residential and Non-Residential Displacement: Wagner stated that there will
37 not be any residential displacement on this project.

38
39 There were no public comments or questions.

40
41 Resident Input Regarding Community Development and Housing Needs, the Proposed CDBG
42 Project, and other CDBG activities: There were no public comments or questions.

43
44 KAHLE MOVED to close the public hearing and Mike LOKA seconded. The VOTE was unanimous.
45 The public hearing was closed at 5:11 p.m.

46
47 Minutes of Previous Meeting(s): Mickey LOKA MOVED to approve the minutes from the February
48 3, 2026 meeting and HASKIN seconded. The VOTE was unanimous.

49

1 Approval of Checks and Vouchers: Mike LOKA MOVED to approve General Fund account checks
2 118758 to 118847 and 20 electronic payments in the amount of \$1,101,705.76 and payroll checks
3 53553 – 53565 and direct deposit checks V15525 – V15524 in the amount of \$163,579.09.
4 SOWARD seconded. The VOTE was unanimous.
5

6 Reports:

7 Planning and Zoning Commission: Planning and Zoning Commission has not met since the last
8 Council meeting.
9

10 Board of Public Works: ROSENMEIER gave a brief report. He stated that they were presented with
11 the proposed 2026 street projects including Somo Ave repairs and the 4th Street Bridge bladder. He
12 stated that Board approves a request from Rich Thiemer to replace the grit isolation valve for
13 \$13,000. He also stated that Leadsperson reports were given and MSA gave a report on the PFAS
14 Project.
15

16 Health and Safety Committee: GARSKE reported that the Committee met February 26, 2026 and all
17 the items discussed are on the agenda for review.
18

19 Finance Committee: Mickey LOKA reported that the Finance Committee met February 26, 2026 and
20 all items are on the agenda.
21

22 Park and Recreations Committee: KAHLE reported that the Park and Recreations Committee has
23 met since the last meeting but will be meeting the follow Tuesday to review the proposed wake
24 ordinance.
25

26 Library Board: This report was given at the end of the meeting.
27

28 Tomahawk Main Street, Inc. (TMS): The Council reviewed the written report from Main Street, Inc.
29

30 License and Permits:

31 Operator Licenses: HASKIN MOVED to approve the operator licenses and BARTZ seconded. The
32 VOTE was unanimous.
33

34 Ordinance(s):

35 An ordinance of the City of Tomahawk to repeal and replace Chapter 45 Human Relations, Article
36 II. Fair and Open Housing of the City of Tomahawk Municipal Code

37 Mickey LOKA MOVED to adopt the proposed ordinance and HASKIN seconded. The VOTE was
38 unanimous.
39

40 An ordinance of the City of Tomahawk Creating Chapter 31 Fees, Rates, and Deposits Customarily
41 Used of the City of Tomahawk Municipal Code

42 Mike LOKA MOVED to adopt the proposed fee ordinance and HASKIN seconded. The VOTE was
43 unanimous.
44

45 An ordinance of the City of Tomahawk to amend Chapter 22 Business, Article III. Outdoor Food
46 Stands and Mobile Food Units of the City of Tomahawk Municipal Code

47 Mickey LOKA MOVED to introduce the proposed ordinance and KAHLE seconded. The VOTE was
48 unanimous. A public hearing on the proposed ordinance was scheduled for April 21, 2026.
49

1 Resolution(s):
2 Authorizing Resolution to Submit a Community Development Block Grant (CDBG) Application
3
4 HASKIN MOVED to adopt the resolution to submit a CDBG application and Mickey LOKA seconded.
5 The VOTE was unanimous.

6
7 A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes
8 approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of Four
9 Hundred Thirty-Six Thousand Five Hundred and 00/100 Dollars (436,500.00) for the purpose of
10 financing the 2025 Road Paving Project.

11
12 HASKIN MOVED to adopt the borrowing resolution as presented and BARTZ seconded. The roll call
13 VOTE was unanimous.

14
15 A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes
16 approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of Three
17 Hundred Sixty-Five Thousand and 00/100 Dollars (365,000.00) for the purpose of financing the
18 Purchase of Public Works Equipment including a Chipper Truck, Loader, and Pick-up.

19
20 Mickey LOKA MOVED to adopt the borrowing resolution as presented and BARTZ seconded. The
21 roll call VOTE was unanimous.

22
23 A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes
24 approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of Five
25 Hundred Thousand and 00/100 Dollars (500,000.00) for the purpose of financing the PFAS
26 Treatment Facility Design and Testing.

27
28 BARTZ MOVED to adopt the borrowing resolution as presented and KAHLE seconded. The roll call
29 VOTE was unanimous.

30
31 A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes
32 approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of One Million,
33 Two Hundred Eighteen Thousand and 00/100 (1,218,000.00) for the purpose of financing the
34 Purchase of a Fire Truck

35
36 BARTZ MOVED to adopt the borrowing resolution as presented and HASKIN seconded. The roll call
37 VOTE was unanimous.

38
39 Reports:

40 Library Board: O'HARE reported that they received two travel grants. She stated that they are very
41 busy on Saturdays with close to 50 patrons and the teen program is seeing over 12 patrons.

42
43 Set Time and Date of Next meeting:

44 The next regular meeting of the Common Council is scheduled for April 21, 2026, at City Hall,
45 Council Chambers at 5:30 p.m.

46
47 Levy Referendum Public Information Meetings: Wednesday, March 4, 2026 at 1:00 p.m., Saturday,
48 March 7, 2026 at 10:00 a.m., Thursday, March 19, 2026 at 6:00 p.m. at SARA Park.

49

1
2 Adjournment: BARTZ MOVED to adjourn the meeting of Common Council and Mike LOKA
3 seconded. The VOTE was unanimous. The meeting was adjourned at 5:25 p.m.
4

5 Approved: _____
6

7 _____
8

Steven E. Taskay, Mayor

Amanda L. Bartz, Clerk/Treasurer

DRAFT

Crossbridge - General Fund Checking

ALL Checks

Posted From: 2/21/2026 From Account:
Thru: 3/20/2026 Thru Account:

Check Nbr	Check Date	Payee	Amount
TIF	3/13/2026	State Withholding	600.00
WPS	2/23/2026	Wisconsin Public Service	15,752.29
EFTPS	2/23/2026	EFTPS - Federal Taxes	118.20
EFTPS	2/23/2026	EFTPS - Federal Taxes	16,994.53
EFTPS	3/20/2026	EFTPS - Federal Taxes	17,419.28
118848	2/23/2026	Aflac	709.86
118849	2/23/2026	Amazon Capital Services	25.99
118850	2/23/2026	AT&T Mobility	236.51
118851	2/23/2026	Cengage Group	155.94
118852	2/23/2026	Center Point Large Print	604.08
118853	2/23/2026	Charter Communications	345.89
118854	2/23/2026	Chase's C-Stores	3,780.24
118855	2/23/2026	City of Merrill	903.50
118856	2/23/2026	City of Merrill	930.50
118857	2/23/2026	City of Merrill	98.80
118858	2/23/2026	City of Tomahawk (Utilities)	683.21
118859	2/23/2026	City of Tomahawk (Utilities)	367.91
118860	2/23/2026	Clifton Larson Allen LLP	19,435.50
118861	2/23/2026	DAAR Engineering, Inc	33,654.10
118862	2/23/2026	DAAR Engineering, Inc	1,597.87
118863	2/23/2026	Duet Resource Group	4,831.68
118864	2/23/2026	Emplify Health	60.00
118865	2/23/2026	Fastenal Company	315.08
118866	2/23/2026	Forth Floral	50.65
118867	2/23/2026	Frontier	155.97
118868	2/23/2026	Government Forms & Supplies	250.89
118869	2/23/2026	GPM Investments, LLC	91.25
118870	2/23/2026	Hilgendorf, David	2,199.16
118871	2/23/2026	Hilgy's LP Gas	132.00
118872	2/23/2026	Ingram Library Services	2,060.69
118873	2/23/2026	Kwik Trip	1,917.54
118874	2/23/2026	Lincoln County Health Department	55.00
118875	2/23/2026	Lincoln County Highway Department	21,725.00

Crossbridge - General Fund Checking

ALL Checks

Posted From: 2/21/2026 From Account:
Thru: 3/20/2026 Thru Account:

Check Nbr	Check Date	Payee	Amount
118876	2/23/2026	Menards	249.95
118877	2/23/2026	Micromarketing LLC	49.99
118878	2/23/2026	Mischief & Magic	762.50
118879	2/23/2026	Mischief & Magic	675.00
118880	2/23/2026	Municipal Property Insurance Company	54,438.00
118881	2/23/2026	Napa Auto Parts	484.10
118882	2/23/2026	Napa Auto Parts	65.66
118883	2/23/2026	NVFC	600.00
118884	2/23/2026	O'Reilly Automotive Inc	25.34
118885	2/23/2026	Oh Jay Services	360.00
118886	2/23/2026	Quill Corporation	141.95
118887	2/23/2026	Rhyme Business Products	345.99
118888	2/23/2026	Ripley Lighting Controls	369.68
118888	2/23/2026	Ripley Lighting Controls	-369.68
118889	2/23/2026	Tomahawk Builders Supply	32.68
118890	2/23/2026	Trig's	9.29
118891	2/23/2026	United Electric	1,000.00
118892	2/23/2026	Verizon Wireless	370.50
118893	2/23/2026	Victory Janitorial Inc	190.39
118894	2/23/2026	Viegut's Do-It Express	170.51
118895	2/23/2026	WI Department of Transportation	1,281.11
118896	2/23/2026	WJJQ RADIO STATION-ALBERT BROADCASTING INC.	500.00
118897	2/17/2026	Aflac Dental and Vision	405.17
118898	3/13/2026	Anderson, Daniel	1,500.00
118899	3/13/2026	Aspirus INC	68.00
118900	3/13/2026	Auto Owner's Life Insurance	45.62
118901	3/13/2026	AWG Gases and Welding Supply	33.22
118902	3/13/2026	Bumper to Bumper	34.21
118903	3/13/2026	Cengage Group	104.96
118904	3/13/2026	Center Point Large Print	47.94
118905	3/13/2026	Charter Communications	671.61
118906	3/13/2026	Charter Communications	15.34
118907	3/13/2026	Chase's C-Stores	1,868.09

Crossbridge - General Fund Checking

ALL Checks

Posted From: 2/21/2026 From Account:
Thru: 3/20/2026 Thru Account:

Check Nbr	Check Date	Payee	Amount
118908	3/13/2026	City of Merrill	1,530.00
118909	3/13/2026	Diversified Benefit Services, Inc.	120.69
118910	3/13/2026	EO Johnson Company	150.00
118911	3/13/2026	Frontier	468.48
118912	3/13/2026	Germantown Community Library	26.00
118913	3/13/2026	GPM Investments, LLC	28.21
118914	3/13/2026	H & L Mesabi	1,067.25
118915	3/13/2026	Hayes Graphics	95.00
118916	3/13/2026	Heavenly Clean	280.00
118917	3/13/2026	Hilgy's LP Gas	766.67
118918	3/13/2026	IACP	220.00
118919	3/13/2026	Ingmans Service LLC	264.45
118920	3/13/2026	Ingram Library Services	1,109.92
118921	3/13/2026	Ingram Library Services	426.65
118922	3/13/2026	Internal Revenue Service	10,795.30
118923	3/13/2026	L&S Truck Service Inc	868.47
118924	3/13/2026	Micromarketing LLC	45.99
118925	3/13/2026	Miller, Annette	16.80
118926	3/13/2026	Multi Media Channels, LLC	192.00
118927	3/13/2026	Napa Auto Parts	826.06
118928	3/13/2026	Napa Auto Parts	39.45
118929	3/13/2026	O'Reilly Automotive Inc	102.25
118930	3/13/2026	Portable Welding & Repair LLC	1,848.20
118931	3/13/2026	Rhineland District Library	17.50
118932	3/13/2026	Rhyme Business Products	456.54
118933	3/13/2026	Schierl Tire and Service	19.40
118934	3/13/2026	SCHOOL DISTRICT OF TOMAHAWK	1,409.27
118935	3/13/2026	Station Automation, Inc	1,494.50
118936	3/13/2026	Technology Management	4,644.52
118937	3/13/2026	TOMAHAWK ACE HARDWARE	494.11
118937	3/13/2026	TOMAHAWK ACE HARDWARE	-494.11
118938	3/13/2026	TOMAHAWK CHAMBER OF COMMERCE	100.00
118939	3/13/2026	Trig's	39.79

Crossbridge - General Fund Checking

ALL Checks

Posted From: 2/21/2026 From Account:
Thru: 3/20/2026 Thru Account:

Check Nbr	Check Date	Payee	Amount
118940	3/13/2026	Tweet/Garot Mechanical, Inc	145.85
118941	3/13/2026	Verizon Wireless	272.14
118942	3/13/2026	Viegut's Do-It Express	155.57
118943	3/13/2026	VIKING ELECTRIC SUPPLY	637.93
118944	3/13/2026	Watruba, Alysia	30.00
118945	3/13/2026	WEX BANK	48.00
118946	3/13/2026	White, John	30.00
118947	3/13/2026	WI Cleaners LLC	2,015.00
118948	3/13/2026	WI Department of Transportation	3,902.53
118949	3/13/2026	WJJQ RADIO STATION-ALBERT BROADCASTING INC.	1,850.00
118950	3/13/2026	Medford Cooperative	494.11
118951	3/20/2026	AT&T Mobility	241.51
118952	3/20/2026	Bound Tree Medical, LLC	548.40
118953	3/20/2026	Business Insurance Group	11,276.00
118954	3/20/2026	Charter Communications	20.55
118955	3/20/2026	City of Tomahawk (Utilities)	436.52
118956	3/20/2026	Forth Floral	32.00
118957	3/20/2026	H & L Mesabi	1,174.25
118958	3/20/2026	Ingram Library Services	1,644.80
118959	3/20/2026	L&S Truck Service Inc	223.23
118960	3/20/2026	Municipal Treasurers Association of WI	70.00
118961	3/20/2026	Renning Lewis & Lacy	3,199.50
118962	3/20/2026	Securian Financial Group INC	600.41
118963	3/20/2026	Security Health Plan	39,640.34
118964	3/20/2026	Simply Stitched LLC	510.00
118965	3/20/2026	Technology Management	25.00
118966	3/20/2026	THE UNIFORM SHOPPE	362.90
118967	3/20/2026	Tomahawk Battery and Rebuilding	379.98
118968	3/20/2026	Ty Hilgendorf Inc	695.75
118969	3/20/2026	UNITED STATES POSTAL SERVICE	478.00
118970	3/20/2026	Victory Janitorial Inc	772.88
Amazon	2/23/2026	Amazon Capital Services	236.12
Amazon	2/23/2026	Amazon Capital Services	692.46

Crossbridge - General Fund Checking

ALL Checks

Posted From: 2/21/2026 From Account:
Thru: 3/20/2026 Thru Account:

Check Nbr	Check Date	Payee	Amount
Amazon	2/23/2026	Amazon Capital Services	288.45
Amazon	3/13/2026	Amazon Capital Services	120.45
Amazon	3/13/2026	Amazon Capital Services	635.49
Amazon	3/20/2026	Amazon Capital Services	459.22
AMAZON	3/20/2026	Amazon Capital Services	223.43
Vestis	2/23/2026	Vestis	119.76
Vestis	2/23/2026	Vestis	372.00
Vestis	2/23/2026	Vestis	478.36
DogPark	3/13/2026	Republic Services #645	302.39
EMPOWER	3/20/2026	Empower	1,654.28
Taxw/held	2/23/2026	State Withholding	15.92
Taxw/held	2/23/2026	State Withholding	3,041.05
Taxw/held	3/20/2026	State Withholding	3,026.62
Cardmember	3/20/2026	Cardmember Service	686.34
Creditcard	2/23/2026	Cardmember Service	1,352.75
CreditCard	2/23/2026	Cardmember Service	968.48
CreditCard	2/23/2026	Cardmember Service	317.06
Retirement	2/27/2026	Wisconsin Dept of Employee Trust Funds	26,615.50
Credit Card	3/20/2026	Cardmember Service	3,768.78
Grand Total			361,563.65

Crossbridge - General Fund Checking

ALL Checks

Posted From: 2/21/2026 From Account:
Thru: 3/20/2026 Thru Account:

	Amount
Total Expenditure from Fund # 100 - General Fund	285,933.18
Total Expenditure from Fund # 210 - Library Fund	21,394.86
Total Expenditure from Fund # 240 - CAPITAL PROJECTS FUND	40,435.61
Total Expenditure from Fund # 260 - TIF #1 FUND	4,920.00
Total Expenditure from Fund # 270 - TIF #2 FUND	7,280.00
Total Expenditure from Fund # 290 - TID #3 FORMER HOSPITAL SITE	150.00
Total Expenditure from Fund # 295 - TID #4	150.00
Total Expenditure from Fund # 296 - TID #5	150.00
Total Expenditure from Fund # 297 - TID #6	150.00
Total Expenditure from Fund # 620 - SEWER FUND	1,000.00
Total Expenditure from all Funds	361,563.65

Crossbridge - Payroll

ALL Checks

Posted From: 2/21/2026 From Account:
Thru: 3/20/2026 Thru Account:

Check Nbr	Check Date	Payee	Amount
53566	3/06/2026	Bartz, Steven	507.92
53567	3/06/2026	Borem, Steven	1,779.32
53568	3/06/2026	Ernst, Dale	507.92
53569	3/06/2026	Ernst, Robert	1,687.61
53570	3/06/2026	Garske, William	507.92
53571	3/06/2026	Haskin, Patricia	507.92
53572	3/06/2026	Kahle, Jeffrey	507.92
53573	3/06/2026	Lintereur, Zephyr	45.92
53574	3/06/2026	Soward, Robert	535.81
53575	3/20/2026	Borem, Steven	1,779.32
53576	3/20/2026	Ernst, Robert	1,687.61
53577	3/20/2026	Lintereur, Zephyr	45.92
53578	3/20/2026	Sherman, Zachary	970.29
53579	3/20/2026	Vacho, Travis	659.02
V15644	3/06/2026	Bartz, Amanda	1,820.04
V15645	3/06/2026	Becker, Betty	169.70
V15646	3/06/2026	Brandt, Victoria	302.08
V15647	3/06/2026	Calhoun, Jesse	1,647.82
V15648	3/06/2026	Dotter, Derek	1,710.30
V15649	3/06/2026	Elvins, Alfred	2,345.15
V15650	3/06/2026	Espeseth, Jonathon	1,663.84
V15651	3/06/2026	Frostman, Matthew	2,175.45
V15652	3/06/2026	Gorell, Matthew	2,259.69
V15653	3/06/2026	Hanna, Glenn	1,615.30
V15654	3/06/2026	Haring, Andrew	682.41
V15655	3/06/2026	Johnson, Brianna	181.02
V15656	3/06/2026	Krich, Michael D	2,145.75
V15657	3/06/2026	Lane, Russell	1,836.25
V15658	3/06/2026	Loka, Michael	504.60
V15659	3/06/2026	Loka, Michael	507.92
V15660	3/06/2026	Losey, Chad	203.17
V15661	3/06/2026	Miller, Annette	1,258.99
V15662	3/06/2026	O'Hare, Heidi	1,564.52

Crossbridge - Payroll

ALL Checks

Posted From: 2/21/2026 From Account:
Thru: 3/20/2026 Thru Account:

Check Nbr	Check Date	Payee	Amount
V15663	3/06/2026	O'Neill, Megan	281.10
V15664	3/06/2026	Pagenkopf, Peggy	350.71
V15665	3/06/2026	Pankow, Charles	1,868.83
V15666	3/06/2026	Picl, Ryan	1,876.46
V15667	3/06/2026	Pleau, Raen	1,191.74
V15668	3/06/2026	Puestow, Allison	1,278.58
V15669	3/06/2026	Richson, Roxanne	657.48
V15670	3/06/2026	Rosenmeier, Nicholas	1,723.93
V15671	3/06/2026	Scherer, Roni Kay	0.00
V15672	3/06/2026	Sherman, Abbey	1,780.78
V15673	3/06/2026	Sherman, Zachary	1,716.80
V15674	3/06/2026	Shore, Diana	452.42
V15675	3/06/2026	Susa, Brett	2,098.29
V15676	3/06/2026	Sutton, Bonnie	579.38
V15677	3/06/2026	Swenty, Miranda Jean	1,445.02
V15678	3/06/2026	Taskay, Steven	188.11
V15679	3/06/2026	Thiemer, Richard	1,955.23
V15680	3/06/2026	Vacho, Travis	1,751.08
V15681	3/06/2026	Watruba, Alysia	1,760.77
V15682	3/06/2026	Webster, Mason	1,611.08
V15683	3/06/2026	White, John	2,052.78
V15684	3/06/2026	Zelton, Mary Kay	228.24
V15685	3/20/2026	Bartz, Amanda	1,820.04
V15686	3/20/2026	Becker, Betty	158.38
V15687	3/20/2026	Brandt, Victoria	716.19
V15688	3/20/2026	Calhoun, Jesse	1,823.54
V15689	3/20/2026	Dotter, Derek	1,600.27
V15690	3/20/2026	Elvins, Alfred	2,345.15
V15691	3/20/2026	Espeseth, Jonathon	1,660.85
V15692	3/20/2026	Frostman, Matthew	1,641.16
V15693	3/20/2026	Gorell, Matthew	2,255.41
V15694	3/20/2026	Hanna, Glenn	1,615.31
V15695	3/20/2026	Haring, Andrew	699.87

Crossbridge - Payroll

ALL Checks

Posted From: 2/21/2026 From Account:
Thru: 3/20/2026 Thru Account:

Check Nbr	Check Date	Payee	Amount
V15696	3/20/2026	Johnson, Brianna	169.71
V15697	3/20/2026	Krich, Michael D	2,045.66
V15698	3/20/2026	Krosschell, Chyannye	496.67
V15699	3/20/2026	Lane, Russell	2,538.55
V15700	3/20/2026	Losey, Chad	253.96
V15701	3/20/2026	Miller, Annette	1,258.99
V15702	3/20/2026	O'Hare, Heidi	1,564.52
V15703	3/20/2026	O'Neill, Megan	181.01
V15704	3/20/2026	Pagenkopf, Peggy	248.90
V15705	3/20/2026	Pankow, Charles	1,750.36
V15706	3/20/2026	Picl, Ryan	1,876.46
V15707	3/20/2026	Pleau, Raen	893.61
V15708	3/20/2026	Puestow, Allison	1,278.58
V15709	3/20/2026	Richson, Roxanne	657.48
V15710	3/20/2026	Rosenmeier, Nicholas	2,752.97
V15711	3/20/2026	Scherer, Roni Kay	0.00
V15712	3/20/2026	Sherman, Abbey	1,796.22
V15713	3/20/2026	Sherman, Zachary	1,848.32
V15714	3/20/2026	Shore, Diana	526.92
V15715	3/20/2026	Susa, Brett	2,098.29
V15716	3/20/2026	Sutton, Bonnie	433.03
V15717	3/20/2026	Swenty, Miranda Jean	1,445.02
V15718	3/20/2026	Taskay, Steven	188.11
V15719	3/20/2026	Thiemer, Richard	2,201.77
V15720	3/20/2026	Vacho, Travis	1,650.36
V15721	3/20/2026	Watruba, Alysia	1,760.77
V15722	3/20/2026	Webster, Mason	2,319.02
V15723	3/20/2026	White, John	2,052.74
V15724	3/20/2026	Zelton, Mary Kay	233.90
Grand Total			116,031.30

Crossbridge - Payroll

ALL Checks

Posted From: 2/21/2026 From Account:
Thru: 3/20/2026 Thru Account:

	Amount
Total Expenditure from Fund # 100 - General Fund	68,925.08
Total Expenditure from Fund # 210 - Library Fund	18,498.59
Total Expenditure from Fund # 610 - WATER FUND	12,630.90
Total Expenditure from Fund # 620 - SEWER FUND	15,844.57
Total Expenditure from Fund # 630 - SOLID WASTE FUND	132.16
Total Expenditure from all Funds	116,031.30



223 W. Wisconsin Avenue
Tomahawk, WI 54487
715-453-1090
director@tomahawkmainstreet.org

Promotions Meetings: *The first Wednesday of the month at 8:30 a.m. Come join us as all are welcome!*

Board of Directors Meetings: *The third Wednesday of the month at 8:30 a.m. Please reach out to Jen if you would like to be on the agenda.*

Board of Directors: *Al Elvins, Dawn Genelin, Donna Ahlgrim, Grey Lusty, Jenna Pultz, Jesica Witte, Mike Bellile, Patti Hilgendorf, Tim Calhoun, Caylie Swan (Jr. Board Member), and Jennifer Turkiewicz (Executive Director)*

DESIGN (getting the downtown into physical shape):

- We are excited to showcase 23 Honor Banners as we celebrate 250 years.
- A formal request has been sent to the city for the approval of the conceptual streetscape design.
- A monarch butterfly garden sanctuary is being drawn up for inclusion into the streetscape project, but will be considered a separate project as approved by Kinship of Tomahawk.
- The Historical Marker Committee met with the State Historical Society, and together they are working on finalizing the verbiage; once approved by the state, they will send our request to production. There is a current turnaround of approximately six months.
- A letter of approval for additional signage and historic items has been submitted to the city.

ECONOMIC VITALITY (strengthening the downtown economy):

- For Sale
 - Corner Pub - \$260,000.00 via Chris Duckett at Century 21 Best Way Realty
- For Rent
 - The Annex – 2,500 sq. ft. for \$1,900.00/month
- Jen continues to participate in planning sessions for the Lincoln County Economic Summit to be held on Tuesday, April 28 in Merrill from 9:00 – 4:30; a “Networking After 5” will follow.

ORGANIZATION (getting everyone working towards the same goal):

- We have a monthly call on WJMT called “Tuesday Talks with Tomahawk Main Street;” these will be the first Tuesday of each month during their “Our Town” segment.
- Mondays on Main” morning conversations on WJJQ continue with Jen and a special guest each month talking about the upcoming events and projects “Down on Main Street.” These are the second Monday of each month.
- Our Marketing Committee continues to work on our rebranding and messaging.
- Kennari Consulting is working with us on revamping our fundraising goals, and we are rolling out new sponsorship packages for our events and projects.

PROMOTIONS (selling the image and promise of downtown):

- Current and Upcoming Events
 - Fall Ride Big Money Raffle Drawing: Friday, April 24 – We will pull our winners and announce our full musical lineup beginning at 6:30 p.m. at Strikers – Tomahawk Bowl.
 - Spring Fling Wine Walk: Friday, May 8 – Limited tickets are available; with 29 locations, you are sure to find a new favorite!
 - Main Street Memories Car Show: Sunday, May 24 – Pre-registration has already begun, the food courts are filling up, and the craft vendors are lining up too. Did we mention over 60 trophies and some of the best-looking vehicles? Enjoy this family-friendly event, and you may even win a goldfish to take home!
 - Farmers Market is set to begin on Tuesday, June 2; let Jen know if you would like to be a sponsor!

- Updates on Past Events
 - Eggstravaganza Easter Egg Hunt: Saturday, March 14th – Saturday, April 4 – So much fun hopping up and down Main Street! The Easter Bunny's missing eggs were found, and Layla was our lucky winner! Thank you to everyone who participated!
 - Home, Sport, and Travel Show: Saturday and Sunday, April 11 and 12 – Thank you to everyone who stopped by our booth! It was wonderful catching up with you all and sharing in on the accomplishments, prepping for even more, and just a sense of gratitude for our historic downtown.

Health and Safety Committee

Approval of Operator's (Bartender's) Licenses

Back- Ground Check	One Year	Two Year	Pro- visional	Temp- orary	License #	LastName	FirstName	Effective Date	Expiration Date	Fee
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	939	Burdick	Shannon	4/21/2026	6/30/2027	\$40.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	938	Gawdzik	Diane	4/21/2026	6/30/2027	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	499	Hoffman	Tricia	5/1/2026	5/15/2026	\$5.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	937	Kropp	Wiliam	4/21/2026	6/30/2027	\$45.00
										\$135.00

**NOTICE OF APPLICATION FOR
LIQUOR LICENSES
in the City of Tomahawk**

Notice is hereby given that the following application has been filed in the Clerk-Treasurer’s office of the City of Tomahawk, Wisconsin for the sale of intoxicating beverages in said City for such classes of licenses and at the location the premises to be licensed in the City of Tomahawk, for the license year ending June 30, 2026 all according to Section 125 of the Wisconsin State Statutes.

Name	Premise Address	Mailing Address
Class “B” Beer and Class “B” Liquor		
The Lyric Amusement Company, LLC, The Lyric Theater	17 W Wisconsin Ave	S6W17527 Janesville, Muskego
K.D. Shorthorns Bar & Grill, LLC/Shorthorns Bar & Grill	127 W Wisconsin Ave	10139 Myre Rd

Tomahawk Regional Chamber of Commerce National Night Out

August 4, 2026

Community building campaign that promotes police & community. Partnerships and neighborhood camaraderie. Includes local non-profits and business.

1. Event Information:

Sponsor: Tomahawk Regional Chamber of Commerce.

Location: Veterans Memorial Park

Estimated Attendance: 500

Request Waiver of Open Intoxicants: No

2. Event Schedule

August 4, 2026

7:00 a.m. to 8:00 a.m. – Parking Barricades are Placed

3:00 p.m. to 5:00 p.m. – Setup

5:00 p.m. to 7:30 p.m. – Event Hours

7:30 p.m. to 8:00 p.m. – Clean Up

3. Street Closures

There are no street closures.

4. Reservations

Both pavilions will be used for this event.

5. Garbage & Recycling

Park garbage cans will be utilized for this event along with an additional 6 cans.

6. Restroom Facilities

Park bathroom facilities will be utilized for this event with an additional 2 port-a-potties.

7. Parking

Off-street parking will be utilized.

No parking on the grass in the park, including ATV/UTVs.

Stumps for the use of inflatables or tents are prohibited.

8. Meeting Dates & Approvals

This application was presented to the Health and Safety Committee on March 31, 2026. The Committee approved/denied the application with the following conditions:

This application was presented to the Common Council on April 21, 2026. The Council approved/denied the application with the following conditions:

Event Charges - Sponsor	Quantity	Rate	Total	Notes
<i>Paid by event sponsor to the City</i>				
Application Fee	1.00	25.00	25.00	
Field Fees	-	200.00	-	
Rental Fees	1.00	175.00	175.00	
Temp Class B License	-	10.00	-	
Street Closure	-	10.00	-	Per Block
Barricades	20.00	1.00	20.00	
Picnic Tables	-	2.00	-	
96 Gallon Can	6.00	5.00	30.00	
Port-A-Potties Rental	2.00	50.00	100.00	
Port-A-Potties Cleaning	2.00			
Dumpster	-		-	
Electrical Service	-	25.00	-	\$25 per day/per panel
Total Charges			350.00	

Expenses - City	ESTIMATE			Notes
Personnel	Quantity	Rate	Total	
Review Time	1	25.00	25.00	
Leadsperson	2.0	56.37	112.74	
Crewperson III	2.0	58.27	116.54	
Parks LTE	-	19.22	-	
Overtime	-	87.41	-	
Parks Sumer Intern	-	12.19	-	
Police Officer	3.0	65.76	197.28	
PD OT	-	98.64	-	
<i>Overtime rates are 1.5 times the rates listed above.</i>				
Equipment				
Loader	-	75.92	-	Picnic Table Delivery
Dump Truck	-	69.40	-	
Clam Truck	-	62.64	-	
Pick Up Truck	2.0	16.48	32.96	Deliver/Pickup Cans
Diamond Groomer	-	28.80	-	
Squad Car	-	20.00	-	
Materials				
Gravel	-	5.17	-	
Dumpster - Garbage	-	64.00	-	Contractor & Landfill
Dumpster - Recycling	-	64.00	-	Contractor Pickup Fee
Can Liners (96 Gal)	6.0	0.50	3.00	
Total Estimated Costs			35.96	

Net Cost to the City (314.04)

Assets Provided by the City Per Wednesday

Barricades	<u>20</u>	Delivered in the a.m. on the day of the event.
No Parking Signs	<u>0</u>	
Waste Containers	<u>6</u>	
Picnic Tables	<u>0</u>	
Port-A-Potties	<u>2</u>	
Electrical Pannels	<u>0</u>	
Dumpsters	<u>0</u>	

Tomahawk Regional Chamber of Commerce Bonfire & Brat Fry

September 17, 2026

Annual brat fry, bonfire, & music at SARA Park Boat Landing.

1. Event Information:

Sponsor: Tomahawk Regional Chamber of Commerce.

Location: SARA Park Boat Landing

Estimated Attendance: 1,000

Request Waiver of Open Intoxicants: No

2. Event Schedule

September 17, 2026

3:00 p.m. to 3:30 p.m. – Setup

4:00 p.m. to 6:00 p.m. (or dusk) – Bike Games

Dusk to 9:00 p.m. – Bonfire

9:00 p.m. – 10:00 p.m. - Cleanup

3. Street Closures

There are no street closures.

4. Reservations

No reservations are required for this event.

5. Garbage & Recycling

The City of Tomahawk will provide garbage & recycling containers. Event sponsors are responsible for emptying the containers throughout the event.

6. Restroom Facilities

Port-a-Johns will be provided by event sponsors.

7. Parking

Participants will use the Soccer Field for event parking.

The gravel road that runs north & south will remain open for emergency vehicles.

8. Meeting Dates & Approvals

This application was presented to the Health and Safety Committee on March 31, 2026. The Committee approved/denied the application with the following conditions:

This application was presented to the Common Council on March 31, 2026. The Council approved/denied the application with the following conditions:

Event Charges - Sponsor	Quantity	Rate	Total	Notes
<i>Paid by event sponsor to the City</i>				
Application Fee	1.00	25.00	25.00	
Field Fees	-	200.00	-	
Rental Fees	-	-	-	
Temp Class B License	1.00	10.00	10.00	
Street Closure	-	10.00	-	Per Block
Barricades	25.00	1.00	25.00	
Picnic Tables	10.00	5.00	50.00	
96 Gallon Can	6.00	5.00	30.00	
Port-A-Potties Rental	-	50.00	-	
Port-A-Potties Cleaning	-			
Dumpster	-			
Electrical Service	-	25.00	-	\$25 per day/per panel
Total Charges			140.00	

Expenses - City	ESTIMATE			Notes
Personnel	Quantity	Rate	Total	
Review Time	1	25.00	25.00	
Leadsperson	-	56.37	-	
Crewperson III	24.0	58.27	1,398.48	
Parks LTE	-	19.22	-	
Overtime	-	87.41	-	
Parks Sumer Intern	-	12.19	-	
Police Officer	-	65.76	-	
PD OT	3.0	98.64	295.92	
Firefighters	15.0	12.93	193.95	
<i>Overtime rates are 1.5 times the rates listed above.</i>				
Equipment				
Loader	4.0	75.92	303.68	Picnic Table Delivery
Dump Truck	4.0	69.40	277.60	
Clam Truck	12.0	62.64	751.68	
Pick Up Truck	4.0	16.48	65.92	Deliver/Pickup Cans
Diamond Groomer	-	28.80	-	
Squad Car	-	20.00	-	
Fire Truck	5.0	141.93	709.65	
Materials				
Gravel	24.0	5.17	124.08	
Dumpster - Garbage	-	64.00	-	Contractor & Landfill
Dumpster - Recycling	-	64.00	-	Contractor Pickup Fee
Can Liners (96 Gal)	-	0.50	-	
Total Estimated Costs			4,145.96	

Net Cost to the City	4,005.96
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Assets Provided by the City Per Wednesday

Barricades	<u>25</u>
No Parking Signs	<u>0</u>
Waste Containers	<u>6</u>
Picnic Tables	<u>10</u>
Port-A-Potties	<u>0</u>
Electrical Pannels	<u>0</u>
Dumpsters	<u>0</u>

*PD hours are not easily divided between Fall Ride events, this is an estimate based on lengthe of event

Thunder Parade

September 18, 2026

18 Mile parade of motorcyclists through the Tomahawk area to start the Tomahawk Fall Ride.

1. Event Information:

Sponsor: Tomahawk Main Street, Inc.
Location: Parade
Estimated Attendance: 300-600
Request Waiver of Open Intoxicants: No

2. Event Schedule

September 18, 2026
4:30 p.m. – Set Up at Tomahawk School
5:00 p.m. to 6:30 p.m. – Lineup (announcements at 5:30 p.m.)
6:00 p.m. to 6:30 p.m. – Parade Starts
7:00 p.m. – Parade Ends on W Wisconsin Ave.

3. Street Closures

Road closure request will be submitted to the State. TMS will be responsible for notification to Wisconsin State Patrol and Lincoln County Sheriff. (Parade route attached.)

4. Reservations

No reservations are required for this event.

5. Garbage & Recycling

No garbage & recycling cans are needed for the Thunder Parade.

6. Restroom Facilities

Agreement with Tomahawk School District for the use of the bathroom facilities for the Thunder Parade line up.

7. Other Recommendations from Departments

Reminder of NO THROWING of candy pamphlets to be handed out to the parade participants.

8. Meeting Dates & Approvals

This application was presented to the Health and Safety Committee on March 31, 2026. The Committee approved/denied the application with the following conditions:

This application was presented to the Common Council on April 21, 2026. The Council approved/denied the application with the following conditions:

Event Charges - Sponsor	Quantity	Rate	Total	Notes
<i>Paid by event sponsor to the City</i>				
Application Fee	1.00	25.00	25.00	
Field Fees	-	200.00	-	
Rental Fees	-	-	-	
Temp Class B License	-	10.00	-	
Street Closure	-	10.00	-	Per Block
Barricades	-	1.00	-	
Picnic Tables	-	5.00	-	
96 Gallon Can	-	5.00	-	
Port-A-Potties Rental	-	50.00	-	
Port-A-Potties Cleaning	-			
Dumpster	-			
Electrical Service	-	25.00	-	\$25 per day/per panel
Total Charges			25.00	

Expenses - City	ESTIMATE			Notes
Personnel	Quantity	Rate	Total	
Review Time	1	25.00	25.00	
Leadsperson	-	61.36	-	
Crewperson III	-	57.55	-	
Parks LTE	-	19.95	-	
Overtime	-	86.33	-	
Parks Sumer Intern	-	12.19	-	
Police Officer	-	64.41	-	
PD OT	6.0	96.62	579.69	
Firefighters	-	12.96	-	
<i>Overtime rates are 1.5 times the rates listed above.</i>				
Equipment				
Loader	-	75.92	-	Picnic Table Delivery
Dump Truck	-	69.40	-	
Clam Truck	-	62.64	-	
Pick Up Truck	-	16.48	-	Deliver/Pickup Cans
Diamond Groomer	-	28.80	-	
Squad Car	6.0	20.00	120.00	
Fire Truck	-	141.93	-	
Materials				
Gravel	-	5.17	-	
Dumpster - Garbage	-	64.00	-	Contractor & Landfill
Dumpster - Recycling	-	64.00	-	Contractor Pickup Fee
Can Liners (96 Gal)	-	0.50	-	
Total Estimated Costs			724.69	

Net Cost to the City	699.69
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Assets Provided by the City Per Wednesday

Barricades	<u>25</u>
No Parking Signs	<u>0</u>
Waste Containers	<u>6</u>
Picnic Tables	<u>10</u>
Port-A-Potties	<u>0</u>
Electrical Pannels	<u>0</u>
Dumpsters	<u>0</u>

*PD hours are not easily divided between Fall Ride events, this is an estimate based on lengthe of event

Tomahawk Main Street, Inc.

Fall Ride

September 16 to 20, 2026

Motorcycle rally with street dances, food, and retail vendors.

1. Event Information:

Sponsor: Tomahawk Main Street, Inc.

Location: West Wisconsin Avenue (North 4th Street to Railway Street)

Estimated Attendance: 30,000-40,000

Request Waiver of Open Intoxicants: Yes

Friday, September 18, 2026 – 1:00 p.m. to Midnight, sales will end at 11:30 p.m.

Saturday, September 19, 2026 – Noon to Midnight, sales will end at 11:30 p.m.

2. Event Schedule

Wednesday, September 16, 2026

5:00 p.m. – Vendor setup on Side Streets

Thursday, September 17, 2026

8:00 a.m. – 11:30 p.m. – Vendor (merchandise and food) Sales

Friday, September 18, 2026

8:00 a.m. – 11:30 p.m. – Vendor Sales

1:00 p.m. – 11:30 p.m. – Beer & Soda Tent Sales

2:00 p.m. – Midnight – Stage Bands (2 locations, Wisconsin Ave & 4th St and Wisconsin Ave & Railway)

Saturday, September 19, 2026

8:00 a.m. – 11:30 p.m. – Vendor Sales

11:00 a.m. – 11:30 p.m. – Beer & Soda Tent Sales

1:00 p.m. – Midnight – Stage Bands

Sunday, September 20, 2026

By Midnight – Stage Teardown

By 2:00 p.m. – Street Cleanup

3. Street Closures – Per WisDOT street closure plan approval.

On Friday & Saturday, W Wisconsin Ave will be closed to vehicle traffic at 11:00 a.m. This would be extended to Thursday if an additional day of food/vendor sales are added.

Alleyways and west side of N & S Tomahawk Ave will be kept clear for emergency vehicles.

Alleyways between Wisconsin Ave and Somo Ave to the north and Spirit Ave to the south are to be kept clear for emergency vehicles.

4. Event Area Information

4 Beer tents located at N 2nd St, N 3rd St, S 4th St.

Food Vendors located on N 3rd St and N 2nd St -List to be provided closer to the event (both non-profit and for-profit)

5. Garbage & Recycling

TMS will provide trash & recycling cans. Trash & recycling will be taken to the dumpsters located in Northwoods Medical Care, Cover to Cover, and S 4th St. Garbage receptacles provided by VFW will be placed along sidewalks on W Wisconsin Ave and TMS receptacle will be placed along corners of Railway, Tomahawk Ave, 2nd, 3rd, and 4th Streets.

6. Restroom Facilities

TMS will provide _____ port-a-potties. Handwashing stations will be provided.

7. Parking

Participants will use side streets and the municipal parking lot for this event.

8. Meeting Dates & Approvals

This application was presented to the Health and Safety Committee on March 31, 2026. The Committee approved/denied the application with the following conditions:

This application was presented to the Common Council on April 21, 2026. The Council approved/denied the application with the following conditions:

Event Charges - Sponsor	Quantity	Rate	Total	Notes
<i>Paid by event sponsor to the City</i>				
Application Fee	1.00	25.00	25.00	
Field Fees	-	200.00	-	
Rental Fees	-	-	-	
Temp Class B License	3.00	10.00	30.00	
Street Closure	4.00	10.00	40.00	Per Block
Barricades	-	1.00	-	
Picnic Tables	8.00	5.00	40.00	
96 Gallon Can	-	5.00	-	
Port-A-Potties Rental	-	50.00	-	
Port-A-Potties Cleaning	-	-	-	
Dumpster	-	-	-	
Electrical Service	15.00	25.00	375.00	\$25 per day/per panel
Total Charges			510.00	

Expenses - City	ESTIMATE		Notes	
Personnel	Quantity	Rate	Total	
Review Time	1	25.00	25.00	
Leadsperson	4.0	61.36	245.44	
Crewperson III	16.0	57.55	920.80	
Parks LTE	-	19.95	-	
Overtime	-	86.33	-	
Parks Sumer Intern	-	12.19	-	
Police Officer	-	64.41	-	
PD OT	63.0	96.62	6,086.75	
Firefighters	-	12.96	-	
<i>Overtime rates are 1.5 times the rates listed above.</i>				
Equipment				
Loader	-	75.92	-	
Dump Truck	-	69.40	-	
Clam Truck	-	62.64	-	
Pick Up Truck	8.0	16.48	131.84	
Street Sweeper	4.0	103.76	415.04	
Diamond Groomer	-	28.80	-	
Squad Car	58.0	20.00	1,160.00	
Fire Truck	-	141.93	-	
Materials				
Gravel	-	5.17	-	
Dumpster - Garbage	-	-	-	Contractor & Landfill
Dumpster - Recycling	-	-	-	Contractor Pickup Fee
Can Liners (96 Gal)	-	0.50	-	
Total Estimated Costs			8,984.87	

Net Cost to the City	8,474.87
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Assets Provided by the City Per Wednesday

Barricades	<u>50</u>
No Parking Signs	<u>0</u>
Waste Containers	<u>6</u>
Picnic Tables	<u>8</u>
Port-A-Potties	<u>0</u>
Electrical Pannels	<u>3 X 5 Days</u>
Dumpsters	<u>0</u>

*PD hours are not easily divided between Fall Ride events, this is an estimate based on lengthe of event

Tomahawk Fall Ride at SARA Park

September 16 to September 20, 2026

Beer tent and live music at SARA Park.

1. Event Information:

Sponsor: Tomahawk Regional Chamber of Commerce & WaWui LTD

Location: SARA Park, 900 W Somo Ave

Estimated Attendance: 2,000

Request Waiver of Open Intoxicants: No, alcohol consumption is allowed within City parks.

2. Event Schedule

Wednesday, September 16, 2026

Tent Setup

Thursday, September 17, 2026

8:00 a.m. 11:00 a.m. – Setup

11:00 a.m. – 4:00 p.m. – Beer & Soda Tent Sales

Friday, September 18, 2026

11:00 a.m. – 6:00 p.m. – Beer & Soda Tent Sales

1:30 p.m. – 6:00 p.m. – Live Music

Saturday, September 19, 2026

11:00 a.m. – 6:00 p.m. – Beer & Soda Tent Sales

1:30 p.m. – 6:00 p.m. – Live Music

6:00 p.m. – Midnight – Park Cleanup

3. **Street Closures** – No street closures are needed for SARA Park events.

4. Event Area Information

Tents are located within SARA Park Ball Diamond #2

5. Garbage & Recycling

The City of Tomahawk contract garbage collection for this event.

6. Restroom Facilities

The City of Tomahawk provides port-a-potties for this event.

7. Parking

Motorcycle parking is provided on the runway.

Vehicle parking is provided in the Soccer Field.

8. Other

This is a combined effort between the Tomahawk Regional Chamber of Commerce, WaWui LTD, and the City of Tomahawk. The City of Tomahawk organizes and collects the revenue from the food and merchandise vendors for this event.

9. Meeting Dates & Approvals

This application was presented to the Health and Safety Committee on March 31, 2026. The Committee approved/denied the application with the following conditions:

This application was presented to the Common Council on April 21, 2026. The Council approved/denied the application with the following conditions:

Event Charges - Sponsor	Quantity	Rate	Total	Notes
<i>Paid by event sponsor to the City</i>				
Application Fee	1.00	25.00	25.00	
Field Fees	-	200.00	-	
Rental Fees	-	-	-	
Temp Class B License	3.00	10.00	30.00	
Street Closure	-	10.00	-	Per Block
Barricades	-	1.00	-	
Picnic Tables	-	5.00	-	
96 Gallon Can	8.00	5.00	40.00	
Port-A-Potties Rental	-	50.00	-	
Port-A-Potties Cleaning	-	-	-	
Dumpster	-	-	-	
Electrical Service	3.00	25.00	75.00	\$25 per day/per panel
Total Charges			170.00	

Expenses - City	ESTIMATE		Notes	
Personnel	Quantity	Rate	Total	
Review Time	1	25.00	25.00	
Leadsperson	36.0	61.36	2,208.96	
Crewperson III	30.0	57.55	1,726.50	
Parks LTE	-	19.95	-	
Overtime	-	86.33	-	
Parks Sumer Intern	-	12.19	-	
Police Officer	-	64.41	-	
PD OT	36.0	96.62	3,478.14	
Firefighters	-	12.96	-	
<i>Overtime rates are 1.5 times the rates listed above.</i>				
Equipment				
Loader	-	75.92	-	
Dump Truck	-	69.40	-	
Clam Truck	-	62.64	-	
Pick Up Truck	10.0	16.48	164.80	
Street Sweeper	-	103.76	-	
Diamond Groomer	-	28.80	-	
Squad Car	36.0	20.00	720.00	
Fire Truck	-	141.93	-	
Materials				
Gravel	-	5.17	-	
Dumpster - Garbage	-	-	-	Contractor & Landfill
Dumpster - Recycling	-	-	-	Contractor Pickup Fee
Can Liners (96 Gal)	-	0.50	-	
Total Estimated Costs			8,323.40	

Net Cost to the City	8,153.40
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Assets Provided by the City Per Wednesday

Barricades	<u>0</u>
No Parking Signs	<u>0</u>
Waste Containers	<u>8</u>
Picnic Tables	<u>0</u>
Port-A-Potties	<u>0</u>
Electrical Pannels	<u>1 X 3 Days</u>
Dumpsters	<u>0</u>

*PD hours are not easily divided between Fall Ride events, this is an estimate based on lengthe of event

Tomahawk Regional Chamber of Commerce

61st Annual Venison Feed

November 20, 2026

Grilling venison burgers and serving 1200, free of charge, to participants.

1. Event Information:

Sponsor: Tomahawk Regional Chamber of Commerce.

Location: Wisconsin Avenue (S. Tomahawk Avenue to Railway Street)

Estimated Attendance: 800-1000

Request Waiver of Open Intoxicants: Yes, 11:30 a.m. to 2:30 p.m. in event area only

2. Event Schedule

November 20, 2026

9:30 a.m. to 11:30 a.m. – Setup

11:30 a.m. to 2:00 p.m. – Event Hours

2:00 p.m. to 2:30 p.m. – Cleanup

3. Street Closures

Wisconsin Avenue (S. Tomahawk Avenue to Railway Street)

Stryker’s Bowling, US Post Office, & Tomahawk Pharmacy will be notified by the Tomahawk Chamber of Commerce in person of the street closure.

4. Reservations

No reservations are required for this event.

5. Garbage & Recycling

City of Tomahawk will provide garbage & recycling containers.

Hot coals will be removed by City DPW

6. Restroom Facilities

Port-a-Johns will be provided.

7. Parking

Participants will use Wisconsin Av, side streets, and the municipal parking lot for this event.

8. Meeting Dates & Approvals

This application was presented to the Health and Safety Committee on March 31, 2026. The Committee approved/denied the application with the following conditions:

This application was presented to the Common Council on April 21, 2026. The Council approved/denied the application with the following conditions:

Event Charges - Sponsor	Quantity	Rate	Total	Notes
<i>Paid by event sponsor to the City</i>				
Application Fee	1.00	25.00	25.00	
Field Fees	-	200.00	-	
Rental Fees	-	-	-	
Temp Class B License	1.00	10.00	10.00	
Street Closure	1.00	10.00	10.00	Per Block
Barricades	-	1.00	-	
Picnic Tables	12.00	5.00	60.00	
96 Gallon Can	8.00	5.00	40.00	
Port-A-Potties Rental	-	50.00	-	
Port-A-Potties Cleaning	-	-	-	
Dumpster	-	-	-	
Electrical Service	-	25.00	-	\$25 per day/per panel
Total Charges			145.00	

Expenses - City	ESTIMATE		Notes	
Personnel	Quantity	Rate	Total	
Review Time	1	25.00	25.00	
Leadsperson	-	61.36	-	
Crewperson III	6.0	57.55	345.30	
Parks LTE	-	19.95	-	
Overtime	-	86.33	-	
Parks Sumer Intern	-	12.19	-	
Police Officer	-	64.41	-	
PD OT	-	96.62	-	
Firefighters	-	12.96	-	
<i>Overtime rates are 1.5 times the rates listed above.</i>				
Equipment				
Loader	1.0	75.92	75.92	
Dump Truck	-	69.40	-	
Clam Truck	-	62.64	-	
Pick Up Truck	2.0	16.48	32.96	
Street Sweeper	-	103.76	-	
Diamond Groomer	-	28.80	-	
Squad Car	-	20.00	-	
Fire Truck	-	141.93	-	
Materials				
Gravel	-	5.17	-	
Dumpster - Garbage	-	-	-	Contractor & Landfill
Dumpster - Recycling	-	-	-	Contractor Pickup Fee
Can Liners (96 Gal)	-	0.50	-	
Total Estimated Costs			479.18	

Net Cost to the City	334.18
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Assets Provided by the City Per Wednesday

Barricades	<u>6</u>
No Parking Signs	<u>0</u>
Waste Containers	<u>8</u>
Picnic Tables	<u>12</u>
Port-A-Potties	<u>0</u>
Electrical Pannels	<u>0</u>
Dumpsters	<u>0</u>

*PD hours are not easily divided between Fall Ride events, this is an estimate based on lengthe of event

A RESOLUTION APPOINTING SIGNATORIES FOR ALL CITY OF TOMAHAWK ACCOUNTS

WHEREAS, the City of Tomahawk maintains accounts with Associated Bank, Crossbridge Community Bank, Park City Credit Union, River Valley Bank, and State of Wisconsin Local Government Investment Pool, and

WHEREAS, the City of Tomahawk’s banking institutions prefer to have check signers approved formally by resolution.

THEN, THEREFORE BE IT RESOLVED, the City of Tomahawk appoints Mayor Michael Habeck, Clerk-Treasurer Amanda L. Bartz, and Deputy Clerk-Treasurer Miranda Swenty as check signers all City accounts.

PASSED and APPROVED by the COMMON COUNCIL this _____ day of April, 2026.

Motioned: _____

Michael Habeck, Mayor

Seconded: _____

Vote: _____

Amanda L. Bartz, Clerk/Treasurer

**RESOLUTION NO. 2026-
CITY OF TOMAHAWK**

RESOLUTION DECLARING OFFICIAL INTENT TO REIMBURSE EXPENDITURES

WHEREAS, the City of Tomahawk, Lincoln County, Wisconsin (“the City”) plans to make several improvements to its PFAS Treatment Facility project, and other related facilities (“the Project”); and

WHEREAS, the City expects to borrow funds and incur debt from one or more possible sources on a long-term basis by issuing tax-exempt bonds, promissory notes, DNR EIF Funds, or other ‘debt’ to finance the Project (“the Loan”); and

WHEREAS, because proceeds of the debt which will provide project financing will not become available prior to commencement of the Project, the City may need to provide interim financing to cover costs of the Project incurred prior to receipt of the Loan; or other debt proceeds; and

WHEREAS, it is necessary, desirable, and in the best interests of the City to use moneys from its funds on an interim basis until the Loan becomes available.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Tomahawk, Lincoln County, Wisconsin, that:

Section 1. Expenditure of Funds The City shall make expenditures as needed from its funds to pay the costs of the Project until loan proceeds become available.

Section 2. Declaration of Official Intent. The Council of the City of Tomahawk hereby officially declares its intent under 26 CFR Section 1.150-2 to reimburse said expenditures with proceeds of the debt, the principal amount of which is not expected to exceed \$6,220,000.

Section 3. Effective Date. This Resolution shall become effective upon its adoption and approval.

Adopted the _____ day of _____, 2026

CITY OF TOMAHAWK
LINCOLN COUNTY, WISCONSIN

Michael Habeck, Mayor

Attest: _____
Amanda L. Bartz, Clerk-Treasurer

STATE OF WISCONSIN
BOARD OF COMMISSIONERS OF PUBLIC LANDS
101 EAST WILSON STREET, 2ND FLOOR
POST OFFICE BOX 8943
MADISON, WISCONSIN 53708-8943

APPLICATION FOR STATE TRUST FUND LOAN
CITY - 20 YEAR MAXIMUM

Chapter 24 Wisconsin Statutes

CITY OF TOMAHAWK

Date sent: February 25, 2026

Received and filed in Madison, Wisconsin:

ID # 05606258

RAS

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

TO: BOARD OF COMMISSIONERS OF PUBLIC LANDS

We, the undersigned **Mayor** and clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, in accordance with the provisions of Chapter 24 of the Wisconsin Statutes, do hereby make application for a loan of **One Hundred Twenty Thousand And 00/100 Dollars (\$120,000.00)** from the Trust Funds of the State of Wisconsin for the purpose of **financing the purchase of two police squads**.

The loan is to be continued for a term of **10** years from the 15th day of March preceding the date the loan is made. The loan is to be repaid in annual installments, as provided by law, with interest at the rate of **5.75** percent per annum.

We agree to the execution and signing of such certificates of indebtedness as the Board may prepare and submit, all in accordance with Chapter 24, Wisconsin Statutes.

The application is based upon compliance on the part of the City with the provisions and regulations of the statutes above referred to, as set forth by the following statements which we do hereby certify to be correct and true.

The meeting of the common council of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, which approved and authorized this application for a loan was a regularly called meeting held on the _____ day of _____, 20_____.

At the aforesaid meeting a resolution was passed by a majority vote of the members of the common council approving and authorizing an application to the Board of Commissioners of Public Lands, State of Wisconsin, for a loan of **One Hundred Twenty Thousand And 00/100 Dollars (\$120,000.00)** from the Trust Funds of the State of Wisconsin to the City of **Tomahawk** in the County(ies) of **Lincoln**, Wisconsin, for the purpose of **financing the purchase of two police squads**. That at the same time and place, the common council of the City of **Tomahawk** by a majority vote of the members, adopted a resolution levying upon all the taxable property in the city, a direct annual tax sufficient in amount to pay the annual installments of principal and interest, as they fall due, all in accordance with Article XI, Sec. 3 of the Constitution and Sec. 24.66(5), Wisconsin Statutes.

A copy of the aforesaid resolutions, certified to by the city clerk, as adopted at the meeting, and as recorded in the minutes of the meeting, accompanies this application.

A statement of the equalized valuation of all the taxable property within the City of **Tomahawk**, certified to by the **Mayor** and clerk, accompanies this application.

Given under our hands in the City of **Tomahawk** in the County(ies) of **Lincoln**, Wisconsin, this _____ day of _____, 20_____.

Mayor, City of Tomahawk

Clerk, City of Tomahawk

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

FORM OF RECORD

The following preamble and resolutions were presented by Alderman _____ and were read to the meeting.

By the provisions of Sec. 24.66 of the Wisconsin Statutes, all municipalities may borrow money for such purposes in the manner prescribed, and,

By the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.)

THEREFORE, BE IT RESOLVED, that the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of **One Hundred Twenty Thousand And 00/100 Dollars (\$120,000.00)** for the purpose of **financing the purchase of two police squads** and for no other purpose.

The loan is to be payable within **10** years from the 15th day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at the rate of **5.75** percent per annum from the date of making the loan to the 15th day of March next and thereafter annually as provided by law.

RESOLVED FURTHER, that there shall be raised and there is levied upon all taxable property, within the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, a direct annual tax for the purpose of paying interest and principal on the loan as they become due.

RESOLVED FURTHER, that no money obtained by the City of **Tomahawk** by such loan from the state be applied or paid out for any purpose except **financing the purchase of two police squads** without the consent of the Board of Commissioners of Public Lands.

RESOLVED FURTHER, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the **Mayor** and clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, are authorized and empowered, in the name of the city to execute and deliver to the Commission, certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the city pursuant to this resolution. The **Mayor** and clerk of the city will perform all necessary actions to fully carry out the provisions of Chapter 24, Wisconsin Statutes, and these resolutions.

RESOLVED FURTHER, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this city forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

Alderman _____ moved adoption of the foregoing preamble and resolutions.

The question being upon the adoption of the foregoing preamble and resolutions, a vote was taken by ayes and noes, which resulted as follows:

- 1. Alderman _____ voted _____
- 2. Alderman _____ voted _____
- 3. Alderman _____ voted _____
- 4. Alderman _____ voted _____
- 5. Alderman _____ voted _____
- 6. Alderman _____ voted _____
- 7. Alderman _____ voted _____
- 8. Alderman _____ voted _____
- 9. Alderman _____ voted _____
- 10. Alderman _____ voted _____
- 11. Alderman _____ voted _____
- 12. Alderman _____ voted _____

A majority of the members of the common council of the City of **Tomahawk**, in the County(ies) of **Lincoln**, State of Wisconsin, having voted in favor of the preamble and resolutions, they were declared adopted.

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

STATE OF WISCONSIN

County(ies) of **Lincoln**

I, _____, Clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, State of Wisconsin, do hereby certify that the foregoing is a true copy of the record of the proceedings of the common council of the City of **Tomahawk** at a meeting held on the ____ day of _____, _____, relating to a loan from the State Trust Funds; that I have compared the same with the original record thereof in my custody as clerk and that the same is a true copy thereof, and the whole of such original record.

I further certify that the common council of the City of **Tomahawk**, County(ies) of **Lincoln**, is constituted by law to have _____ members, and that the original of said preamble and resolutions was adopted at the meeting of the common council by a vote of _____ ayes to _____ noes and that the vote was taken in the manner provided by law and that the proceedings are fully recorded in the records of the city.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the City of **Tomahawk** this ____ day of _____, 20 ____.

Clerk (Signature)

Clerk (Print or Type Name)

City of **Tomahawk**

County(ies) of **Lincoln**

State of Wisconsin

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

STATE OF WISCONSIN
COUNTY(IES) OF **LINCOLN**

TO: THE BOARD OF COMMISSIONERS OF PUBLIC LANDS

I, _____, Clerk of the City of **Tomahawk**, County(ies) of **Lincoln**, State of Wisconsin, do hereby certify that it appears by the books, files and records in my office that the valuation of all taxable property in the City of **Tomahawk** is as follows:

EQUALIZED VALUATION FOR THE YEAR 20_____* \$ _____
* Latest year available

I further certify that the whole existing indebtedness of the City of **Tomahawk**, County(ies) of **Lincoln**, State of Wisconsin, is as follows (list each item of indebtedness):

NAME OF CREDITOR	PRINCIPAL BALANCE (EXCLUDING INTEREST)
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL INDEBTEDNESS:	\$ _____

Clerk (Signature)

Clerk (Print or Type Name)

City of **Tomahawk**

County(ies) of **Lincoln**,

State of Wisconsin

_____, 20_____
Date

FOR OFFICE USE ONLY	
Confirmation of equalized value	<input type="checkbox"/>
5% debt limit = \$	
Shared Revenue:	20____ = \$
	20____ = \$
Application approved by:	

THE TOTAL INDEBTEDNESS, INCLUDING THE TRUST FUND LOAN APPLIED FOR, MAY NOT EXCEED 5% OF THE VALUATION OF THE TAXABLE PROPERTY AS EQUALIZED FOR STATE PURPOSES. (Sec. 24.63(1), Wis. Stats., 1989-90)

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

STATE OF WISCONSIN
BOARD OF COMMISSIONERS OF PUBLIC LANDS
101 EAST WILSON STREET, 2ND FLOOR
POST OFFICE BOX 8943
MADISON, WISCONSIN 53708-8943
APPLICATION FOR STATE TRUST FUND LOAN
CITY - 20 YEAR MAXIMUM

Chapter 24 Wisconsin Statutes

CITY OF TOMAHAWK

Date sent: February 25, 2026

Received and filed in Madison, Wisconsin:

ID # 05606259

RAS

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

TO: BOARD OF COMMISSIONERS OF PUBLIC LANDS

We, the undersigned **Mayor** and clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, in accordance with the provisions of Chapter 24 of the Wisconsin Statutes, do hereby make application for a loan of **Three Hundred Fifty Thousand And 00/100 Dollars (\$350,000.00)** from the Trust Funds of the State of Wisconsin for the purpose of **financing Nelson Lane utilities project**.

The loan is to be continued for a term of **20** years from the 15th day of March preceding the date the loan is made. The loan is to be repaid in annual installments, as provided by law, with interest at the rate of **6.50** percent per annum.

We agree to the execution and signing of such certificates of indebtedness as the Board may prepare and submit, all in accordance with Chapter 24, Wisconsin Statutes.

The application is based upon compliance on the part of the City with the provisions and regulations of the statutes above referred to, as set forth by the following statements which we do hereby certify to be correct and true.

The meeting of the common council of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, which approved and authorized this application for a loan was a regularly called meeting held on the _____ day of _____, 20_____.

At the aforesaid meeting a resolution was passed by a majority vote of the members of the common council approving and authorizing an application to the Board of Commissioners of Public Lands, State of Wisconsin, for a loan of **Three Hundred Fifty Thousand And 00/100 Dollars (\$350,000.00)** from the Trust Funds of the State of Wisconsin to the City of **Tomahawk** in the County(ies) of **Lincoln**, Wisconsin, for the purpose of **financing Nelson Lane utilities project**. That at the same time and place, the common council of the City of **Tomahawk** by a majority vote of the members, adopted a resolution levying upon all the taxable property in the city, a direct annual tax sufficient in amount to pay the annual installments of principal and interest, as they fall due, all in accordance with Article XI, Sec. 3 of the Constitution and Sec. 24.66(5), Wisconsin Statutes.

A copy of the aforesaid resolutions, certified to by the city clerk, as adopted at the meeting, and as recorded in the minutes of the meeting, accompanies this application.

A statement of the equalized valuation of all the taxable property within the City of **Tomahawk**, certified by the **Mayor** and clerk, accompanies this application.

Given under our hands in the City of **Tomahawk** in the County(ies) of **Lincoln**, Wisconsin, this _____ day of _____, 20_____.

Mayor, City of Tomahawk

Clerk, City of **Tomahawk**

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

FORM OF RECORD

The following preamble and resolutions were presented by Alderman _____ and were read to the meeting.

By the provisions of Sec. 24.66 of the Wisconsin Statutes, all municipalities may borrow money for such purposes in the manner prescribed, and,

By the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands of Wisconsin is authorized to make loans from the State Trust Funds to municipalities for such purposes. (Municipality as defined by Sec. 24.60(2) of the Wisconsin Statutes means a town, village, city, county, public inland lake protection and rehabilitation district, town sanitary district created under Sec. 60.71 or 60.72, metropolitan sewerage district created under Sec. 200.05 or 200.23, joint sewerage system created under Sec. 281.43(4), school district or technical college district.)

THEREFORE, BE IT RESOLVED, that the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, borrow from the Trust Funds of the State of Wisconsin the sum of **Three Hundred Fifty Thousand And 00/100 Dollars (\$350,000.00)** for the purpose of **financing Nelson Lane utilities project** and for no other purpose.

The loan is to be payable within **20** years from the 15th day of March preceding the date the loan is made. The loan will be repaid in annual installments with interest at the rate of **6.50** percent per annum from the date of making the loan to the 15th day of March next and thereafter annually as provided by law.

RESOLVED FURTHER, that there shall be raised and there is levied upon all taxable property, within the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, a direct annual tax for the purpose of paying interest and principal on the loan as they become due.

RESOLVED FURTHER, that no money obtained by the City of **Tomahawk** by such loan from the state be applied or paid out for any purpose except **financing Nelson Lane utilities project** without the consent of the Board of Commissioners of Public Lands.

RESOLVED FURTHER, that in case the Board of Commissioners of Public Lands of Wisconsin agrees to make the loan, that the **Mayor** and clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, Wisconsin, are authorized and empowered, in the name of the city to execute and deliver to the Commission, certificates of indebtedness, in such form as required by the Commission, for any sum of money that may be loaned to the city pursuant to this resolution. The **Mayor** and clerk of the city will perform all necessary actions to fully carry out the provisions of Chapter 24, Wisconsin Statutes, and these resolutions.

RESOLVED FURTHER, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this city forward this certified record, along with the application for the loan, to the Board of Commissioners of Public Lands of Wisconsin.

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

Alderman _____ moved adoption of the foregoing preamble and resolutions.

The question being upon the adoption of the foregoing preamble and resolutions, a vote was taken by ayes and noes, which resulted as follows:

- 1. Alderman _____ voted _____
- 2. Alderman _____ voted _____
- 3. Alderman _____ voted _____
- 4. Alderman _____ voted _____
- 5. Alderman _____ voted _____
- 6. Alderman _____ voted _____
- 7. Alderman _____ voted _____
- 8. Alderman _____ voted _____
- 9. Alderman _____ voted _____
- 10. Alderman _____ voted _____
- 11. Alderman _____ voted _____
- 12. Alderman _____ voted _____

A majority of the members of the common council of the City of **Tomahawk**, in the County(ies) of **Lincoln**, State of Wisconsin, having voted in favor of the preamble and resolutions, they were declared adopted.

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

STATE OF WISCONSIN

County(ies) of **Lincoln**

I, _____, Clerk of the City of **Tomahawk**, in the County(ies) of **Lincoln**, State of Wisconsin, do hereby certify that the foregoing is a true copy of the record of the proceedings of the common council of the City of **Tomahawk** at a meeting held on the ____ day of _____, _____, relating to a loan from the State Trust Funds; that I have compared the same with the original record thereof in my custody as clerk and that the same is a true copy thereof, and the whole of such original record.

I further certify that the common council of the City of **Tomahawk**, County(ies) of **Lincoln**, is constituted by law to have _____ members, and that the original of said preamble and resolutions was adopted at the meeting of the common council by a vote of _____ ayes to _____ noes and that the vote was taken in the manner provided by law and that the proceedings are fully recorded in the records of the city.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the City of **Tomahawk** this ____ day of _____, 20 ____.

Clerk (Signature)

Clerk (Print or Type Name)

City of **Tomahawk**

County(ies) of **Lincoln**

State of Wisconsin

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

STATE OF WISCONSIN
COUNTY(IES) OF **LINCOLN**

TO: THE BOARD OF COMMISSIONERS OF PUBLIC LANDS

I, _____, Clerk of the City of **Tomahawk**, County(ies) of **Lincoln**, State of Wisconsin, do hereby certify that it appears by the books, files and records in my office that the valuation of all taxable property in the City of **Tomahawk** is as follows:

EQUALIZED VALUATION FOR THE YEAR 20_____ * \$ _____
* Latest year available

I further certify that the whole existing indebtedness of the City of **Tomahawk**, County(ies) of **Lincoln**, State of Wisconsin, is as follows (list each item of indebtedness):

NAME OF CREDITOR	PRINCIPAL BALANCE (EXCLUDING INTEREST)
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
TOTAL INDEBTEDNESS:	\$ _____

Clerk (Signature)

Clerk (Print or Type Name)

City of **Tomahawk**

County(ies) of **Lincoln**,

State of Wisconsin

_____, 20_____
Date

FOR OFFICE USE ONLY	
Confirmation of equalized value	<input type="checkbox"/>
5% debt limit = \$	
Shared	20_____ = \$
Revenue:	20_____ = \$
Application approved by:	

THE TOTAL INDEBTEDNESS, INCLUDING THE TRUST FUND LOAN APPLIED FOR, MAY NOT EXCEED 5% OF THE VALUATION OF THE TAXABLE PROPERTY AS EQUALIZED FOR STATE PURPOSES. (Sec. 24.63(1), Wis. Stats., 1989-90)

RETURN THIS ORIGINAL – DO NOT RETURN PHOTOCOPY

City of Tomahawk
RESOLUTION NO. 2026-_____

Authorizing Resolution to Commit Match Funds & Certification of Match Funds Secured

A resolution of the City Council of the City of Tomahawk, providing a Guarantee of Match Funds for the 2026 Community Development Block Grant Public Facilities (CDBG-PF) Application Related to the Tomahawk’s participation in the Community Development Block Grant (CDBG) Program;

WHEREAS, federal monies are available under the CDBG Public Facilities annual competition, administered by the State of Wisconsin Department of Administration, for the purpose of the improvement of public facilities; and

WHEREAS, the City Council of the City of Tomahawk has authorized the submission of a CDBG Public Facilities Application to the State of Wisconsin for the following project: Nelson Lane Water Main Relay; and

WHEREAS, an adequate local financial match must be provided for the proposed CDBG Public Facilities project by the City of Tomahawk.

WHEREAS, the City of Tomahawk must certify that all matching funds required to complete the proposed project have been secured for and committed to the project prior to the submission of the CDBG application; and

WHEREAS, the City of Tomahawk must acknowledge that a delay in starting construction by July 1, 2027 and/or completing construction by October 31, 2028 due to the City not having the matching funds that are reported as committed and secured in the CDBG application documents, then the State of Wisconsin Department of Administration Division of Energy, Housing and Community Resources may deny a timeline extension and may rescind the CDBG award;

NOW, THEREFORE, BE IT RESOLVED, that the City of Tomahawk does hereby authorize the commitment of match funds to be used as outlined in the CDBG application, for the match amount of \$ 350,000, from the following secured source(s):

State Trust Fund Loan – Board of Commissioners of Public Lands;

Adopted this _____ day of April, 20____ by the City Council of the City of Tomahawk.

Michale Habeck, Mayor

Date

Attest: _____
Amanda L. Bartz, Clerk/Treasurer

Resolution of Intention to Join the Statewide Public Safety Interoperable
Communications System and Commit Local Match for the FY2026 Interoperable Radio
Grant Program

WHEREAS, Wisconsin Statute § 323.29(5) authorizes the Wisconsin Department of Military Affairs to provide grants to local units of government for public safety interoperable communication system upgrades; and

WHEREAS, the State of Wisconsin operates the statewide public safety interoperable communications system known as WISCOM and is continuing implementation of the upgraded 7/800 MHz WISCOM system to enhance statewide communications reliability, coverage, and multi-jurisdictional interoperability; and

WHEREAS, the City of Tomahawk relies on dependable and interoperable communications to protect life, property, and responder safety and to support coordination with neighboring jurisdictions, Lincoln County, and state and regional partners; and

WHEREAS, the transition to WISCOM 800 represents a significant modernization effort that will improve day-to-day communications, enhance incident coordination, and strengthen interoperability during routine operations, mutual aid events, and emergencies; and

WHEREAS, Wisconsin Statute § 323.29(5)(b)(2) requires that, to be eligible for funding under the FY2026 Interoperable Radio Grant Program, a local unit of government submit a resolution or written commitment indicating its intent to join the replacement statewide public safety interoperable communication system when it becomes available; and

WHEREAS, Wisconsin Statute § 323.29(5)(b)(2) also requires a written commitment by the governing body to expend, from its own funds, an amount equal to twenty percent (20%) of the total grant awarded; and

WHEREAS, the City of Tomahawk finds that participation in WISCOM and pursuit of grant funding will support compatible, sustainable, and mission-ready communications capabilities for its public safety operations.

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Tomahawk, that the City hereby declares its intent to join the replacement statewide public safety interoperable communications system (WISCOM) as a user; and

BE IT FURTHER RESOLVED, that the Common Council of the City of Tomahawk commits to providing local funds equal to twenty percent (20%) of any grant award received under the FY2026 Interoperable Radio Grant Program, with such match to be provided from lawful local funds in accordance with grant requirements; and

BE IT FINALLY RESOLVED, that this resolution shall serve as the written commitment required for eligibility under Wisconsin Statutes § 323.29(5)(b)(2) and may be submitted as part of the FY2026 Interoperable Radio Grant Program application materials.

Adopted this _____ day of April, 20____ by the City Council of the City of Tomahawk.

Michale Habeck, Mayor

Date

Attest: _____
Amanda L. Bartz, Clerk/Treasurer



2026-2027 City of Tomahawk Committee Appointments

Michael "Hob" Habeck, Mayor

_____, **Council President**

Population (2020 Census): 3,441

Dist.	NAME	TERM EXP.	PHONE	EMAIL	MAILING ADDRESS
Mayor	Michael "Hob" Habeck	2028	715-493-9493	mhabeck@tomahawkwi.gov	1322 Jaecks Rd
1 st	Mickey Loka	2028	715-612-8642	mickeyloka@hotmail.com	203 E Somo Ave
	Patricia Haskin	2029	715-453-3153	phaskin@tomahawkwi.gov	615 Forest Pl
	Robert Soward	2027	715-966-4508	rsoward@tomahawkwi.gov	603 North Ave
2 nd	Jeff Kahle	2028	715-453-5953	jkahle@tomahawkwi.gov	108 Theiler Dr
	Donald Nelson	2029	715-966-0040	dnelson@tomahawkwi.gov	118 Hickey Ave
	Will Garske	2027	715-453-6377	wgarske@tomahawkwi.gov	541 S Tomahawk Ave
3 rd	Tadd Wegener	2028	715-966-1852	twegener@tomahawkwi.gov	625 Park Ave
	Steve "Ding" Bartz	2029	715-453-5239	sbartz@packagingcorp.com	1601 Riverview Ln
	Mike Loka	2027	715-453-5292	mloka@packagingcorp.com	135 Henry St

BOARD OF PUBLIC WORKS

Last Tuesday of the month at 5:00p.m.

- (M) Michael "Hob" Habeck*
- (1) Robert Soward
- (2) Will Garske
- (2) Jeff Kahle
- (3) Steve "Ding" Bartz

FINANCE, BUILDING & LAND

Last Tuesday of the month at 5:30p.m.

- (1) Pat Haskin
- (1) Mickey Loka*
- (2) Donald Nelson
- (2) Jeff Kahle
- (3) Steve "Ding" Bartz

HEALTH AND SAFETY COMMITTEE

Last Wednesday of the Month at 5:00p.m.

- (1) Pat Haskin*
- (1) Robert Soward
- (2) Will Garske
- (3) Steve "Ding" Bartz
- (3) Tadd Wegener

BOARD OF REVIEW

Annually in the Spring

- (M) Michael "Hob" Habeck*
- () Pres. of the Council
- (1) Mickey Loka
- (2) Don Nelson
- (3) Mike Loka

SOLID WASTE/RECYCLING COMMITTEE

Call of the Chair

- (1) Pat Haskin
- (1) Robert Soward
- (2) Will Garske
- (3) Mike Loka*
- (3) Tadd Wegener

PARK & RECREATIONS COMMITTEE

Second Tuesday of the Month at 5:00p.m.

- 3-Year Term
- | | |
|------------------------|------|
| (1) Mickey Loka | 2028 |
| (2) Jeff Kahle* | 2028 |
| (3) Steve "Ding" Bartz | 2029 |
| (C) Melissa Nieman | 2027 |
| (C) Jim Daenicke | 2028 |
| (C) Dan Schuller | 2028 |
| (C) Justin Lund | 2029 |

PERSONNEL COMMITTEE

Call of the Chair

- (M) Michael "Hob" Habeck*
- (1) Mickey Loka
- (2) Jeff Kahle
- (3) Tadd Wegener
- (3) Steve "Ding" Bartz
- (C) Jim Graeber

NUISANCE ANIMAL COMMITTEE

Call of the Chair

- (1) Robert Soward
- (2) Will Garske*
- (2) Jeff Kahle
- (2) Don Nelson
- (3) Mike Loka

() = Aldermanic District

* = Chairperson

**PLANNING & ZONING
COMMISSION**

Same day as the Council at 8:30a.m.
(M) Michael "Hob" Habeck*
(2) Jeff Kahle (Chair of Park & Rec)
(2) Donald Nelson
(C) Gregg Albert
(C) Jon Long
(C) Kevin Krueger
(C) Roger Schlegel

**COMMUNITY DEVELOPMENT
AUTHORITY**

Call of the Chair
3-Year Term
(1) Mickey Loka 2027
(2) Tadd Wegener 2028
(C) Sue Thompson 2027
(C) Kathy Rankin 2027
(C) Roger Schlegel* 2028
(C) Gregg Albert 2029
(C) Dale Ernst 2029

LIBRARY BOARD

3RD Monday of the Month at 4:30 p.m.
3-Year Term
City of Tomahawk:
Patricia Haskin 2029
School District:
Angela McPherson 2027
Lincoln County:
Marguerite Lyskawa 2027
Diane Langberg 2029
Samantha Colburn 2028
(President)
Barb Zastrow 2029
(Vice President)
Nancy Herbison 2029
(Secretary)
Judith Nelson 2028

POLICE & FIRE COMMISSION

Call of the Chair
5-Year Term
"Augie" Augustine 2027
Roxanne Consolver 2028
Tim Calhoun 2029
Tim Albert 2030
Steve Kubichek 2031

SAFETY COMMITTEE

Call of the Chair
Mayor*
President of the Council
Police Chief
Fire Chief
Director of Public Works
Clerk/Treasurer

**DISASTER PREPAREDNESS
COMMITTEE**

Call of the Chair
Mayor*
President of the Council
Police Chief
Fire Chief
Kevin Krueger

Zoning Board of Appeals

Call of the Chair
James Graeber
Dan Schuller

Melissa Nieman
Rachel Budzynski

Alternates:
Deborah Rauchle
Dawn Nelson

COMMISSION ON AGING

Call of the Chair
(3) Mike Loka
(C) Karen Stroming
(C) Dolly Jenkins
(C) Phyllis Gorecki
(C) Ivan Jenkins
(C) Jean Crass
(C) Scott Eberhardy

AIRPORT COMMISSION

Call of the Chair
5-Year Term
Bill Dreger 2027
Gary White 2028
Robin Werner 2029

Steve "Ding" Bartz 2031

BUSINESS IMPROVEMENT

DISTRICT BOARD

Pat Haskin* 2027
(Non-Voting)
Robert Augustine 2027
Tyler Stevenson 2027
Mike Bellile 2027
Kassie Lusty? 2028
Andrea Kruger? 2028

() = Aldermanic District
* = Chairperson