

Tuesday, April 21, 2026
5:30PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to attend the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499**Access Code: 903 385 0484****Passcode: 54487****OR**On your computer or smart device by visiting www.zoom.com and clicking "JOIN"**COUNCIL
MEMBERS**

MICHAEL "HOB"
HABECK
MAYOR
TERM EXP. 2028
PRESIDING OFFICER

MICKEY LOKA
TERM EXP. 2028

PATRICIA E. HASKIN
TERM EXP. 2029

ROBERT SOWARD
TERM EXP. 2027

JEFF KAHLE
TERM EXP. 2028
PRESIDENT

DONALD NELSON
TERM EXP. 2029

WILL GARSKE
TERM EXP. 2027

MIKE LOKA
TERM EXP. 2027

TADD WEGENER
TERM EXP. 2028

STEVE "DING" BARTZ
TERM EXP. 2029

- A. **Call to Order**
- B. **Roll Call**
- C. **Pledge of Allegiance**
- D. **Oath o Office:** Michael "Hob" Habeck, Robert Soward, Patricia Haskin, Donald Nelson, Tadd Wegener, and Steven "Ding" Bartz
- E. **Selection of Council President**
- F. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- G. **Minutes of Previous Meeting**
 - 1. March 4, 2026
- H. **Approval of Checks and Vouchers**

General Fund account checks 118848 to 118970 and 26 electronic payments in the amount of \$361,563.65 and payroll checks 53566 – 53579 and direct deposit checks V15644– V15724 in the amount of \$116,031.30
- I. **Boards, Commissions and Committee Reports**
 - 1. Planning and Zoning Commission (Mayor)
 - 2. Board of Public Works (Department Leadspersons)
 - 3. Health and Safety Committee (Chairperson, Will Garske)
 - 4. Finance Committee (Chairperson, Mickey Loka)
 - 5. Park and Recreation Committee (Chairperson, Jeff Kahle)
 - 6. Commission on Aging (Chairperson, Mike Loka)
 - 7. Library Board of Directors (Director Heidi O'Hare)

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

J. **Other Reports**

1. Mayor's Report
2. Written Report from Tomahawk Main Street, Inc.

K. **Licenses and Permits**

1. Operator's Licenses
2. Original Alcohol Beverage License
 - i. K.D. Shorthorns Bar & Grill, LLC, Shorthorns Bar & Grill: 127 W Wisconsin Ave
 - ii. The Lyric Amusement Company, LLC, The Lyric Theater: 17 W Wisconsin Ave
3. National Night Out, August 4, 2026
4. Bon Fire & Brat Fry, September 17, 2026
5. Thunder Parade, September 18, 2026
6. Tomahawk Main Street Fall Ride, September 16-20, 2026.
7. Fall Ride at SARA Park, September 16-20, 2026
8. 2026 Annual Venison Feed, November 20, 2026.

L. **Resolutions**

1. A resolution Appointing Signatories for all City of Tomahawk Accounts
2. A resolution Declaring Official Intent to Reimburse Expenditures – PFAS Treatment Facility Project
3. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of One Hundred Twenty Thousand and 00/100 Dollars (\$120,000.00) for the purpose of financing the purchase of two police squads
4. A borrowing resolution in accordance with provision of Chapter 24 of the Wisconsin Statutes approving borrowing from the State Trust Fund for the State of Wisconsin in the sum of Three Hundred Fifty Thousand and 00/100 Dollars (\$350,000.00) for the purpose of financing the Nelson Lane Utility Project
5. A Resolution of the City Council of the City of Tomahawk, Providing a Guarantee of Match Funds of the 2026 Community Block Grant Public Facilities (CDBG-PF) Application Related to Tomahawk's Participation in the Community Development Block Grant (CDBG) Program
6. A Resolution of Intention to Join the Statewide Public Safety Interoperable Communications System and Commit Local Match for the FY 2026 Interoperable Radio Grant Program

M. **Other Business**

1. 2026-2027 Boards, Committees, and Commission Seat Appointments
2. Official Depositories of the City of Tomahawk – Crossbridge Community Bank, Park City Credit Union, Incredible Bank, Associated Bank, and State of Wisconsin Local Government Investment Pool
3. Official Newspaper of the City of Tomahawk – Tomahawk Leader

N. **Schedule Next Meeting Date and Time**

1. May 5, 2026 at 5:30 p.m.

O. **Adjournment**