

Tuesday, May 5, 2026
5:30PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to attend the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499**Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

**COUNCIL
MEMBERS**

MICHAEL "HOB"
HABECK
MAYOR
TERM EXP. 2028
PRESIDING OFFICER

MICKEY LOKA
TERM EXP. 2028

PATRICIA E. HASKIN
TERM EXP. 2029

ROBERT SOWARD
TERM EXP. 2027

JEFF KAHLE
TERM EXP. 2028
PRESIDENT

DONALD NELSON
TERM EXP. 2029

WILL GARSKE
TERM EXP. 2027

MIKE LOKA
TERM EXP. 2027

TADD WEGENER
TERM EXP. 2028

STEVE "DING" BARTZ
TERM EXP. 2029

A. **Call to Order**B. **Roll Call**C. **Pledge of Allegiance**D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)E. **Minutes of Previous Meeting**

1. March 24, 2026
2. April 21, 2026

F. **Approval of Checks and Vouchers**

General Fund account checks 118971 to 119003 and 6 electronic payments in the amount of \$418,113.49 and payroll checks 53580 – 53599 and direct deposit checks V15725– V15819 in the amount of \$139,356.14

G. **Boards, Commissions and Committee Reports**

1. Planning and Zoning Commission (Mayor)
2. Board of Public Works (Department Leadspersons)
3. Health and Safety Committee (Chairperson, Will Garske)
4. Finance Committee (Chairperson, Mickey Loka)
5. Park and Recreation Committee (Chairperson, Jeff Kahle)
6. Commission on Aging (Chairperson, Mike Loka)
7. Library Board of Directors (Director Heidi O'Hare)

H. **Other Reports**

1. Mayor's Report
2. Written Report from Tomahawk Main Street, Inc.

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

I. **Licenses and Permits**

1. Operator's Licenses
2. Original Alcohol Beverage License
 - i. DNA Bar & Restaurant LLC, Pine Tree Supper Club: 115 W Wisconsin Ave
3. Veterans Kids Fishing Gala, June 6, 2026
4. Rodd Timm Tournament, July 17-19, 2026
5. Thrilla on the Grilla, August 1, 2026
6. Tomahawk Hometown Christmas, November 28, 2026 & December 11, 2026

J. **Ordinances**

1. An ordinance of the City of Tomahawk to Amend Chapter 60 Joint Municipal Code, Section 60-06 Collection of Forfeitures and Costs

K. **Resolutions**

1. A resolution honoring Steven E. Taskay for his extended service and great contributions to the City of Tomahawk
2. A resolution honoring Dale Ernst for his extended service and great contributions to the City of Tomahawk

L. **Other Business**

1. State Municipal Financial Agreement – C Tomahawk, Tomahawk Avenue from Wisconsin River Bridge to Somo Avenue
2. Professional Services Agreement – MSA Professional Services City of Tomahawk Wastewater Facilities Plan

M. **Schedule Next Meeting Date and Time**

1. June 2, 2026 at 5:30 p.m.

N. **Adjournment**