

Tuesday, June 2, 2026
5:30PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to attend the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499**Access Code: 903 385 0484****Passcode: 54487****OR**On your computer or smart device by visiting www.zoom.com and clicking "JOIN"**COUNCIL
MEMBERS****MICHAEL "HOB"
HABECK**
MAYOR
TERM EXP. 2028
PRESIDING OFFICER**MICKEY LOKA**
TERM EXP. 2028**PATRICIA E. HASKIN**
TERM EXP. 2029**ROBERT SOWARD**
TERM EXP. 2027**JEFF KAHLE**
TERM EXP. 2028
PRESIDENT**DONALD NELSON**
TERM EXP. 2029**WILL GARSKE**
TERM EXP. 2027**MIKE LOKA**
TERM EXP. 2027**TADD WEGENER**
TERM EXP. 2028**STEVE "DING" BARTZ**
TERM EXP. 2029**A. Call to Order****B. Roll Call****C. Pledge of Allegiance****D. Public Comments (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)****E. Minutes of Previous Meeting**

1. May 5, 2026

F. Approval of Checks and Vouchers

General Fund account checks 119005 to 119092 and 15 electronic payments in the amount of \$222,616.14 and payroll checks 53600 – 53615 and direct deposit checks V 15820– V 15901 in the amount of \$105,626.83

G. Boards, Commissions and Committee Reports

1. Planning and Zoning Commission (Mayor)
2. Board of Public Works (Department Leadspersons)
3. Health and Safety Committee (Chairperson, Will Garske)
4. Finance Committee (Chairperson, Mickey Loka)
5. Park and Recreation Committee (Chairperson, Jeff Kahle)
6. Commission on Aging (Chairperson, Mike Loka)
7. Library Board of Directors (Director Heidi O'Hare)

H. Other Reports

1. Mayor's Report
2. Written Report from Tomahawk Main Street, Inc.

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

I. **Licenses and Permits**

1. Operator's Licenses
2. Alcohol Beverage License Renewals
3. Tobacco License Renewals
4. Tomahawk Music on the River, Wednesdays June 17-July 9, 2026
5. Pow Wow Day, July 4, 2026, Waiver of Open Intoxicants from 8:00 a.m. to Midnight City Wide
6. Antique Outboard Motor Show, August 3-8, 2026
7. Tomahawk Main Street, Inc. – Fall Ride Parking Lot Use Request

J. **Ordinances**

1. An ordinance of the City of Tomahawk to amend the Municipal Code, Chapter 66 Park and Recreations by adding Article V. Artificial Wake Enhancement

K. **Other Business**

1. 2027 Proposed Library Budget
2. Boards, Committee, Commission Seat Appointments – Library Board, Jessi Amelse
3. Developer's Agreement Between the City of Tomahawk and S.C. Swiderski, LLC

L. **Schedule Next Meeting Date and Time**

1. July 7, 2026 at 5:30 p.m.

M. **Adjournment**