

Tuesday, June 2, 2026
8:30 a.m.

Tomahawk City Hall
23 N 2nd Street

AGENDA

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to attend the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499

Access Code: 903 385 0484

Passcode: 54487

OR

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

**COMMISSION
MEMBERS**

MAYOR MICHAEL
"HOB" HABECK
CHAIRPERSON

JEFF KAHLE

DONALD NELSON

GREGG ALBERT

JON LONG

ROGER SCHLEGEL

KEVIN KRUEGER

A. **Call to Order**

B. **Minutes of Previous Meeting(s)**

- 1. March 25, 2025

C. **Other Business**

- 1. Extraterritorial Jurisdiction Plat Review – Hatchet Ridge Estates, Kings Rd within the Town of Bradley

In Wisconsin, extraterritorial jurisdiction (ETJ) allows cities to exercise planning, zoning, and platting authority over town land within 1.5 miles. This authority, governed by WI State Statutes, focuses on regulating land divisions (plats) and influencing development patterns to manage potential future expansion

2. **Set Time and Date of Next Meeting**

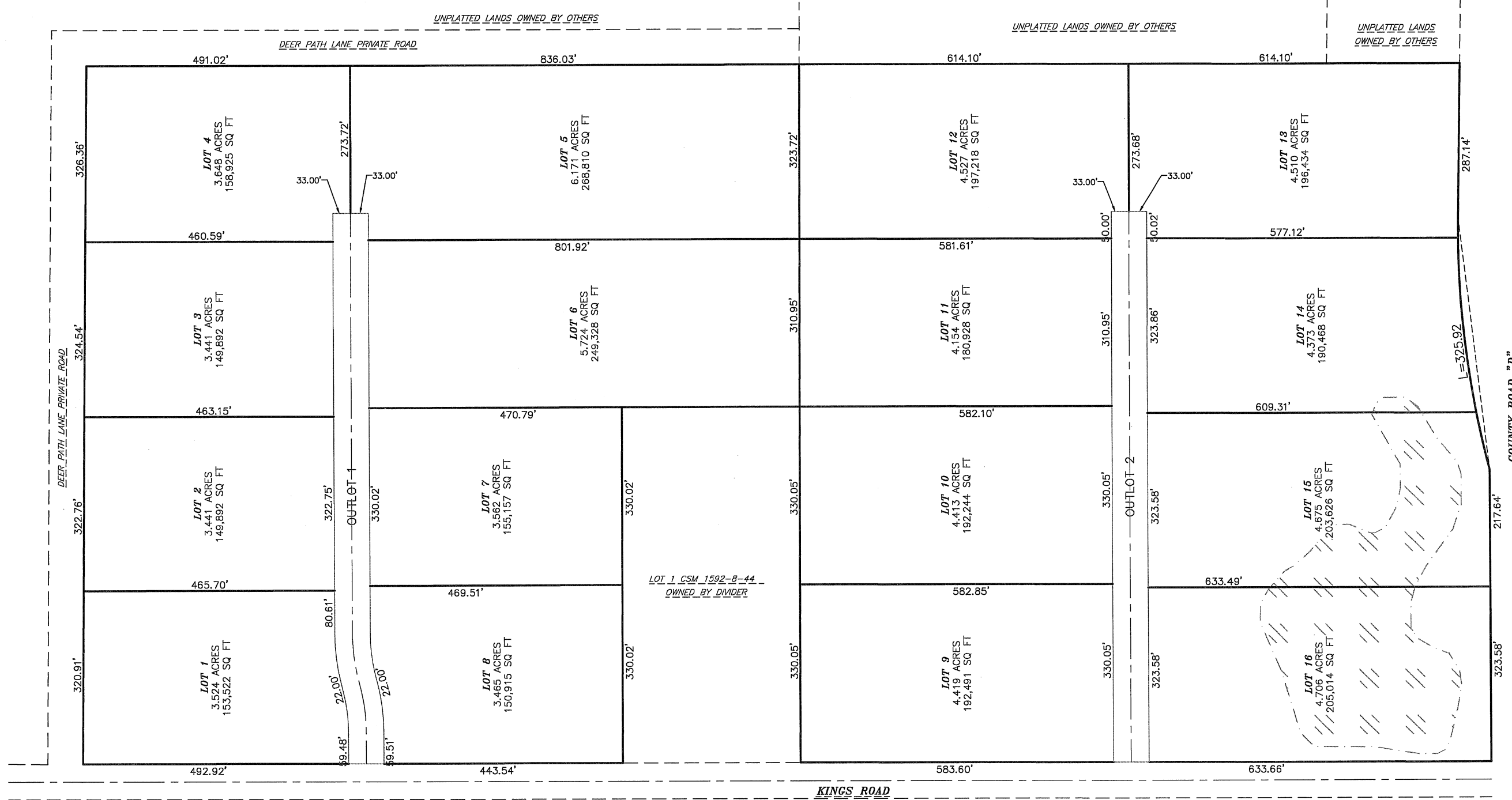
- 1. Call of the Chair

3. **Meeting Adjournment**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

PLEASE TURN CELL PHONES ON SILENT DURING MEETINGS

BEARINGS REFERENCED TO THE
WISCONSIN COUNTY COORDINATE SYSTEM
(LINCOLN) NAD83 (2011)



SCALE NOTE:
IF YOU ARE VIEWING THESE PLANS IN AN
11"x17" SIZE THEY MAY BE HALF SCALE
FROM THE ORIGINAL 22"x34" SIZE DRAWING
AND THE DRAWING SCALE IS HALF OF THAT
STATED. CHECK SCALE

STAMP/SIGNATURE:

REVISIONS		
BY	DATE	DESCRIPTION

TITLE PAGE:
PRELIMINARY PLAT

PROJECT:
HATCHET RIDGE ESTATES

LOCATION:
TOWN OF BRADLEY
LINCOLN COUNTY, WISCONSIN

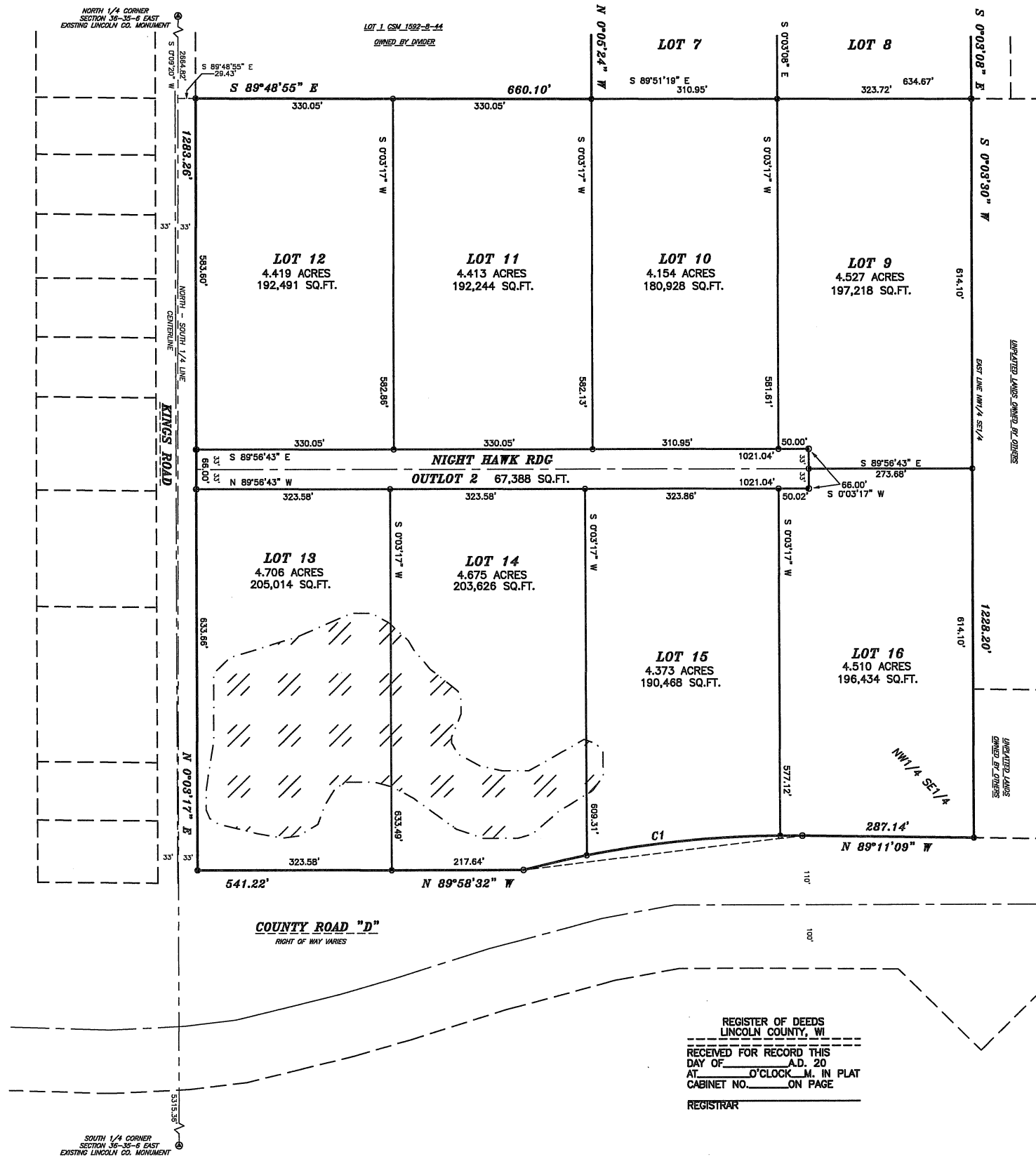


**VREELAND ASSOCIATES LAND
SURVEYORS & ENGINEERS**
6103 DAWN STREET WESTON, WI. 54476
PHONE NO.: (715) 241-0947
EMAIL: dustin@vreelandassociates.us
WEBSITE: www.vreelandlandsurveying.com
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PREPARED FOR:
LUKE DURKEE

PLAN DATE:
APRIL 10TH, 2026

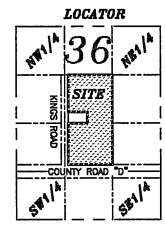
DESIGNER: DUSTIN VREELAND
SURVEYED BY: CB, DV & TV
FILE NO.: 26-0034 ENGINEERING
DATE: 4/10/26
SCALE:
1" = 100'
SHEET
1



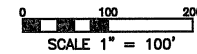
**PRELIMINARY
HATCHET RIDGE ESTATES**

A COUNTY PLAT
PART OF THE SW1/4 OF THE NE1/4 AND THE NW1/4 OF
THE SE 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE
6 EAST, TOWN OF BRADLEY, LINCOLN COUNTY, WISCONSIN.

VREELAND ASSOCIATES, INC.
LAND SURVEYORS & ENGINEERS
6103 DAWN STREET WESTON, WI 54476
PH (715) 241-0847 tm@vrealandassociates.us
PREPARED FOR: **LUKE DURKEE**
FILE #: 26-0034 SUBDIVISION
DRAFTED AND DRAWN BY DUSTIN M. VREELAND



OUTLOT NOTE
OUTLOT 1 OF THE PLAT "NORTH HAWK RIDGE ROAD"
SHALL HAVE COMMON OWNERSHIP WITH LOTS 9, 10,
11, 12, 13, 14, 15 AND 16 OF THIS PLAT.



--- APPROXIMATE LOCATION OF
WETLANDS PER DNR INVENTORY
MAPPING. DELINEATION WOULD BE
NEEDED TO VERIFY THE LOCATION.

- LEGEND**
- ⊙ = GOVERNMENT CORNER LOCATION
PER COUNTY SURVEY RECORDS
 - = 0.75" x 24" REBAR 1.502
POUNDS PER FOOT SET
 - ⊖ = 1.25" x 24" ROUND IRON BAR
4.173 POUNDS PER FOOT SET
 - = 1.315" OUTSIDE DIAMETER IRON
PIPE FOUND IN PLACE
 - ⊙ = 0.625" REBAR FOUND IN PLACE
 - ⊖ = 1.5" OUTSIDE DIAMETER IRON
PIPE FOUND IN PLACE
 - < > = PREVIOUSLY RECORDED AS
CSM = CERTIFIED SURVEY MAP

OWNERS CERTIFICATE OF DEDICATION

I, LUKE DURKEE OF DURKEE BUILDERS, LLC, OWNER, DO HEREBY CERTIFY THAT I CAUSED THE LANDS DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT. I ALSO CERTIFY THAT THIS PLAT IS REQUIRED TO BE SUBMITTED TO THE TOWN OF BRADLEY AND LINCOLN COUNTY PLANNING AND ZONING.

WITNESS THE HANDS AND SEALS OF SAID OWNERS THIS _____ DAY OF _____, 2026.

LUKE DURKEE, DURKEE BUILDERS, LLC.
STATE OF WISCONSIN) SS
COUNTY) _____
PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2026. THE ABOVE NAMED LUKE DURKEE OF DURKEE BUILDERS, LLC., TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FORGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

NOTARY PUBLIC, MARATHON COUNTY, WISCONSIN MY COMMISSION EXPIRES _____

CERTIFICATE OF TOWN TREASURER
STATE OF WISCONSIN) SS
LINCOLN COUNTY) _____
I, _____ BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE TOWN OF BRADLEY, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF _____, 2026 AFFECTING THE LANDS INCLUDED IN THE KING ROAD ESTATES, A COUNTY PLAT.

DATE _____ TOWN TREASURER _____

TOWN BOARD RESOLUTION
RESOLVED THAT THE PLAT OF KING ROAD ESTATES, A COUNTY PLAT IN THE TOWN OF BRADLEY IS HEREBY APPROVED BY THE TOWN BOARD OF THE TOWN OF BRADLEY. LUKE DURKEE, DURKEE BUILDERS LLC., BEING THE OWNERS OF THE LANDS.

DATE APPROVED _____ TOWN CHAIRMAN _____

DATE SIGNED _____ TOWN CHAIRMAN _____
I, HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE TOWN BOARD OF THE TOWN OF BRADLEY.

TOWN CLERK _____

LINCOLN COUNTY
RESOLVED THAT THE PLAT OF KING ROAD ESTATES, A COUNTY PLAT, IS HEREBY APPROVED BY THE LINCOLN COUNTY PLANNING AND ZONING DEPARTMENT.

DATE APPROVED _____ SIGNED BY _____

DATE SIGNED _____ SIGNED BY _____

CERTIFICATE OF COUNTY TREASURER
STATE OF WISCONSIN) SS
LINCOLN COUNTY) _____
I, _____ BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE COUNTY OF LINCOLN, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF _____ AFFECTING THE LANDS INCLUDED IN THE PLAT OF KING ROAD ESTATES, A COUNTY PLAT.

DATE _____ COUNTY TREASURER _____

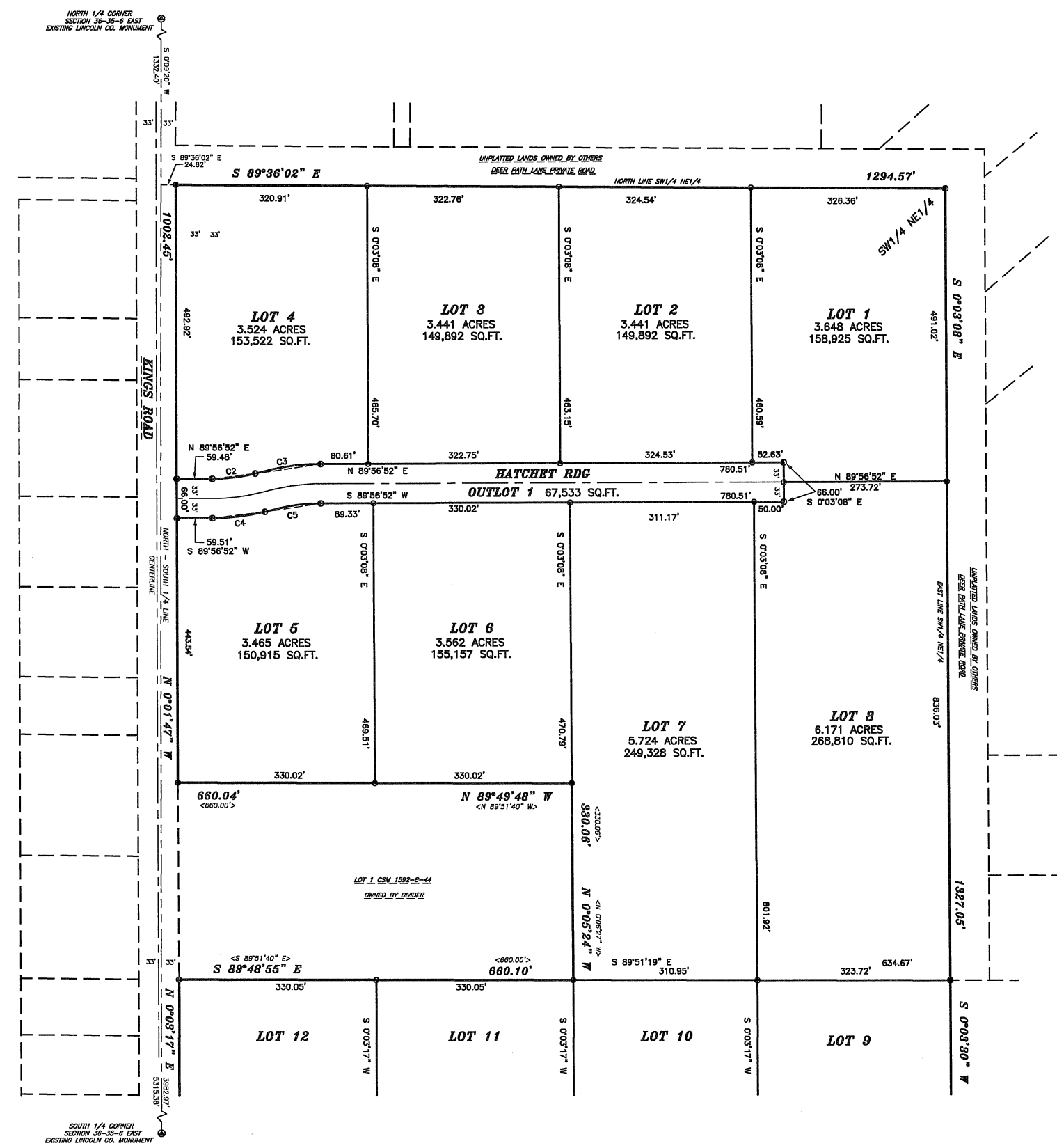
CITY OF TOMAHAWK
RESOLVED THAT THE PLAT OF KING ROAD ESTATES, A COUNTY PLAT, IS HEREBY APPROVED BY THE CITY OF TOMAHAWK COMMON COUNCIL.

DATE APPROVED _____ SIGNED BY _____

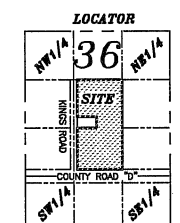
DATE SIGNED _____ SIGNED BY _____

REGISTER OF DEEDS
LINCOLN COUNTY, WI
RECEIVED FOR RECORD THIS
DAY OF _____ A.D. 20
AT _____ O'CLOCK _____ M. IN PLAT
CABINET NO. _____ ON PAGE _____
REGISTRAR

NORTH 1/4 CORNER SECTION 36-35-8 EAST EXISTING LINCOLN CO. MONUMENT



SOUTH 1/4 CORNER SECTION 36-35-8 EAST EXISTING LINCOLN CO. MONUMENT



PRELIMINARY HATCHET RIDGE ESTATES

A COUNTY PLAT PART OF THE SW 1/4 OF THE NE 1/4 AND THE NW 1/4 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 8 EAST, TOWN OF BRADLEY, LINCOLN COUNTY, WISCONSIN.

VREELAND ASSOCIATES, INC.
LAND SURVEYORS & ENGINEERS
 8103 DAWN STREET WESTON, WI 54776
 PH (715) 241-0847 tm@vreelandassociates.us
 PREPARED FOR: **LUKE DURKEE**
 FILE #: 26-0034 SUBDIVISION
 DRAFTED AND DRAWN BY DUSTIN N. VREELAND

SHEET 1 OF 2 SHEETS

OUTLOT NOTE
 OUTLOT 1 OF THE PLAT "HATCHET RIDGE ROAD" SHALL HAVE COMMON OWNERSHIP WITH LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 OF THIS PLAT.



- LEGEND**
- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
 - = 0.75" x 24" REBAR 1.50Z POUNDS PER FOOT SET
 - = 1.25" x 24" ROUND IRON BAR 4.173 POUNDS PER FOOT SET
 - = 1.315" OUTSIDE DIAMETER IRON PIPE FOUND IN PLACE
 - ⊙ = 0.625" REBAR FOUND IN PLACE
 - ⊙ = 1.5" OUTSIDE DIAMETER IRON PIPE FOUND IN PLACE
 - < > = PREVIOUSLY RECORDED AS CSM = CERTIFIED SURVEY MAP

Curve #	Radius	Arc Length	Central Angle	Chord	Tangent Bearing Start	Tangent Bearing End
C1	1747.02'	325.92'	10°41'21"	S 84°22'47" W 325.45'	S 89°43'27" W	S 79°02'06" W
C2	300.00'	72.62'	13°52'11"	N 83°00'46" E 72.45'	N 89°56'52" E	N 76°04'40" E
C3	366.00'	88.60'	13°52'11"	N 83°00'46" E 88.38'	N 76°04'40" E	N 89°56'52" E
C4	366.00'	88.60'	13°52'11"	N 83°00'46" E 88.61'	N 89°56'52" E	N 76°04'40" E
C5	300.00'	72.62'	13°52'11"	N 83°00'46" E 323.34'	N 76°04'40" E	N 89°56'52" E

SURVEYORS CERTIFICATE

I, DUSTIN M. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF LUKE DURKEE OF DURKEE BUILDERS, LLC, I SURVEYED, MAPPED AND DIVIDED THAT PART OF THE SW 1/4 OF THE NE 1/4 AND THE NW 1/4 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 8 EAST, TOWN OF BRADLEY, LINCOLN COUNTY, WISCONSIN. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 36; THENCE S 0°09'20" E ALONG THE NORTH - SOUTH 1/4 LINE 1332.40 FEET; THENCE S 89°36'02" E 24.82 FEET TO THE EAST LINE OF KINGS ROAD AND TO THE POINT OF BEGINNING; THENCE CONTINUING S 89°36'02" E ALONG THE NORTH LINE OF THE SW 1/4 OF THE NE 1/4 1294.57 FEET; THENCE S 0°03'08" E ALONG THE EAST LINE OF THE SW 1/4 OF THE NE 1/4 1327.05 FEET; THENCE S 0°03'30" W ALONG THE EAST LINE OF THE NW 1/4 OF THE SE 1/4 1228.20 FEET TO THE NORTH LINE OF COUNTY ROAD "D"; THENCE N 89°11'09" W ALONG THE NORTH LINE OF COUNTY ROAD "D" 287.14 FEET; THENCE 325.92 FEET ALONG THE ARC OF A CURVE AND ALONG THE NORTH LINE OF COUNTY ROAD "D" CONCAVE TO THE SOUTH WHOSE RADIUS IS 1747.02 FEET, WHOSE CENTRAL ANGLE IS 10°41'21" AND WHOSE CHORD BEARS S 84°22'47" W 325.45 FEET; THENCE N 89°58'32" W ALONG THE NORTH LINE OF COUNTY ROAD "D" 541.22 FEET TO THE EAST LINE OF KINGS ROAD; THENCE N 0°03'17" E ALONG THE EAST LINE OF KINGS ROAD 1283.26 FEET; THENCE S 89°48'55" E ALONG THE SOUTH LINE OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 1592 660.10 FEET; THENCE N 0°05'24" W ALONG THE EAST LINE OF SAID LOT 1 330.06 FEET; THENCE N 89°48'48" W ALONG THE NORTH LINE OF SAID LOT 1 660.04 FEET TO THE EAST LINE OF KINGS ROAD; THENCE N 0°01'47" W ALONG THE NORTH LINE OF KINGS ROAD 1002.45 FEET TO THE POINT OF BEGINNING. SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD OR USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE COUNTY PLAT MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS AND THE LAND DIVISION ORDINANCE OF LINCOLN COUNTY AND THE TOWN OF BRADLEY, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.

REGISTER OF DEEDS
 LINCOLN COUNTY, WI
 RECEIVED FOR RECORD THIS
 DAY OF _____ A.D. 20
 AT _____ O'CLOCK _____ M. IN PLAT
 CABINET NO. _____ ON PAGE
 REGISTRAR

DUSTIN M. VREELAND S-4084-8
 DATED THIS 30TH DAY OF APRIL, 2026