

Wednesday, February 1, 2023  
5:15PMTomahawk City Hall  
23 N 2<sup>nd</sup> Street, Tomahawk, WI**COMMITTEE  
MEMBERS**MICKEY LOKA  
DISTRICT 1  
CHAIRPERSONPAT HASKIN  
DISTRICT 1JEFF KAHLE  
DISTRICT 2DALE ERNST  
DISTRICT 2STEVE "DING" BARTZ  
DISTRICT 3

The Committee meeting will be held both in person and virtually. If you are attending remotely, you can do so by either of the following ways:

**US Toll Free:**  
1-888-475-4499  
**Access Code:**  
903 385 0484  
**Passcode:** 54487

-OR-

Via a smart device or computer:  
[www.zoom.com](http://www.zoom.com)

**AGENDA - AMENDED**

- A. **CALL TO ORDER**
- B. **PUBLIC COMMENTS** – During this item on the agenda the Committee listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.
- C. **MINUTES**
1. December 28, 2022
- D. **APPROVAL OF CHECKS**
- General Fund account checks 113560 – 113699, 12 automatic withdrawal payment in the amount of \$2,204,996.53, payroll checks 52784 – 52802 and direct deposit checks V11937– V12029 in the amount of \$115,394.98 and Solid Waste Fund check 1894 – 1898 in the amount of \$44,474.66.
- E. **REPORTS**
1. General Fund Financial Report
  2. Board of Public Works Financial Report (Water and Sewer)
- F. **OTHER BUSINESS**
1. 2023 Fire Contracts
  2. 114 W Washington Av – Consideration of Tax Deed and Sale back to Prior Owner
  3. Write-Off Delinquent Utilities and Special Assessments on Properties Taken on Tax Deeds
  4. Update(s) on Transportation/Infrastructure Funding – Premier Report Area Tax (PRAT)/Sales Tax
  5. City Owned Property
    - a. 404 S Tomahawk Av
- G. **NEXT MEETING**
1. March 1, 2023 at 5:30 p.m.
- H. **ADJOURN**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.