

Tuesday, February 7, 2023
5:30PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to access the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499**Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

**COUNCIL
MEMBERS****STEVEN E TASKAY**
MAYOR
TERM EXP. 2024
PRESIDING OFFICER**MICKEY LOKA**
TERM EXP. 2025**PATRICIA E. HASKIN**
TERM EXP. 2023**ED NYSTROM**
TERM EXP. 2024**JEFF KAHLE**
TERM EXP. 2025
PRESIDENT**DALE ERNST**
TERM EXP. 2023**WILL GARSKE**
TERM EXP. 2024**MIKE LOKA**
TERM EXP. 2024**TADD WEGENER**
TERM EXP. 2025**STEVE "DING" BARTZ**
TERM EXP. 2023**A. CALL TO ORDER****B. ROLL CALL****C. PLEDGE OF ALLEGIANCE****D. PUBLIC COMMENTS** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)**E. MINUTES**

1. January 3, 2023

F. APPROVAL OF CHECKS

General Fund account checks 113560 – 113699, 12 automatic withdrawal payment in the amount of \$2,204,996.53, payroll checks 52784 – 52802 and direct deposit checks V11937– V12029 in the amount of \$115,394.98 and Solid Waste Fund check 1894 – 1898 in the amount of \$44,474.66.

G. REPORTS**1. Committee Reports**

- i. Planning and Zoning Commission (Mayor Steve Taskay)
- ii. Board of Public Works
- iii. Health and Safety Committee (Aldersperson Pat Haskin)
- iv. Finance Committee (Aldersperson Mickey Loka)
- v. Park and Recreations Committee (Aldersperson Jeff Kahle)
- vi. Commission on Aging (Aldersperson Mike Loka)
- vii. Ad Hoc Committee 1775 Kaphaem Road (Aldersperson Pat Haskin)
- viii. Library Board (Director Heidi O'Hare)

2. Mayor's Report

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

3. Written Report from Tomahawk Main Street Inc.

H. LICENSE AND PERMITS

1. Operator Licenses

I. OTHER BUSINESS

1. 114 W Washington Av – Consideration of Tax Deed and Sale back to Prior Owner
2. Write-Off Delinquent Utilities and Special Assessments on Properties Taken on Tax Deeds
3. City Owned Property on Deer Park Road – Boat Museum

J. NEXT MEETING

1. March 7, 2023 at 5:30 p.m.

K. ADJOURN