

Tuesday, March 7, 2023  
5:30PMCity Hall, Council Chambers  
23 N 2<sup>nd</sup> St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to access the meeting remotely you can do so by either of the following ways:

**United States Toll Free: 1-888-475-4499****Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting [www.zoom.com](http://www.zoom.com) and clicking "JOIN"

**COUNCIL  
MEMBERS****STEVEN E TASKAY**  
MAYOR  
TERM EXP. 2024  
PRESIDING OFFICER**MICKEY LOKA**  
TERM EXP. 2025**PATRICIA E. HASKIN**  
TERM EXP. 2023**ED NYSTROM**  
TERM EXP. 2024**JEFF KAHLE**  
TERM EXP. 2025  
PRESIDENT**DALE ERNST**  
TERM EXP. 2023**WILL GARSKE**  
TERM EXP. 2024**MIKE LOKA**  
TERM EXP. 2024**TADD WEGENER**  
TERM EXP. 2025**STEVE "DING" BARTZ**  
TERM EXP. 2023**A. CALL TO ORDER****B. ROLL CALL****C. PLEDGE OF ALLEGIANCE****D. PUBLIC COMMENTS** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)**E. MINUTES**

1. February 7, 2023

**F. APPROVAL OF CHECKS**

General Fund account checks 113700 – 113853, 12 automatic withdrawal payment in the amount of \$1,489,749.52, payroll checks 52803 – 52812 and direct deposit checks V12030– V12145 in the amount of \$145,023.40 and Solid Waste Fund check 1899 –1903 in the amount of \$15,551.36

**G. REPORTS****1. Committee Reports**

- i. Planning and Zoning Commission (Mayor Steve Taskay)
- ii. Board of Public Works
- iii. Health and Safety Committee (Aldersperson Pat Haskin)
- iv. Finance Committee (Aldersperson Mickey Loka)
- v. Park and Recreations Committee (Aldersperson Jeff Kahle)
- vi. Commission on Aging (Aldersperson Mike Loka)
- vii. Ad Hoc Committee 1775 Kaphaem Road (Aldersperson Pat Haskin)
- viii. Library Board (Director Heidi O'Hare)

**2. Mayor's Report****3. Written Report from Tomahawk Main Street Inc.**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

**H. LICENSE AND PERMITS**

1. Operator Licenses
2. Class A Beer and Tobacco License – Ameer Investments, Inc. – Imart WI0057 – 706 N 4<sup>th</sup> St
3. Roots for a Cure – May 6<sup>th</sup>, 2023
4. Tomahawk Chamber Arts & Craft Fair – July 3<sup>rd</sup>, 2023
5. Tomahawk Chamber Brat Fry & Bon Fire – September 14, 2023
6. Tomahawk Chamber and WaWui Beer and Music Tents – Northwoods Fall Ride September 14-16, 2023
7. Annual Venison Feed – November 17, 2023

**I. OTHER BUSINESS**

1. Abandoned Tomahawk Railroad Limited Partnership Railroad Right-of-Way – Quit Claim Deed to North/South Property Owner (Parcel is split by abandon ROW)  
*A strip of land one hundred (100') feet wide, having one half of such width upon each side of the center line formerly occupied by the main track of the railroad of Tomahawk Railway, Limited Partnership, a Wisconsin limited partnership, located in the NWNW and NENW, Section 36, Township 35 North, Range 6 East*

**J. NEXT MEETING**

1. April 18, 2023 at 5:30 p.m.

**K. ADJOURN**