

Tuesday, April 9<sup>th</sup>, 2024  
5:00 p.m.

Tomahawk City Hall  
23 N 2<sup>nd</sup> Street, Tomahawk, WI

**COMMITTEE  
MEMBERS**

PAT HASKIN  
DISTRICT 1

ED NYSTROM  
DISTRICT 1

DALE ERNST  
DISTRICT 2

WILL GARSKE  
DISTRICT 2  
CHAIRPERSON

TADD WEGENER  
DISTRICT 3

The Committee meeting will be held both in person and virtually. If you are attending remotely, you can do so by either of the following ways:

**US Toll Fee:**  
1-888-475-4499

**Access Code:**  
903 385 0484  
**Password:** 54487

-OR-

Via a smart device or computer:  
[www.zoom.com](http://www.zoom.com)

**AGENDA****A. Call to Order**

**B. Public Comments** (During this item on the agenda the Committee listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)

**C. Minutes of Previous Meeting**

1. February 27<sup>th</sup>, 2024

**D. Licenses**

1. Operator Licenses

**E. Special Events**

1. 2024 Celebrations Budget Vs Actual
2. Tomahawk Regional Chamber of Commerce Annual Arts & Craft Fair, July 3<sup>rd</sup>, 2024
3. Tomahawk Main Street Customer Appreciation Sidewalk Celebrations, August 17<sup>th</sup>, 2024
4. Tomahawk Chamber Street Party (with Big Bear Mini Golf, August 26<sup>th</sup>, 2024
5. Northwoods Fall Ride Bonfire & Brat Fry, September 12<sup>th</sup>, 2024
6. Tomahawk Main Street Fall Ride, September 12<sup>th</sup> through 14<sup>th</sup>, 2024
7. Northwoods Fall Ride Music & Beer Tent, September 12<sup>th</sup> through 14<sup>th</sup>, 2024
8. Tomahawk Thunder Parade, September 13<sup>th</sup>, 2024
9. Annual Venison Feed, November 11<sup>th</sup>, 2024

**F. Reports**

1. Police Dept Reports – March 2024
2. Fire Dept Report – March 2024

**G. Set Time and Date of Next Meeting** – April 30<sup>th</sup>, 2024 at 5:00 p.m.

**H. Adjournment**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.