

April 16th, 2024
5:30PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to access the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499**Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

**COUNCIL
MEMBERS**STEVEN E TASKAY
MAYOR
TERM EXP. 2024
PRESIDING OFFICERMICKEY LOKA
TERM EXP. 2025PATRICIA E. HASKIN
TERM EXP. 2026ED NYSTROM
TERM EXP. 2024JEFF KAHLE
TERM EXP. 2025
PRESIDENTDALE ERNST
TERM EXP. 2026WILL GARSKE
TERM EXP. 2024MIKE LOKA
TERM EXP. 2024TADD WEGENER
TERM EXP. 2025STEVE "DING" BARTZ
TERM EXP. 2026

- A. **Call to Order**
- B. **Roll Call**
- C. **Pledge of Allegiance**
- D. **Oath of Office** (Mayor Steven E. Taskay, Ed Nystrom, Will Garske, and Mike Loka)
- E. **Selection of Council President**
- F. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- G. **Minutes of Previous Meetings**
 - 1. March 5th, 2024 (page 3)
 - 2. April 9th, 2024 (page 6)
- H. **Approval of Checks and Vouchers** (page 7)
General Fund account checks 115302 – 115396 and 14 electronic payments in the amount of \$501,974.02, payroll checks 53062 – 53075 and direct deposit checks V13273– V13353 in the amount of \$105,801.23 and Solid Waste Fund check 1943 and zero (0) electronic payment in the amount of \$15,845.60.
- I. **Reports**
 - 1. Committee Reports
 - i. Planning and Zoning Commission (Mayor Steve Taskay)
 - ii. Board of Public Works (Leads Rosenmeier, Hanna, and Jelinek)
 - iii. Health and Safety Committee (Aldersperson Will Garske)
 - iv. Finance Committee (Aldersperson Mickey Loka)
 - v. Park and Recreations Committee (Aldersperson Jeff Kahle)

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

- vi. Commission on Aging (Aldersperson Mike Loka)
- vii. Library Board (Director Heidi O'Hare)
- 2. Mayor's Report
- 3. Written Report from Tomahawk Main Street Inc.

J. License, Permits, and Events

- 1. Operator Licenses (page 21)
- 2. Tomahawk Regional Chamber of Commerce Annual Arts & Craft Fair, July 3rd, 2024 (page 22)
- 3. Tomahawk Main Street Customer Appreciation Sidewalk Celebrations, August 17th, 2024 (page 24)
- 4. Tomahawk Chamber Street Party (with Big Bear Mini Golf, August 26th, 2024 (page 26)
- 5. Northwoods Fall Ride Bonfire & Brat Fry, September 12th, 2024 (page 28)
- 6. Tomahawk Main Street Fall Ride, September 12th through 14th, 2024 (page 30)
- 7. Northwoods Fall Ride Music & Beer Tent, September 12th through 14th, 2024 (page 33)
- 8. Tomahawk Thunder Parade, September 13th, 2024 (page 36)
- 9. Annual Venison Feed, November 11th, 2024 (page 39)

K. Other Business

- 1. 2024-2025 Boards, Committees, and Commission Seat Appointments
This is an appointment by the Mayor, subject to confirmation by the Council.
- 2. Official Depositories – Crossbridge Community Bank, Park City Credit Union, Associated Bank, Incredible Bank, and Local Government Investment Pool
- 3. Official Newspaper of the City of Tomahawk – Tomahawk Leader

L. Schedule Next Meeting Date and Time

- 1. May 7, 2024 at 5:30 p.m.

M. Adjournment