

Tuesday, April 18, 2023  
5:30PMCity Hall, Council Chambers  
23 N 2<sup>nd</sup> St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to access the meeting remotely you can do so by either of the following ways:

**United States Toll Free: 1-888-475-4499****Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting [www.zoom.com](http://www.zoom.com) and clicking "JOIN"

**COUNCIL  
MEMBERS****STEVEN E TASKAY**  
MAYOR  
TERM EXP. 2024  
PRESIDING OFFICER**MICKEY LOKA**  
TERM EXP. 2025**PATRICIA E. HASKIN**  
TERM EXP. 2023**ED NYSTROM**  
TERM EXP. 2024**JEFF KAHLE**  
TERM EXP. 2025  
PRESIDENT**DALE ERNST**  
TERM EXP. 2023**WILL GARSKE**  
TERM EXP. 2024**MIKE LOKA**  
TERM EXP. 2024**TADD WEGENER**  
TERM EXP. 2025**STEVE "DING" BARTZ**  
TERM EXP. 2023

- A. **CALL TO ORDER**
- B. **ROLL CALL**
- C. **PLEDGE OF ALLEGIANCE**
- D. **OATH OF OFFICE FOR NEWLY ELECTION OFFICIALS** (Patricia E. Haskins, Dale Ernst, and Steven Bartz)
- E. **SELECTION OF COUNCIL PRESIDENT**
- F. **PUBLIC COMMENTS** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- G. **MINUTES**
  - 1. March 7, 2023
- H. **APPROVAL OF CHECKS**

General Fund account checks 113854 – 113965, 10 Electronic Fund Transfer payments in the amount of \$562,535.60, payroll checks 52813 – 52830 and direct deposit checks V12146– V12228 in the amount of \$102,380.77 and Solid Waste Fund check 1904 – 1905 in the amount of \$233.35.
- I. **REPORTS**
  - 1. Committee Reports
    - i. Planning and Zoning Commission (Mayor Steve Taskay)
    - ii. Board of Public Works
    - iii. Health and Safety Committee (Aldersperson Pat Haskin)
    - iv. Finance Committee (Aldersperson Mickey Loka)
    - v. Park and Recreations Committee (Aldersperson Jeff Kahle)
    - vi. Commission on Aging (Aldersperson Mike Loka)
    - vii. Ad Hoc Committee 1775 Kaphaem Road (Aldersperson Pat Haskin)

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

- viii. Library Board (Director Heidi O'Hare)
2. Mayor's Report
3. Written Report from Tomahawk Main Street Inc.

**J. LICENSE AND PERMITS**

1. Operator Licenses
2. Tomahawk Farm and Flea Market – Saturdays May 6<sup>th</sup> through October 28<sup>th</sup>, 2023
3. Tomahawk Main Street Wine Walk – May 12, 2023
4. Tomahawk Main Street Memories Car Show – May 28, 2023
5. Culpepper & Marriweather Circus – July 12, 2023
6. Antique Outboard Motor Show – August 1-4, 2023
7. Hometown Christmas – November 25, 2023 and December 8, 2023

**K. RESOLUTIONS**

1. A Resolution to Support the Project Identified in the Transportation Alternative Program Application titled: Tomahawk Sidewalks to Schools
2. A Resolution Approving the Sale of Lot #3 (CMC ) Hometown Drive of the City of Tomahawk

**L. OTHER BUSINESS**

1. Appointment of City Officials and Representation of City Departments on Outside Boards and Organizations
2. 2023-2024 Boards, Committees, and Commissions Seat Appointments  
*This is appointment by the Mayor subject to confirmation by the Council*
3. Official Depositories – Crossbridge Community Bank, Associated Bank, Park City Credit Union, Incredible Bank and Local Government Investment Pool
4. Official Newspaper of the City of Tomahawk – Tomahawk Leader

**M. NEXT MEETING**

1. May 2, 2023 at 5:30 p.m.

**N. ADJOURN**