

Tuesday, April 18, 2023  
5:30PMCity Hall, Council Chambers  
23 N 2<sup>nd</sup> St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to access the meeting remotely you can do so by either of the following ways:

**United States Toll Free: 1-888-475-4499**

**Access Code: 903 385 0484**

**Passcode: 54487**

**OR**

On your computer or smart device by visiting [www.zoom.com](http://www.zoom.com) and clicking "JOIN"

- A. **CALL TO ORDER**
- B. **ROLL CALL**
- C. **PLEDGE OF ALLEGIANCE**
- D. **OATH OF OFFICE FOR NEWLY ELECTION OFFICIALS** (Patricia E. Haskins, Dale Ernst, and Steven Bartz)
- E. **SELECTION OF COUNCIL PRESIDENT**
- F. **PUBLIC COMMENTS** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- G. **MINUTES**
  - 1. March 7, 2023 (pg. 3)
- H. **APPROVAL OF CHECKS** (pg. 6)
 

General Fund account checks 113854 – 113965, 10 Electronic Fund Transfer payments in the amount of \$562,535.60, payroll checks 52813 – 52830 and direct deposit checks V12146– V12228 in the amount of \$102,380.77 and Solid Waste Fund check 1904 –1905 in the amount of \$233.35.
- I. **REPORTS**
  - 1. Committee Reports
    - i. Planning and Zoning Commission (Mayor Steve Taskay)
    - ii. Board of Public Works
    - iii. Health and Safety Committee (Aldersperson Pat Haskin)
    - iv. Finance Committee (Aldersperson Mickey Loka)
    - v. Park and Recreations Committee (Aldersperson Jeff Kahle)
    - vi. Commission on Aging (Aldersperson Mike Loka)
    - vii. Ad Hoc Committee 1775 Kaphaem Road (Aldersperson Pat Haskin)

**COUNCIL  
MEMBERS**

**STEVEN E TASKAY**  
MAYOR  
TERM EXP. 2024  
PRESIDING OFFICER

**MICKEY LOKA**  
TERM EXP. 2025

**PATRICIA E. HASKIN**  
TERM EXP. 2023

**ED NYSTROM**  
TERM EXP. 2024

**JEFF KAHLE**  
TERM EXP. 2025  
PRESIDENT

**DALE ERNST**  
TERM EXP. 2023

**WILL GARSKE**  
TERM EXP. 2024

**MIKE LOKA**  
TERM EXP. 2024

**TADD WEGENER**  
TERM EXP. 2025

**STEVE "DING" BARTZ**  
TERM EXP. 2023

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

- viii. Library Board (Director Heidi O'Hare)
2. Mayor's Report
3. Written Report from Tomahawk Main Street Inc.

**J. LICENSE AND PERMITS**

1. Operator Licenses (pg. 17)
2. Tomahawk Farm and Flea Market – Saturdays May 6<sup>th</sup> through October 28<sup>th</sup>, 2023 (pg. 18)
3. Tomahawk Main Street Wine Walk – May 12, 2023 (pg. 20)
4. Tomahawk Main Street Memories Car Show – May 28, 2023 (pg. 22)
5. Culpepper & Marriweather Circus – July 12, 2023 (pg. 26)
6. Antique Outboard Motor Show – August 1-4, 2023 (pg. 28)
7. Hometown Christmas – November 25, 2023 and December 8, 2023 (pg. 29)

**K. RESOLUTIONS**

1. A Resolution to Support the Project Identified in the Transportation Alternative Program Application titled: Tomahawk Sidewalks to Schools (pg. 31)
2. A Resolution Approving the Sale of Lot #3 (CMC ) Hometown Drive of the City of Tomahawk

**L. OTHER BUSINESS**

1. Appointment of City Officials and Representation of City Departments on Outside Boards and Organizations
2. 2023-2024 Boards, Committees, and Commissions Seat Appointments  
*This is appointment by the Mayor subject to confirmation by the Council*
3. Official Depositories – Crossbridge Community Bank, Associated Bank, Park City Credit Union, Incredible Bank and Local Government Investment Pool
4. Official Newspaper of the City of Tomahawk – Tomahawk Leader

**M. NEXT MEETING**

1. May 2, 2023 at 5:30 p.m.

**N. ADJOURN**

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45

**Common Council**  
**City of Tomahawk, City Council Chambers**  
**23 N 2<sup>nd</sup> St, Tomahawk, WI 54487**  
**March 7, 2023 at 5:30 p.m.**

**Call to Order:** Mayor Taskay called to the Common Council to order at 5:00 p.m.

**Roll Call:** Council members present were Mickey Loka, Patricia Haskin, Ed Nystrom, Jeff Kahle, Mike Loka, Tadd Wegener, Will Garske, and Steve “Ding” Bartz. Absent was Dale Ernst.

Staff members present were Clerk/Treasurer Amanda L. Bartz and Street Leadsperson Nick Rosenmeier.

Public in attendance was Roxanne Consolver

**Pledge of Allegiance:** The Mayor led the Council in the Pledge of Allegiance.

**Public comments:** There were no public comments.

**Minutes: GARSKE** MOVED to approve the February 7, 2023 minutes and HASKIN seconded. The VOTE was unanimous.

**Approval of Checks:** General Fund checks 113700 to 113853, 12 automatic withdrawal payments in the amount of \$1,489,749.52, payroll checks 52803 to 52812 and direct deposit checks V12030 to V12145 in the amount \$145,023.40 and solid waste checks 1899 to 1903 in the amount of \$15,551.36. Mickey LOKA MOVED and GARSKE seconded. The VOTE was unanimous.

**Reports**

1. Committee Reports

- a. Planning and Zoning Commission – The Planning and Zoning Commission has not met.
- b. Board of Public Works – ROSENMEIER state that the Board of Public Works held a lengthy meeting, along with approving minutes and checks they discussed road limits and truck routes, bridge ratings, approved a painted hopscotch on 5<sup>th</sup> Street at the Kinship House, reviewed the ATV routes on State Highway 86 from Mary St to County S, denied participating in improvements in Willow Lane with Town of Bradley and discussed snow removal at the Airport.
- c. Health and Safety Committee – GARSKE stated that during public comments a concern was brought up about the need for the Emergency Response Committee to meet, all other items are on the agenda.
- d. Finance Committee – MICKEY LOKA stated that the Finance Committee reviewed funding option for infrastructure and encourage Council members to attend the Senator Felzkowski and Representative Callahan’s Listening Session on March 25<sup>th</sup>, he stated that they also voted to deny waiver of a fire call for the Town of Bradley.

- 1 e. Park and Recreation Committee – KAHLE reported that the Park and Recreations Committee  
2 met on February 14, 2023 and approved a vendor for the splash pad.  
3
- 4 f. Commission on Aging – MIKE LOKA reported that the Commission on Aging will be meeting at  
5 the end of the month.  
6
- 7 g. Ad Hoc Committee – HASKIN stated that the Ad Hoc Committee has come to a recommendation  
8 of 404 S Tomahawk Av for the location of a future fire station, she questioned if the Committee  
9 should remain active to determine use of the Kaphaem Road property.  
10
- 11 h. Library Board – O’HARE stated that she attended Library Legislative Day and talked about  
12 support of our library system and eBooks. She stated that the annual report was submitted to  
13 DPI, she attended the Lincoln County Community Forum. O’HARE stated reviewed the increase  
14 in patrons to the Library in recent months.  
15
- 16 2. Mayor’s Report – Mayor TASKAY stated that he continues to take phone calls, attended meeting  
17 with 5 Bugles on Fire station, participated as a poll worker and interview committee for the  
18 Administrative Assistant position.  
19
- 20 3. Written Report from Tomahawk Main Street, Inc. – Jennifer Turkiewicz, Main Street Director,  
21 reviewed her report. She added that they are working on an Easter Egg Scavenger Hunt as well.  
22

### 23 Licenses

- 24 1. Operator Licenses: GARSKE MOVED to approve the operators pending a clean background check  
25 and NYSTROM seconded. The VOTE was unanimous.  
26
- 27 2. Class A Beer and Tobacco License – Ameer Investments, Inc. – GARSKE MOVED to approve the  
28 licenses as presented and HASKIN seconded. The VOTE was unanimous.  
29
- 30 3. Roots for a Cure – May 6<sup>th</sup>, 2023 – Clerk BARTZ stated that this event has been canceled for 2023.  
31
- 32 4. Tomahawk Chamber Arts & Craft Fair – July 3<sup>rd</sup>, 2023 – MICKEY LOKA MOVED to approve the  
33 application and WEGENER seconded. The VOTE was unanimous.  
34
- 35 5. Tomahawk Chamber Brat Fry & Bon Fire – September 14<sup>th</sup>, 2023 – HASKIN MOVED to approve the  
36 application with the requirement of two port-a-potties at the Boat Landing and KAHLE seconded.  
37 The VOTE was unanimous.  
38
- 39 6. Tomahawk Chamber & WaWui Beer and Music Tents – Northwoods Fall Ride – September 14-16,  
40 2023 – WEGENER MOVED to approve the application and MICKEY LOKA seconded. The VOTE was  
41 unanimous.  
42
- 43 7. Annual Venison Feed – HASKIN MOVED to approve the application and WEGENER seconded. The  
44 VOTE was unanimous.  
45

1  
2 HASKIN MOVED to waive open intoxicants from 11:30 a.m. to 2:00 p.m. in the event area and KAHLE  
3 seconded. The VOTE was unanimous.  
4

5 **Other Business:**

- 6 1. Abandoned Tomahawk Railroad Limited Partnership Railroad Right-of-Way – Quit Claim Deed to  
7 North/South Property Owner  
8

9 Clerk BARTZ reviewed the properties and the proposal for the property to be quit claimed over to  
10 the north south property owners. Discussion regard disposition of the property.  
11

12 KAHLE MOVED to approve Quit Claim as the cost of the market values and MIKE LOKA seconded. 7-  
13 2 with BARTZ and NYSTROM opposed.  
14

15 **Next meeting:** The next regular meeting of the Common Council is scheduled for April 18, 2023 at City  
16 Hall, Council Chambers at 5:30 p.m.  
17

18 **Adjourn:** GARSKE MOVED to adjourn the meeting of Common Council and MICKEY LOKA seconded. The  
19 VOTE was unanimous. The meeting was adjourned at 5:56 p.m.  
20

21 Approved: Draft \_\_\_\_\_  
22 \_\_\_\_\_  
23 Steven E. Taskay, Mayor

24 Attest: \_\_\_\_\_  
25 Amanda L. Bartz, CMC, Clerk/Treasurer

## ASSOCIATED - GENERAL FUND CHECKING

ALL Checks

Posted From: 2/25/2023 From Account:  
Thru: 3/31/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
BP	3/10/2023	BP	56.10
WPS	2/28/2023	Wisconsin Public Service	85.97
WPS	3/17/2023	Wisconsin Public Service	15,398.74
EFTPS	3/10/2023	EFTPS - Federal Taxes	16,085.70
EFTPS	3/24/2023	EFTPS - Federal Taxes	15,229.08
113854	2/27/2023	Ewald Automative Group	45,074.00
113855	3/03/2023	AIRGAS, USA, LLC	69.58
113856	3/03/2023	Amazon Capital Services	635.11
113857	3/03/2023	ARAMARK	144.58
113858	3/03/2023	ARAMARK	87.30
113859	3/03/2023	ARAMARK	619.23
113860	3/03/2023	BAKER & TAYLOR BOOKS	1,276.48
113861	3/03/2023	Charter Communications	621.46
113862	3/03/2023	GPM SOUTHEAST - RIISER	831.47
113863	3/03/2023	Hilgendorf, David	2,211.80
113864	3/03/2023	Lenz Equipment	117.00
113865	3/03/2023	MICROMARKETING LLC	79.99
113866	3/03/2023	MILLER, ANNETTE	10.00
113867	3/03/2023	Napa Auto Parts	3.36
113868	3/03/2023	O'REILLY AUTOMOTIVE INC	4.48
113869	3/03/2023	OTIS ELEVATOR COMPANY INC	1,199.76
113870	3/03/2023	QUILL CORPORATION	157.93
113871	3/03/2023	SCHOOL DISTRICT OF TOMAHAWK	1,826.69
113872	3/03/2023	Stampington & Comany	264.80
113873	3/03/2023	Stetson Oelke	49.13
113874	3/03/2023	The Layered Onion	95.00
113875	3/03/2023	Victory Janitorial Inc	150.01
113876	3/03/2023	WA WUI	250.00
113877	3/08/2023	City Of Tomahawk	40,000.00
113878	3/10/2023	Amazon Capital Services	357.19
113879	3/10/2023	Aspirus Medical Group, Inc	53.00
113880	3/10/2023	BAKER & TAYLOR BOOKS	356.22
113881	3/10/2023	Cardmember Service	972.21

## ASSOCIATED - GENERAL FUND CHECKING

ALL Checks

Posted From: 2/25/2023 From Account:  
Thru: 3/31/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
113882	3/10/2023	Charter Communications	577.43
113883	3/10/2023	Chase's C-Stores	2,431.24
113884	3/10/2023	CITY OF MERRILL	480.00
113885	3/10/2023	Constellation Newenergy - Gas Division, LLC	277.34
113886	3/10/2023	EO JOHNSON COMPANY	110.00
113887	3/10/2023	G.A. MILLER COMPANY	214.55
113888	3/10/2023	H & S AUTO SERVICE CENTER	1,520.31
113889	3/10/2023	Hilgy's LP Gas	930.73
113890	3/10/2023	LABOR ASSOC OF WISCONSIN INC	213.75
113891	3/10/2023	LINCOLN CNTY HIGHWAY DEPARTMENT	13,014.32
113892	3/10/2023	Napa Auto Parts	448.52
113893	3/10/2023	POMP'S TIRE SERVICE INC	658.50
113894	3/10/2023	RHYME BUSINESS PRODUCTS	100.75
113895	3/10/2023	Ruekert & Mielke	7,328.25
113896	3/10/2023	SECURIAN FINANCIAL GROUP, INC	537.93
113897	3/10/2023	UNITED STATES POSTAL SERVICE	432.00
113898	3/10/2023	VAN ERT ELECTRIC COMPANY INC	1,413.75
113899	3/10/2023	WJJQ RADIO STATION-ALBERT BROADCASTING INC.	400.00
113900	3/16/2023	PANFIL, PATTI	166.25
113901	3/17/2023	ARAMARK	171.62
113902	3/17/2023	ARAMARK	86.94
113903	3/17/2023	AT&T MOBILITY	93.09
113904	3/17/2023	Auto Owner's Life Insurance	14.97
113905	3/17/2023	BELLIN HEALTH	125.00
113906	3/17/2023	Bergholz, Fredrick	80.00
113907	3/17/2023	BUCKWALTER, STEVE	80.00
113908	3/17/2023	Bumper to Bumper	68.48
113909	3/17/2023	BUSINESS INSURANCE GROUP	7,992.00
113910	3/17/2023	CENGAGE LEARNING Inc/Gale	265.40
113911	3/17/2023	ETCO ELECTRIC SUPPLY INC.	2,774.08
113912	3/17/2023	EWALD'S HARTFORD FORD LLC	169.50
113913	3/17/2023	FASTENAL COMPANY	284.50
113914	3/17/2023	GPM SOUTHEAST - RIISER	1,143.26

## ASSOCIATED - GENERAL FUND CHECKING

ALL Checks

Posted From: 2/25/2023 From Account:  
Thru: 3/31/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
113915	3/17/2023	HUNTINGTON NATIONAL BANK	258.26
113916	3/17/2023	HUNTINGTON NATIONAL BANK	148.79
113917	3/17/2023	KWIK TRIP	1,756.28
113918	3/17/2023	LINCOLN COUNTY TREASURER	1,304.50
113919	3/17/2023	Medford Cooperative	256.44
113920	3/17/2023	Michael Schnautz Assessments	5,500.00
113921	3/17/2023	NBS/WahlTek - Payment Processing Center	1,206.66
113922	3/17/2023	NORTHWOODS LUBE & TIRE	48.49
113923	3/17/2023	O.K. PRINTING	599.85
113924	3/17/2023	Qualheim's True Value 22645	53.31
113925	3/17/2023	REMINGTON OIL COMPANY INC	563.38
113926	3/17/2023	RHYME BUSINESS PRODUCTS	160.00
113927	3/17/2023	Simonis, Derick	120.00
113928	3/17/2023	Time-Lapse Cleaning	1,820.00
113929	3/17/2023	TRIG'S	80.37
113930	3/17/2023	Verizon Wireless	264.87
113931	3/17/2023	VIEGUT'S DO-IT EXPRESS	544.71
113932	3/17/2023	WEX BANK	645.82
113933	3/22/2023	City Of Tomahawk	30,000.00
113934	3/22/2023	City Of Tomahawk	16,087.50
113935	3/23/2023	ANDERSON, DANIEL	1,000.00
113936	3/23/2023	LINCOLN CNTY REGISTER OF DEEDS	30.00
113937	3/24/2023	Amazon Capital Services	849.55
113938	3/24/2023	Amazon Capital Services	766.63
113939	3/24/2023	Amundsen Davis, LLC	1,504.50
113940	3/24/2023	Auto Owner's Life Insurance	62.62
113941	3/24/2023	Axon Exterprise, Inc	281.70
113942	3/24/2023	BREMER BANK NATIONAL ASSOCIATION	197,824.14
113943	3/24/2023	CENGAGE LEARNING Inc/Gale	29.24
113944	3/24/2023	CENTER POINT LARGE PRINT	44.94
113945	3/24/2023	Charter Communications	307.57
113946	3/24/2023	City Of Tomahawk	29,451.77
113947	3/24/2023	CLIFTON LARSON ALLEN LLP	5,149.60

ASSOCIATED - GENERAL FUND CHECKING

ALL Checks

Posted From: 2/25/2023 From Account:  
Thru: 3/31/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
113948	3/24/2023	CREATIVE CONCEPTS AGENCY, LLC	297.00
113949	3/24/2023	ETCO ELECTRIC SUPPLY INC.	930.00
113950	3/24/2023	FP Mailing Solutions	82.29
113951	3/24/2023	Frontier	646.38
113952	3/24/2023	Garden Gate	37.99
113953	3/24/2023	Hilgy's LP Gas	20.00
113954	3/24/2023	MARCO TECHNOLOGIES LLC. NW7128	2,351.90
113955	3/24/2023	Napa Auto Parts	101.11
113956	3/24/2023	O'REILLY AUTOMOTIVE INC	79.10
113957	3/24/2023	RENT-A-FLASH OF WI INC.	33.75
113958	3/24/2023	ROCK FALLS WOODWORKING	525.00
113959	3/24/2023	SECURITY HEALTH PLAN	52,992.19
113960	3/24/2023	Stetson Oelke	1,034.84
113961	3/24/2023	Taproot	54.00
113962	3/24/2023	TECHNOLOGY MANAGEMENT	4,400.00
113963	3/24/2023	TRIG'S	36.34
113964	3/24/2023	TY HILGENDORF INC	849.75
113965	3/24/2023	Verizon Wireless	383.08
Empower	3/10/2023	Empower	1,965.39
Empower	3/24/2023	Empower	1,944.27
Taxw/held	3/10/2023	State Withholding	2,510.73
TIF Annual	3/24/2023	WISCONSIN DEPARTMENT OF REVENUE	1,050.00
Statew/held	3/24/2023	State Withholding	2,511.17
<b>Grand Total</b>			<b>562,535.60</b>

ASSOCIATED - GENERAL FUND CHECKING

ALL Checks

Posted From: 2/25/2023 From Account:  
Thru: 3/31/2023 Thru Account:

	Amount
Total Expenditure from Fund # 100 - GENERAL FUND	296,104.13
Total Expenditure from Fund # 210 - LIBRARY FUND	12,299.46
Total Expenditure from Fund # 219 - ARPA FUND	2,199.16
Total Expenditure from Fund # 240 - CAPITAL PROJECTS FUND	53,080.02
Total Expenditure from Fund # 260 - TIF #1 FUND	150.00
Total Expenditure from Fund # 270 - TIF #2 FUND	150.00
Total Expenditure from Fund # 280 - ER-TIF#1 FUND	150.00
Total Expenditure from Fund # 290 - TID #3 FORMER HOSPITAL SITE	150.00
Total Expenditure from Fund # 295 - TID #4	150.00
Total Expenditure from Fund # 296 - TID #5	150.00
Total Expenditure from Fund # 297 - TID #6	150.00
Total Expenditure from Fund # 300 - DEBT SERVICE FUND	197,824.14
Total Expenditure from Fund # 620 - SEWER FUND	-21.31
Total Expenditure from all Funds	562,535.60

## TCB - PAYROLL

## ALL Checks

Posted From: 2/25/2023 From Account:  
Thru: 3/31/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
52813	3/10/2023	BARTZ, STEVEN	502.42
52814	3/10/2023	BOREM, STEVEN	1,543.33
52815	3/10/2023	ERNST, DALE	507.92
52816	3/10/2023	ERNST, ROBERT	1,518.23
52817	3/10/2023	GARSKE, WILLIAM	655.22
52818	3/10/2023	HASKIN, PATRICIA	507.92
52819	3/10/2023	KAHLE, JEFFREY	507.92
52820	3/10/2023	LINTEREUR, ZEPHYR Z	37.90
52821	3/10/2023	NYSTROM, EDWARD J.	462.77
52822	3/10/2023	OLSON, DONNA	129.29
52823	3/10/2023	PANFIL, PATRICIA	106.36
52824	3/10/2023	PINTENS, ANN C	177.77
52825	3/10/2023	SCHULLER, DANIEL	159.50
52826	3/10/2023	TASKAY, DAWN	147.30
52827	3/24/2023	BOREM, STEVEN	1,557.41
52828	3/24/2023	ERNST, ROBERT	1,518.23
52829	3/24/2023	LINTEREUR, ZEPHYR Z	37.90
52830	3/24/2023	PANFIL, PATRICIA	567.19
V12146	3/10/2023	AMUNDSON, SHERRI	317.46
V12147	3/10/2023	BARTZ, AMANDA	1,588.65
V12148	3/10/2023	BECKER, BETTY	192.68
V12149	3/10/2023	BECKER, LORI	83.04
V12150	3/10/2023	BERGHOLZ, FREDRICK	1,441.70
V12151	3/10/2023	BUCKWALTER, STEVE	1,886.27
V12152	3/10/2023	DOTTER, DEREK J	1,482.77
V12153	3/10/2023	ELVINS, ALFRED	1,991.13
V12154	3/10/2023	FREEMAN, MIRANDA JEAN	1,367.44
V12155	3/10/2023	GORELL, MATTHEW	1,838.70
V12156	3/10/2023	HANNA, GLENN	1,958.52
V12157	3/10/2023	HEIER, MYRANDA	695.49
V12158	3/10/2023	JELINEK, WILLIAM J.	1,487.77
V12159	3/10/2023	KRICH, MICHAEL D	1,765.50
V12160	3/10/2023	KROSSCHELL, CHYANNYE	798.33

## TCB - PAYROLL

## ALL Checks

Posted From: 2/25/2023 From Account:  
Thru: 3/31/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
V12161	3/10/2023	LANE, RUSSELL	1,359.53
V12162	3/10/2023	LARSON, SHARON	628.27
V12163	3/10/2023	LOKA, MICHAEL J.	504.60
V12164	3/10/2023	LOKA, MICHAEL L.	507.92
V12165	3/10/2023	MILLER, ANNETTE M	911.07
V12166	3/10/2023	O'HARE, HEIDI	1,337.57
V12167	3/10/2023	PAGENKOPF, PEGGY	237.16
V12168	3/10/2023	PANKOW, CHARLES	1,451.40
V12169	3/10/2023	PICL, RYAN A	1,611.41
V12170	3/10/2023	PLEAU, RAEN	709.46
V12171	3/10/2023	PUESTOW, ALLISON	1,083.02
V12172	3/10/2023	ROSENMEIER, NICHOLAS	1,538.58
V12173	3/10/2023	SCHERER, RONI KAY	0.00
V12174	3/10/2023	SEWALT, SHANA	839.38
V12175	3/10/2023	SHERMAN, ABBEY	1,577.60
V12176	3/10/2023	SHERMAN, ZACHARY R	1,564.99
V12177	3/10/2023	SHORE, DIANA	366.12
V12178	3/10/2023	SIMONIS, DERICK	1,475.80
V12179	3/10/2023	SUSA, BRETT	1,837.01
V12180	3/10/2023	SYMONDS, JENNY	242.11
V12181	3/10/2023	TASKAY, STEVEN E	360.02
V12182	3/10/2023	THIEMER, RICHARD	1,512.19
V12183	3/10/2023	VACHO, TRAVIS	1,438.90
V12184	3/10/2023	WATRUBA, ALYSIA	1,515.80
V12185	3/10/2023	WEBSTER, MASON	1,583.55
V12186	3/10/2023	WEGENER, TADD	1,223.64
V12187	3/10/2023	ZELTON, MARY KAY	148.04
V12188	3/24/2023	AMUNDSON, SHERRI	340.37
V12189	3/24/2023	BARTZ, AMANDA	1,595.53
V12190	3/24/2023	BECKER, BETTY	227.27
V12191	3/24/2023	BECKER, LORI	85.64
V12192	3/24/2023	BERGHOLZ, FREDRICK	1,478.05
V12193	3/24/2023	BUCKWALTER, STEVE	1,954.01

## TCB - PAYROLL

## ALL Checks

Posted From: 2/25/2023 From Account:  
Thru: 3/31/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
V12194	3/24/2023	DOTTER, DEREK J	1,376.58
V12195	3/24/2023	ELVINS, ALFRED	2,069.13
V12196	3/24/2023	FREEMAN, MIRANDA JEAN	1,212.09
V12197	3/24/2023	GORELL, MATTHEW	1,877.10
V12198	3/24/2023	HANNA, GLENN	2,238.62
V12199	3/24/2023	HEIER, MYRANDA	548.85
V12200	3/24/2023	JELINEK, WILLIAM J.	1,503.39
V12201	3/24/2023	KRICH, MICHAEL D	1,815.84
V12202	3/24/2023	KROSSCHELL, CHYANNYE	620.48
V12203	3/24/2023	LANE, RUSSELL	1,649.31
V12204	3/24/2023	LARSON, SHARON	536.36
V12205	3/24/2023	MILLER, ANNETTE M	1,054.71
V12206	3/24/2023	O'HARE, HEIDI	1,342.85
V12207	3/24/2023	PAGENKOPF, PEGGY	256.92
V12208	3/24/2023	PANKOW, CHARLES	1,327.38
V12209	3/24/2023	PICL, RYAN A	1,660.68
V12210	3/24/2023	PLEAU, RAEN	695.49
V12211	3/24/2023	PUESTOW, ALLISON	1,083.02
V12212	3/24/2023	ROSENMEIER, NICHOLAS	1,728.60
V12213	3/24/2023	SCHERER, RONI KAY	8.97
V12213	3/24/2023	SCHERER, RONI KAY	-8.97
V12214	3/24/2023	SEWALT, SHANA	839.38
V12215	3/24/2023	SHERMAN, ABBEY	1,577.60
V12216	3/24/2023	SHERMAN, ZACHARY R	1,436.25
V12217	3/24/2023	SHORE, DIANA	470.58
V12218	3/24/2023	SIMONIS, DERICK	1,503.41
V12219	3/24/2023	SUSA, BRETT	1,895.97
V12220	3/24/2023	SYMONDS, JENNY	143.96
V12221	3/24/2023	TASKAY, STEVEN E	213.11
V12222	3/24/2023	THIEMER, RICHARD	1,711.05
V12223	3/24/2023	VACHO, TRAVIS	1,445.54
V12224	3/24/2023	WATRUBA, ALYSIA	1,572.04
V12225	3/24/2023	WEBSTER, MASON	1,461.60

4/07/2023 2:24 PM

Reprint Check Register - Quick Report - ALL

Page: 4  
ACCT

TCB - PAYROLL

ALL Checks

Posted From: 2/25/2023 From Account:  
Thru: 3/31/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
V12226	3/24/2023	WEGENER, TADD	475.60
V12227	3/24/2023	ZELTON, MARY KAY	251.24
V12228	3/24/2023	SCHERER, RONI KAY	0.00
Grand Total			102,380.77

TCB - PAYROLL

ALL Checks

Posted From: 2/25/2023 From Account:  
Thru: 3/31/2023 Thru Account:

	Amount
Total Expenditure from Fund # 100 - GENERAL FUND	60,849.81
Total Expenditure from Fund # 210 - LIBRARY FUND	16,231.69
Total Expenditure from Fund # 610 - WATER FUND	12,533.44
Total Expenditure from Fund # 620 - SEWER FUND	12,595.02
Total Expenditure from Fund # 630 - SOLID WASTE FUND	170.81
Total Expenditure from all Funds	102,380.77

4/07/2023 2:25 PM

Reprint Check Register - Full Report - ALL

Page: 1  
ACCT

ASSOCIATED - SOLID WASTE CHECKING

ALL Checks

Posted From: 2/25/2023 From Account:  
Thru: 3/31/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
1904	3/14/2023	UNITED STATES POSTAL SERVICE March Utility Billing	
630-00-53635-000-000		EDUCATION/SUPPLIES Postage for Billing	181.60
		<b>Total</b>	<b>181.60</b>
1905	3/24/2023	Verizon Wireless Utitlies	
630-00-53634-000-000		ADMINISTRATION 715-966-5144	51.75
		9929379951	
		<b>Total</b>	<b>51.75</b>
		<b>Grand Total</b>	<b>233.35</b>

# Health and Safety Committee

## Approval of Operator's (Bartender's) Licenses

Back- Ground Check	One Year	Two Year	Pro- visional	Temp- orary	License #	LastName	FirstName	Effective Date	Expiration Date	Fee
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	782	Brzezinski	Scott	2/28/2023	6/30/2024	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	786	Hoff	Kassi	4/18/2023	6/30/204	\$40.00
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	499	Hoffman	Tricia	5/12/2023	5/26/2023	\$5.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	783	Meinzer	Randy	2/28/2023	6/30/2024	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	785	Prisk	Kristin	3/22/2023	6/30/2024	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	784	Weiler	Miranda	4/18/2023	6/30/2024	\$40.00
										\$220.00

# Tomahawk Farmers Market Corp

## Tomahawk Farm & Flea Market

Saturdays May 6<sup>th</sup> – October 28<sup>th</sup>, 2023



### EVENT INFORMATION

This event is sponsored by Tomahawk Farmers Market Corporation. The event will be a Farmer and Flea market on Saturdays from May 6<sup>th</sup> to October 28<sup>th</sup>. The event will set up at 7:00am and end at 2:00pm. The estimated attendance will be 50-200. There will be one food concession provided but there will be no alcohol sales. All required documentation has been submitted with the application including a Certificate of Insurance listing the City of Tomahawk as an additional insured for \$1,000,000. The application fee of \$25.00 has been paid.

#### 1. CITY RESOURCES

- Fire Department – No additional services are required.
- Public Works – No additional services are required.
- Police Department – No additional services are required.

#### 2. SITE LAYOUT

- Event is located at the Washington Square Park.
- The basketball courts at Washington Square Park will be unavailable during this event.

#### 3. RESERVATIONS

- No reservations are required for this event.

#### 4. GARAGE COLLECTIONS

- No additional garbage/recycling containers are needed for the event.
- Can(s) can be provided by the City, based on availability, at a charge of \$2.00 per container.

#### 5. RESTROOMS

- No additional restrooms are needed for this event.

#### 6. PARKING

- There are no parking concerns.
- Parking is provided off-street and there is little to no impact on neighbors.

#### 7. EMERGENCY PLAN

- Participants are responsible for themselves for minor injuries and will call 911 for serious injuries.
- A designated person will watch the weather and alert vendors and participants if severe weather approaches.

- The entrance of the basketball courts and a clear lane of travel will be left open for emergency vehicles.

**8. OTHER COMMENTS**

- Following Lincoln County Health Department Guidelines
- Booths left a fair distance apart
- Sanitation Station at entrance
- Sanitizer at every booth
- No Samples allowed

**9. APPROVAL**

- This application was presented to the Health and Safety Committee on April 12, 2023. The Committee approved/denied the application with the following conditions:
  - There were no conditions.
  -

---
- This application was presented the Common Council on April 18, 2023. The Council approved/denied the application with the following conditions:
  - There were no conditions.
  -

---

Date: \_\_\_\_\_

\_\_\_\_\_  
Clerk-Treasurer Amanda L. Bartz, CMC, WCMC





# Spring Fling Wine Walk

## May 12, 2023

### EVENT INFORMATION

This event is sponsored by Tomahawk Main Street, Inc. The event will be a wine walk, food tasting, and afterglow event at participating businesses on May 12, 2023 from 4:00 p.m. to 8:00 p.m. The estimated attendance will be 250.

#### 1. CITY RESOURCES

- Fire Department – No additional services are required.
- Public Works – \$68.41
- Police Department – No additional services.
- TOTAL ESTIMATED COSTS: \$68.41

#### 2. EVENT DETAILS

- Wine and food tasting within participating businesses
- Afterglow Party after wine walk from 7:00 p.m. to 10:00 p.m. (private property)

#### 3. SITE LAYOUT

- Event is located on Wisconsin Avenue at participating businesses

#### 4. RESERVATIONS

- No reservations are needed for this event.

#### 5. GARAGE COLLECTIONS

- Private business will provide garbage prior to exiting each location.
- Public Works staff will check on corner solid waste receptacles the morning of the event and on Saturday morning.

#### 6. RESTROOMS

- Bathroom facilities will be provided by private businesses.

#### 7. PARKING

- Event will utilize Wisconsin Ave parking with no impact to surrounding neighborhoods.

#### 8. EMERGENCY PLAN

- First Aid kit will be available at the Main Street office.

**9. NOTABLE CHANGES FROM PRIOR YEAR**

- Proposed “food court” on the green space on the corner of 3<sup>rd</sup> street and Wisconsin Ave
- “After Glow” party to take place \_\_\_\_\_

**10. APPROVAL**

- This application was presented to the Health and Safety Committee on April 12, 2023. The Committee approved/denied the application with the following conditions:
  - Open intoxicants to be waived from 4:00pm to 8:00pm on May 12, 2023
  - There were no conditions.
- This application was presented the Common Council on April 18, 2023. The Council approved/denied the application with the following conditions:
  - Open intoxicants to be waived from 4:00pm to 8:00pm on May 6, 2022
  - There were no conditions.

Date: \_\_\_\_\_

\_\_\_\_\_  
Clerk-Treasurer Amanda L. Bartz, CMC, WCMC



# Main Street Memories Car Show

## May 28, 2023

### EVENT INFORMATION

This event is sponsored by Tomahawk Main Street, Inc. The event will be a car show from 7:00am to 5:00pm on May 28, 2023. Estimated attendance will be 3,000-5,000. There will be food concession but there will be no alcohol sales.

All paperwork has been submitted with the application including a Certificate of Insurance listing the City of Tomahawk as an additional insured for \$1,000,000.

#### 1. CITY RESOURCES

- Fire Department – No additional services are required.
- Public Works – \$356.10 (2 crewman X 3 Hours = \$301.74 and Equipment Usage = \$54.36)
- Police Department – No additional services.
- TOTAL ESTIMATED COSTS: \$356.10

#### 2. SITE LAYOUT

- Event is located on Wisconsin Avenue.
- See attached maps.

#### 3. RESERVATIONS

- No reservations are needed for this event.

#### 4. GARAGE COLLECTIONS

- Event organizers are paying for the delivery and pick-up of 20 solid waste containers.
- Dumpsters will be placed on 2<sup>nd</sup> Street by City Hall on Saturday and will be picked up no later than Tuesday.

#### 5. RESTROOMS

- There are 9 port-a-potties and 2 hand washing station provided by the event organizers.
- Port-a-potties will be placed on Friday and picked up on Sunday after 6:00PM
- See attached map for port-a-potty locations.

#### 6. PARKING

- Property owners on Wisconsin Avenue are sent a letter regarding the closing of Wisconsin Avenue.

**7. EMERGENCY PLAN**

- The manager booth located at Wisconsin Avenue and 2<sup>nd</sup> Street will have a first aid kit available. First Aid kit will also be available at the Main Street office.
- Location announced at manager booth to notify of “lost child”.

**8. APPROVAL**

- This application was presented to the Health and Safety Committee on April 12, 2023. The Committee approved/denied the application with the following conditions:

○

---

○ There were no conditions.

- This application was presented the Common Council on April 12, 2023. The Council approved/denied the application with the following conditions:

○

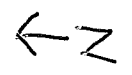
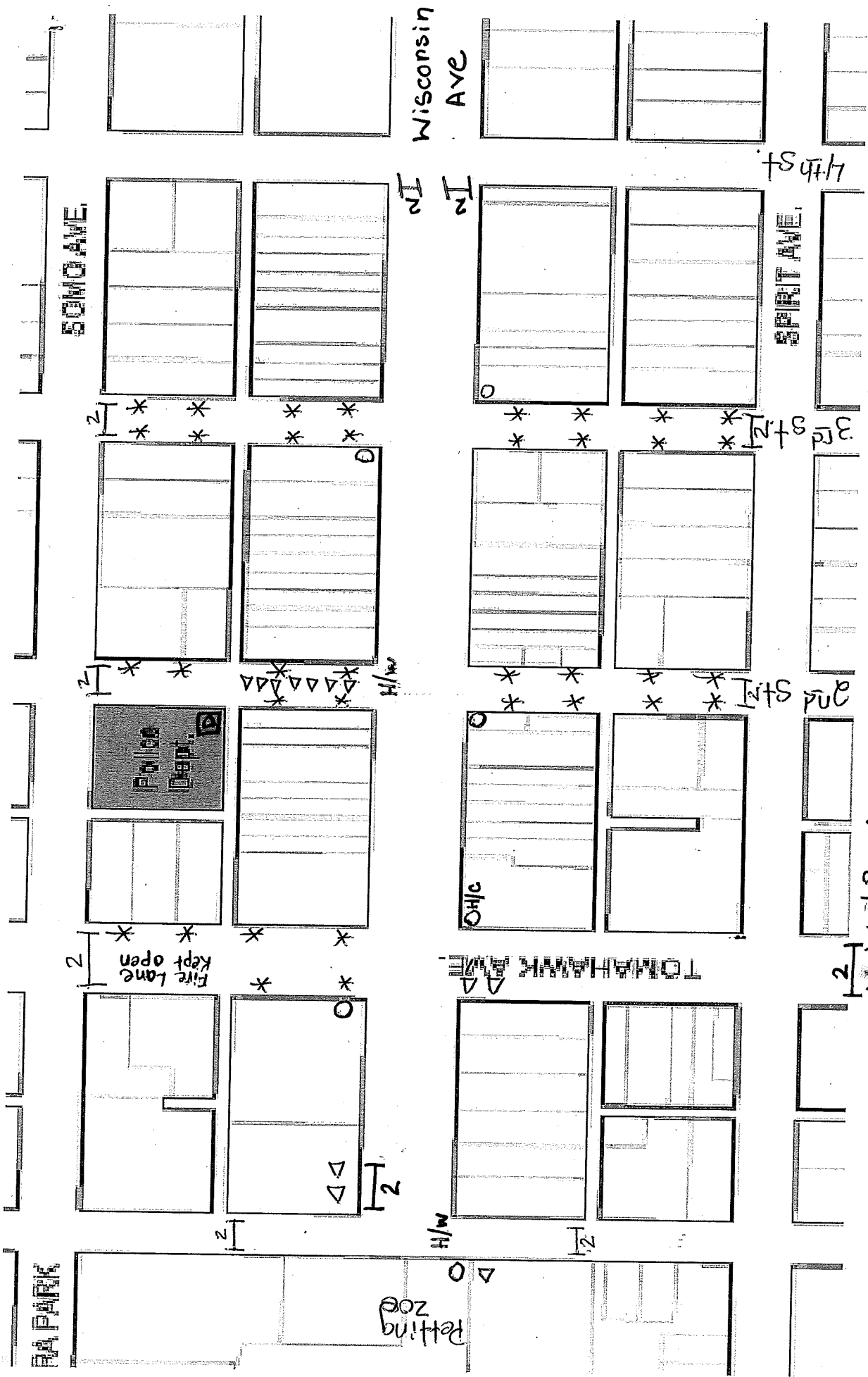
---

○ There were no conditions.

Date: \_\_\_\_\_

---

Clerk-Treasurer Amanda L. Bartz, CMC, WCMC



Located at Rice Ave.

- \* No Parking Signs - 38 Total
- △ Picnic Table - 12 Total
- Port-A-Potties - 6 Total
- Barricades - 22 Total
- H/W Hand washing Station - 2



No Parking - 38 signs  
12 Picnic Tables (12)  
 - Detour

# Culpepper & Merriweather Circus

## July 12, 2023



### EVENT INFORMATION

This event is a big top circus sponsored by the Culpepper & Merriweather Circus. This event takes place at the SARA Park Soccer Fields. The estimated attendance will be 500. Event times are from 5:00PM to 6:30PM. There will be food concession but no alcohol sales.

A Certificate of Insurance listing the City of Tomahawk as an additional insured for \$1,000,000 will be provided upon approval of the Committee and Council for the event. The application fees have not been paid.

#### 1. CITY RESOURCES

- Fire Department – No additional comments.
- Public Works – Labor and Equipment \$99.86
- Police Department – No additional comments.
- TOTAL ESTIMATED COSTS: \$99.86

#### 2. SITE LAYOUT

- Event is located at the SARA Park Soccer Fields.
- Event sponsor has the proper approval from the Department of Natural Resources for the use of the Soccer Field.

#### 3. RESERVATIONS

- No reservations are required.

#### 4. GARAGE COLLECTIONS

- Event sponsor is asking for the use of City dumpsters.

#### 5. RESTROOMS

- Event sponsors are renting 2 Port-a-potties from the City of Tomahawk.

#### 6. PARKING

- Event sponsors will provide stewards to assist if necessary for parking.
- Event sponsor are requesting the circus personnel be allowed to camp at the soccer field overnight at no charge.

**7. EMERGENCY PLAN**

- First Aid kit will be provided in the concession stand truck.
- Weather will be monitored by the event organizers and emergency situations will relayed to participant over the PA system
- Fire/emergency lanes will be kept open around the tent.

**8. OTHER COMMENTS/RECOMMENDATIONS FROM DEPARTMENTS**

- May need to run water hose for concession and power.
- This is the week of the Rod Timm Softball Tournament (July 15-16), Park staff is confident the events will not interfere with each other.

**9. APPROVAL**

- This application was presented to the Health and Safety Committee on April 12, 2023. The Committee approved/denied the application with the following conditions:

- \_\_\_\_\_  
○ There were no conditions.

- This application was presented the Common Council on April 18, 2023. The Council approved/denied the application with the following conditions:

- \_\_\_\_\_  
○ There were no conditions.

Date: \_\_\_\_\_

\_\_\_\_\_  
Clerk-Treasurer Amanda L. Bartz, CMC, WCMC



# Antique Outboard Motor Show

## August 1-4, 2023

### EVENT INFORMATION

Description: Antique outboard motor meet (race), show and swap meet. Camping is available for participants and vendors.

#### 1. CITY RESOURCES

- Fire Department – No additional services are required.
- Parks Department – Parks Staffing for 3 days for camping registration
- Police Department – No additional services, monitored by on duty officer
- TOTAL ESTIMATED COSTS: \$TBD

#### 2. EVENT DETAILS

- Parks staff set up vending/camping spaces at SARA Park on the Friday before the Meet
  - Camping/vending set up is not allowed until Monday prior to the event.
  - Camping/vending must be cleaned up and gone by Saturday of the event.
- Meet opens on August 1<sup>st</sup> and ends on August 4<sup>th</sup> with a banquet.
- This event brings in approximately \$5,000 in camping fees each year.

#### 3. SITE LAYOUT

- Event is located in SARA Park. This includes over 100 sits for camping/vending.

#### 4. RESTROOMS

- Provided in SARA Park building and port-a-potties.

#### 5. PARKING

- Park grounds are used for parking.

#### 6. EMERGENCY PLAN

- First Aid kit is kept at the registration table inside SARA Park Arena.
- Participants will be notified of weather conditions via the loudspeaker system.

#### 7. APPROVAL

- This application was presented to the Health and Safety Committee on April 12, 2023. The Committee approved/denied the application with the following conditions:
  - There were no conditions.
- This application was presented the Common Council on April 18, 2023. The Council approved/denied the application with the following conditions:
  - There were no conditions.

Date: \_\_\_\_\_

\_\_\_\_\_  
Clerk-Treasurer Amanda L. Bartz, CMC, WCMC

# Hometown Christmas

## December 08, 2023



### EVENT INFORMATION

Description: Parade leading into live window displays with warming pit location and walking carolers, bell ringers and music performances.

This event is sponsored by the Hometown Christmas 501(c)(3) Organization. This event takes place on Wisconsin Avenue with an estimated attendance of 1,000 attendees. Event times are from 3:30PM to 8:00PM. There will be NO food or alcohol sales.

All paperwork has been included with the application and the application fee of \$43.00 has been paid.

#### 1. CITY RESOURCES

- Fire Department – In review process
- Public Works – In review process
- Police Department – 2 Officers (4 Regular Duty Hours) \$260.00
- TOTAL ESTIMATED COSTS: **\$260.00**

#### 2. SITE LAYOUT

- Event is located on Wisconsin Ave.
- Parade Route attached.
  - Parade route is to be run from east to west to eliminate traffic concerns with the parade and State Highway 86
    - Traffic traveling west on Wisconsin Ave has the right of way at the intersection of State Highway 86. This would give the parade the right of way and would not need to stop for cross traffic on State Highway 86.
  - Can't block State Highway 86, parade must end there. If Tomahawk Avenue is blocked, it will require a permit from the State as well as a posted detour route.

#### 3. GARAGE COLLECTIONS

- There are no additional solid waste and recycling containers needs. Event will utilize receptacles on Wisconsin Avenue.

#### 4. PARKING

- The Municipal Parking Lot and off-street parking will be utilized.

**5. EMERGENCY PLAN**

- First Aid Kit will be available to warming station on N 3<sup>rd</sup> St. Additional emergency response needed to call into 911. “Lost Child” area will be at warming station. Fire Department will control the fire at the warming station.
- Weather will be monitored by the event organizers and emergency situations will relayed to participant.

**6. OTHER COMMENTS/RECOMMENDATIONS FROM DEPARTMENTS**

- Tree lighting will be on Friday, November 25, 2023 from 4:30 – 5:30 p.m. This includes music, treats, and hot beverages. At 4:45 Santa will make his way down Main Street on a UTV and the tree will be lit at 5:00.
  - Request to barricade E Wisconsin Ave in from of Tomahawk Community Bank (permission to be obtained from Crossbridge Bank).
  - Pictures by Vicki’s Photo Shop with Santa at City Hall from 11 a.m. to 1 p.m.
- The organizers are exploring bringing the horse drawn sleigh rides back. Proposed map attached.

**7. APPROVAL**

This application was presented to the Health and Safety Committee on April 12, 2023. The Committee approved/denied the application with the following conditions:

- Throwing of candy is prohibited during the parade and participants should need to be made of aware of the dangers with the open traffic and throwing of candy.
- 

This application was presented the Common Council on April 18, 2023. The Council approved/denied the application with the following conditions:

- Throwing of candy is prohibited during the parade and participants should need to be made of aware of the dangers with the open traffic and throwing of candy.
- 

Date: \_\_\_\_\_

\_\_\_\_\_  
Clerk-Treasurer Amanda L. Bartz, CMC, WCMC

**City of Tomahawk  
Lincoln County, Wisconsin**

**Resolution to support the project identified in the TAP Application titled:  
Tomahawk Sidewalk to Schools**

**WHEREAS**, the City of Tomahawk, Lincoln County, supports the development of multimodal transportation options including but not limited to bicycle and pedestrian transportation; and

**WHEREAS**, the City of Tomahawk adopted the Tomahawk Bicycle and Pedestrian Plan 2022 (the Plan); and

**WHEREAS**, implementing the Plan will improve the quality and safety of bicycling and walking through prudent new or improved infrastructure, policies, and programs, for all types of walkers and bicyclists; and

**WHEREAS**, kids have been seen walking to school in the road on King Road where no sidewalks exist; and

**WHEREAS**, the sidewalk in the Tomahawk Sidewalk to Schools TAP application will allow all kids in grades K-12 within the neighborhoods north and east of the Tomahawk School Complex to safely walk to school, instead of on King Road; and

**NOW, THEREFORE, BE IT RESOLVED** that the City of Tomahawk hereby financially supports the full 20% local match and 100% of possible costs above what the Tomahawk Sidewalk to Schools TAP application applies for.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**SIGNED:**

\_\_\_\_\_  
Mayor Steven E. Taskay

**ATTEST:**

\_\_\_\_\_  
Clerk-Treasurer Amanda L. Bartz