

Tuesday, June 27, 2023  
5:30PM

Tomahawk City Hall  
23 N 2<sup>nd</sup> Street, Tomahawk, WI

## COMMITTEE MEMBERS

MICKEY LOKA  
DISTRICT 1  
CHAIRPERSON

PAT HASKIN  
DISTRICT 1

JEFF KAHLE  
DISTRICT 2

DALE ERNST  
DISTRICT 2

STEVE "DING" BARTZ  
DISTRICT 3

The Committee meeting will be held both in person and virtually. If you are attending remotely, you can do so by either of the following ways:

**US Toll Free:**  
1-888-475-4499  
**Access Code:**  
903 385 0484  
**Passcode:** 54487

-OR-

Via a smart device or computer:  
[www.zoom.com](http://www.zoom.com)

## AGENDA

- A. **CALL TO ORDER**
- B. **PUBLIC COMMENTS** – During this item on the agenda the Committee listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.
- C. **MINUTES**
1. May 30, 2023
- D. **APPROVAL OF CHECKS**
- General Fund account checks 114208 – 114311, 11 electronic payments in the amount of \$223,508.04, payroll checks 52871 – 52884 and direct deposit checks V12406– V12492 in the amount of \$106,282.25 and Solid Waste Fund check 1914 – 1915 in the amount of \$225.31
- E. **REPORTS**
1. General Fund Financial Report
  2. Board of Public Works Financial Report (Water and Sewer)
- F. **OTHER BUSINESS**
1. Update(s) on Transportation/Infrastructure Funding
    - a. Increase State Aid
    - b. Increase on Transportation Funding
    - c. Municipal Home Rule
  2. State Trust Fund Loan in the Amount \$2,100,000 for Financing 2023 Capital Projects
  3. 2024 Proposed Library Budget
  4. Consideration of Multiple Offers Received for Property Located at 1775 Kaphaem Road  
*The Finance Committee may convene into closed session per Wis. Stats. 19.85(1)(e) to deliberate or negotiate the purchasing of public properties, the investing of public funds, or conducting other specified public business whenever competitive bargaining reasoning require closed session*
- G. **NEXT MEETING**
1. July 25, 2023 at 5:30 p.m.
- H. **ADJOURN**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.