

Tuesday, July 11, 2023
5:30PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to access the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499**Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

**COUNCIL
MEMBERS****STEVEN E TASKAY**
MAYOR
TERM EXP. 2024
PRESIDING OFFICER**MICKEY LOKA**
TERM EXP. 2025**PATRICIA E. HASKIN**
TERM EXP. 2026**ED NYSTROM**
TERM EXP. 2024**JEFF KAHLE**
TERM EXP. 2025
PRESIDENT**DALE ERNST**
TERM EXP. 2026**WILL GARSKE**
TERM EXP. 2024**MIKE LOKA**
TERM EXP. 2024**TADD WEGENER**
TERM EXP. 2025**STEVE "DING" BARTZ**
TERM EXP. 2026**A. CALL TO ORDER****B. ROLL CALL****C. PLEDGE OF ALLEGIANCE****D. PUBLIC COMMENTS** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)**E. MINUTES**

1. June 6, 2023

F. APPROVAL OF CHECKS

General Fund account checks 114208 – 114311, 11 electronic payments in the amount of \$223,508.04, payroll checks 52871 – 52884 and direct deposit checks V12406– V12492 in the amount of \$106,282.25 and Solid Waste Fund check 1914 – 1915 in the amount of \$225.31

G. REPORTS

1. Committee Reports
 - i. Planning and Zoning Commission (Mayor Steve Taskay)
 - ii. Board of Public Works (Leads Rosenmeier, Hanna, and Jelinek)
 - iii. Health and Safety Committee (Aldersperson Will Garske)
 - iv. Finance Committee (Aldersperson Mickey Loka)
 - v. Park and Recreations Committee (Aldersperson Jeff Kahle)
 - vi. Commission on Aging (Aldersperson Mike Loka)
 - vii. Library Board (Director Heidi O'Hare)
2. Mayor's Report
3. Written Report from Tomahawk Main Street Inc.

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

H. LICENSE AND PERMITS

1. Operator Licenses
2. Request for Premise Revision – Floyd’s Timber Tavern 1st Annual Grilling Competition
3. Tomahawk Lions Club Thrill on the Grilla – August 5, 2023
4. Tomahawk Regional Chamber of Commerce Member Mini-Golf Tournament – August 9, 2023

I. RESOLUTIONS

1. A resolution Approving a State Trust Fund Loan in the Amount \$2,100,000 for Financing 2023 Capital Projects

J. OTHER BUSINESS

1. 2024 Proposed Library Budget
2. Agreement Between the City of Tomahawk and MSA Professional Services – Washington Square Park Design – Amendment 01

K. NEXT MEETING

1. August 1, 2023 at 5:30 p.m.

L. ADJOURN