

August 6<sup>th</sup>, 2024  
5:30PMCity Hall, Council Chambers  
23 N 2<sup>nd</sup> St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to access the meeting remotely you can do so by either of the following ways:

**United States Toll Free: 1-888-475-4499**

**Access Code: 903 385 0484**

**Passcode: 54487**

**OR**

On your computer or smart device by visiting [www.zoom.com](http://www.zoom.com) and clicking "JOIN"

**COUNCIL  
MEMBERS**

**STEVEN E TASKAY**  
MAYOR  
TERM EXP. 2026  
PRESIDING OFFICER

**MICKEY LOKA**  
TERM EXP. 2025

**PATRICIA E. HASKIN**  
TERM EXP. 2026

**ED NYSTROM**  
TERM EXP. 2027

**JEFF KAHLE**  
TERM EXP. 2025  
PRESIDENT

**DALE ERNST**  
TERM EXP. 2026

**WILL GARSKE**  
TERM EXP. 2027

**MIKE LOKA**  
TERM EXP. 2027

**TADD WEGENER**  
TERM EXP. 2025

**STEVE "DING" BARTZ**  
TERM EXP. 2026

A. **Call to Order**B. **Roll Call**C. **Pledge of Allegiance**D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)E. **Minutes of Previous Meetings**

1. July 2<sup>nd</sup>, 2024 (page 3)

F. **Approval of Checks and Vouchers**

General Fund account checks 115749 – 115847 and 15 electronic payments in the amount of \$477,080.11, payroll checks 53133 – 53151 and direct deposit checks V13658 – V13761 in the amount of \$135,076.93 and Solid Waste Fund checks 1949 – 1951 in the amount of \$31,794.88. (page 5-15)

G. **Reports**

1. Committee Reports
  - i. Planning and Zoning Commission (Mayor Steve Taskay)
  - ii. Board of Public Works (Leads Rosenmeier, Hanna, and Jelinek)
  - iii. Health and Safety Committee (Aldersperson Will Garske)
  - iv. Finance Committee (Aldersperson Mickey Loka)
  - v. Park and Recreations Committee (Aldersperson Jeff Kahle)
- vi. Commission on Aging (Aldersperson Mike Loka)
- vii. Library Board (Director Heidi O'Hare)
2. Mayor's Report
3. Written Report from Tomahawk Main Street Inc.

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

H. **License, Permits, and Events**

1. Operator Licenses (page 16)
2. Wanderin' Fall Ride – October 18, 2024 (page 17)
3. Oktoberfest – October 12, 2024 (page 21)

I. **Other Business**

1. 2025 Proposed Library Budget (page 23)

J. **Schedule Next Meeting Date and Time**

1. September 3<sup>rd</sup>, 2024 at 5:30 p.m.

K. **Adjournment**