

Thursday, August 8th, 2024
4:00PMCity Hall, Council Chambers
23 N 2nd Street**AGENDA****AUTHORITY
MEMBERS**ROGER SCHLEGEL
CHAIRPERSON
TERM EXP 04/2025MICKEY LOKA
TERM EXP 04/2023DALE ERNST
TERM EXP 04/2026SUE THOMPSON
TERM EXP 04/2027KATHY RANKIN
TERM EXP 04/2027GREGG ALBERT
VICE-CHAIRPERSON
TERM EXP 04/2026ANDY SCHOONE
TERM EXP 04/2026EXECUTIVE
DIRECTOR –
SECRETARY
AMANDA L. BARTZ

- A. **CALL TO ORDER**
- B. **ROLL CALL**
- C. **PUBLIC COMMENTS** (During this item on the agenda the Authority listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- D. **MINUTES**
 1. March 21, 2023
- E. **OTHER BUSINESS**
 1. Mohawk Drive Property – Green Tree Developers, LLC (Identified Site for Housing/Development. Francis Brzezinski will be in attendance to represent the property owner)
 2. Annual Donation to Lincoln County Development Corporation
 3. TID No. 6 Updates
 - a. Single Family Development
 - i. Current
 - ii. Future
 - b. Multi Family Development
 4. Condominium Zoning Regulations
5. **NEXT MEETING** – Call of the Chair
6. **ADJOURN**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

PLEASE TURN CELL PHONES ON SILENT DURING MEETINGS