

Tuesday, August 25, 2015
8:00AM

City Hall, Council Chambers
23 N 2nd Street

AGENDA

**COMMISSION
MEMBERS**

ADAM WEBSTER
VICE-CHAIRPERSON
TERM EXP. 2020

SCOTT BORCHARDT
TERM EXP. 2017

DALE ARTHUR
TERM EXP. 2019

BILL ERICKSON
CHAIRPERSON
TERM EXP. 2018

BILL PAULSON
TERM EXP. 2016

“WINTER,
SPRING,
SUMMER, FALL...
TOMAHAWK
HAS IT ALL”

1. **CALL TO ORDER**
2. **PUBLIC COMMENTS** (During this item on the agenda the Commission listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
3. **MINUTES**
 - a. August 12, 2015
4. **CHECKS** – 15525 – 15561 in the amount of \$98,343.49
5. **FINANCIAL REPORT** – August 20, 2015
6. **OLD BUSINESS**
 - a. Capacity, Management, Operation and Maintenance (CMOM) Report
 - b. Waste Water Projects
 - Waste Water Plant Updates
 - Collection System/Rehabilitation Updates
 - Pipe Bursting
 - Grit Pad
 - Change Orders
7. **NEW BUSINESS**
 - a. Ada Street Utility Extension Request
8. **DIRECTOR’S REPORT**
 - a. **MEETING DATES** – September 29, 2015
9. **ADJOURN**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the American’s with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

PLEASE TURN CELL PHONES ON SILENT DURING MEETINGS