

Tuesday, August 27th, 2024
5:00 p.m.

Tomahawk City Hall
23 N 2nd Street, Tomahawk, WI

**COMMITTEE
MEMBERS**

PAT HASKIN
DISTRICT 1

ED NYSTROM
DISTRICT 1

DALE ERNST
DISTRICT 2

WILL GARSKE
DISTRICT 2
CHAIRPERSON

TADD WEGENER
DISTRICT 3

The Committee meeting will be held both in person and virtually. If you are attending remotely, you can do so by either of the following ways:

US Toll Fee:
1-888-475-4499

Access Code:
903 385 0484

Password: 54487

-OR-

Via a smart device or computer:
www.zoom.com

AGENDA

- A. **Call to Order**
- B. **Public Comments** (During this item on the agenda the Committee listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- C. **Minutes of Previous Meeting**
1. July 30th, 2024
- D. **Licenses**
1. Operator Licenses
 2. Class B Beer and Class C Wine, Bridge Inn of Tomahawk, 15 Deer Park Road
- E. **Special Events**
1. 2024 Celebrations Budget Vs Actual
 2. Colors for a Cure – October 12th, 2024
- F. **Reports**
1. Police Dept Reports – August 2024
 2. Fire Dept Report – August 2024
- G. **Set Time and Date of Next Meeting** – September 24th, 2024 at 5:00 p.m.
- H. **Adjournment**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

1 **MINUTES OF THE HEALTH AND SAFETY COMMITTEE**

2 **City of Tomahawk, City Council Chambers**

3 **23 N 2nd St, Tomahawk, WI 54487**

4 **July 30th, 2024 at 5:00 p.m.**

5
6 **Call to Order:** Will Garske called the meeting of the Health and Safety Committee to order at
7 5:00 p.m.

8
9 **Roll Call:** Committee members present were Patricia Haskin, Ed Nystrom, Dale Ernst, Will Garske,
10 and Tadd Wegener.

11
12 Also present were Mayor Steven Taskay, Clerk/Treasurer Amanda L. Bartz, Street Leadsperson Nick
13 Rosenmeier, Fire Chief Paul Winter, Police Sergeant Steve Buckwalter, Council President Jeff
14 Kahle, Main Street Director Jennifer Turkiewicz, Roxanne Consolver, Sue Hawkins, Tina DuPlayee,
15 Keith Troutman, and Zach Garner.

16
17 **Public Comments:** Sue Hawkins spoke on behalf of Tomahawk Together and the Dream Park. She
18 stated that they are requesting rules and ordinance changes for the new park and stated that they
19 provided samples to the Park & Rec Committee.

20
21 **Minutes of Previous Meeting(s):** HASKIN MOVED to approve the May 28th, 2024 meeting minutes
22 and WEGENER seconded. The VOTE was unanimous.

23
24 **Licenses: Operator Licenses**

25 HASKIN MOVED to approve the licenses pending clear background checks and ERNST seconded.
26 The VOTE was unanimous.

27
28 **Special Events: 2024 Celebrations Budget Vs. Actual**

29 The Committee reviewed the report.

30
31 **Special Events: Wanderin' Wisconsin Fall Ride – October 18th, 2024**

32 HASKIN MOVED to deny the application due to the impact on State Highway 86. The motion failed
33 for lack of a second.

34
35 ERNST MOVED to approve the application and WEGENER seconded.

36
37 Discussion followed regarding the parade route. A suggested route starting at Qualheim's True
38 Value on Hometown Drive and ending at SARA Pak.

39
40 HASKIN MOVED to amend the main motion to include an updated route starting at Qualheim's True
41 value, south down N 4th Street to Lincoln Avenue west to Railway Street, south to W Somo Ave,
42 west to SARA Park. WEGENER seconded. The VOTE was unanimous.

1 Tina Duplayee stated that this parade kicks off a four-day event at Bubba's. She stated that there
2 will be a north and south poker run.

3
4 The VOTE on the main motion as amended was unanimous.

5
6 **Special Events: Oktoberfest – October 12th, 2024**

7 Clerk BARTZ explained that the event is moving from Wisconsin Av to N 2nd Street in front of City
8 Hall.

9
10 ERNST MOVED to approve the application and waive open intoxicants from 1:00 p.m. to 7:00 p.m.
11 in the event area. NYSTROM seconded. The VOTE was unanimous.

12
13 **Reports**

14 **Police Department Report – July 2024**

15 HASKIN asked if the department was full staffed. Buckwalter stated that the dispatch is down one
16 employee but that they are fully staffed with officers.

17
18 **Fire Department Report – July 2024**

19 The Committee reviewed the Fire Department report. Chief WINTER stated they have had a very
20 busy month. He stated that they are continuing to work radio issues and is hoping after the cell
21 equipment off the water tower it will clear up the issues but is continuing to work with WJJQ for
22 space on their radio tower.

23
24 **Set Time and Date of Next Meeting:** The next meeting of the Health & Safety Committee will be
25 the last Tuesday of the month at 5:00 p.m. at City Hall in the Council Chambers or at the call of the
26 chairperson.

27
28 **Meeting Adjournment:** NYSTROM MOVED to adjourn the meeting of the Health and Safety
29 Committee and HASKIN seconded. The VOTE was unanimous. The meeting was adjourned at
30 5:27 p.m.

Health and Safety Committee

Approval of Operator's (Bartender's) Licenses

Back- Ground Check	One Year	Two Year	Pro- visional	Temp- orary	License #	LastName	FirstName	Effective Date	Expiration Date	Fee
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	586	Ahles	Taylor	9/6/2024	9/20/2024	\$5.00
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	812	Daigle	Stacey	9/6/2024	9/20/2024	\$5.00
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	868	Goronja	Ariel	9/3/2024	6/30/2026	\$40.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	865	Johnson	Sandra	9/3/2024	6/30/2026	\$40.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	864	Kautz	Kristen	9/3/2024	6/30/2026	\$40.00
<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	866	Osterbuhr	Paige	8/14/2024	6/30/2026	\$45.00
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	867	Stein	Lolita	8/14/2024	6/30/2025	\$35.00
										\$210.00

**NOTICE OF APPLICATION FOR
LIQUOR LICENSES
in the City of Tomahawk**

Notice is hereby given that the following application has been filed in the Clerk-Treasurer's office of the City of Tomahawk, Wisconsin for the sale of intoxicating beverages in said City for such classes of licenses and at the location the premises to be licensed in the City of Tomahawk, for the license year ending June 30, 2025 all according to Section 125 of the Wisconsin State Statutes.

Name	Premise Address	Mailing Address
Class "B" Beer and Class "C" Wine		
Bridge Inn of Tomahawk, Inc./Bridge Inn	15 Deer Park Rd	6800 Diamond Ct, Chanhassen, MN

2024 Evnets Revenues and Expenses

		Estimates		
Date	Event Name	Revenue Estimate	Expense Estimates	Net
2/3/2024	FOLM Bon Fire	120.00	(109.00)	11.00
5/10/2024	Wine Walk	35.00	(95.79)	(60.79)
5/26/2024	Main Street Memories Car Show	159.00	(395.38)	(236.38)
6/19 to 7/31	Music on the River	235.00	(440.50)	(205.50)
7/3/2024	TRCC Arts & Craft Fair	90.00	(390.76)	(300.76)
7/4/2024	PowWow Days	370.00	(9,690.37)	(9,320.37)
7/19 to 7/21/2024	Rodd Timm Tournament	423.00	(1,260.73)	(837.73)
7/29 to 8/3/2024	Atique Outboard Motor Show	45.00	(504.98)	(459.98)
8/3/2024	Thrilla on the Grilla	118.00	(450.83)	(332.83)
8/6/2024	National Night Out	245.00	(114.25)	130.75
8/26/2024	TRCC Street Party	31.00	(42.70)	(11.70)
9/12/2024	Fall Ride Brat Fry & Bonfire	59.00	(3,828.25)	(3,769.25)
9/12 to 14/2024	TMS Fall Ride	496.00	(8,174.97)	(7,678.97)
9/12 to 14/2024	SARA Park Beer Tent & Music	146.00	(7,587.06)	(7,441.06)
9/13/2024	Thunder Parade	25.00	(656.14)	(631.14)
10/4/2024	THS Homecoming Parade	25.00	(163.50)	(138.50)
	TMS Farmers Market	35.00	(25.00)	10.00
10/12/2024	Colors for a Cure Run			-
10/18/2024	Wanderin Wisconsin	25.00	(879.43)	(854.43)
11/11/2024	Annual Venison Feed	71.00	(449.28)	(378.28)
12/10/2024	Tomahawk Hometown Christmas	49.00	(405.74)	(356.74)
				-
Annual Total		2,802.00	(35,664.66)	(32,862.66)

As of 8/22/2024

Budget Comparison - Detail
CELEBRATIONS

Account Number		2024 August	2024 Actual 08/22/2024	2024 Budget	Budget Status	% of Budget
100-54-44203-000-000	Sundy Lics Trans Merchant - GF	0.00	0.00	10,100.00	-10,100.00	0.00
100-56-46752-000-000	Special Event Fees - Gen Fund	0.00	1,350.81	3,400.00	-2,049.19	39.73
100-56-46752-000-001	SARA Park Vendor Fees-Gen Fund	0.00	2,710.00	11,000.00	-8,290.00	24.64
Celebrations - Revenue		0.00	4,060.81	24,500.00	-20,439.19	16.57
Total Revenues		0.00	4,060.81	24,500.00	-20,439.19	16.57

Account Number		2024 August	2024 Actual 08/22/2024	2024 Budget	Budget Status	% of Budget
100-05-55301-111-000	CELEBRATE - REGULAR WAGES	3,423.55	12,709.49	26,101.38	13,391.89	48.69
100-05-55301-112-000	CELEBRATE - OVERTIME	0.00	0.00	0.00	0.00	0.00
100-05-55301-151-000	CELEBRATE - SOCIAL SECURITY	255.50	947.73	1,996.76	1,049.03	47.46
100-05-55301-152-000	CELEBRATE - RETIRE - EMPLOYR	194.62	926.18	1,774.89	848.71	52.18
Celebrations - Personnel		3,873.67	14,583.40	29,873.03	15,289.63	48.82
100-05-55301-290-000	CELEBRATE - OTHR CONTRACTD SVC	0.00	659.83	0.00	-659.83	0.00
100-05-55301-390-000	CELEBRATE - OTHR SUP/EXPNS	15.49	6,210.84	4,000.00	-2,210.84	155.27
100-05-55301-390-001	CELEBRATE - SARA SUP/EXPNS	0.00	0.00	5,000.00	5,000.00	0.00
Celebrations - Operating		15.49	6,870.67	9,000.00	2,129.33	76.34
219-05-55301-290-000	Fall Ride Contracted Services	0.00	0.00	25,000.00	25,000.00	0.00
Celebrations - ARPA		0.00	0.00	25,000.00	25,000.00	0.00
Total Expenses		3,889.16	21,454.07	63,873.03	42,418.96	33.59
Net Totals		-3,889.16	-17,393.26	-39,373.03	-21,979.77	44.18



City of Tomahawk
Health and Safety Committee

Colors for a Cure Cancer Run

October 12th, 2024

Color run through town with after party and Floyd's Timber Tavern with raffles.

Event Information:

Sponsor: Tomahawk Chamber of Commerce, Floyd's Timber Tavern and CrossFit453

Location: Parking area at 404 S Tomahawk Ave north to SARA Park, Hiawatha Trail, 4th St, Riverwalk Trail, Railway back to point of beginning

Reservations: No reservations are needed for this event.

Estimated Attendance: _____

Public Consumption of Alcohol: None

Schedule of Events:

October 12th, 2024

7:30 to 8:30 a.m. - Barricade set up

8:30 a.m. - Line up for Color Run

8:30 to 9:30 a.m. – Color Run

9:30 to 11:00 a.m. – After party at Floyd's Timber Tavern

No reservations are required for this event.

Waste and Recycling

All color stations will have a garbage bag for any needs, when they bring back their supplies, they will bring back any waste.

Traffic Control Plan

Instructions will be included on registration, confirmation, and race day for participants. They will be instructed to stay off of the roadway as this is an organized, informally, timed run.

The sponsor will be marketing the event and hopefully the information will be out there enough that the general public knows.

Parking:

Event participants will use the parking lot at Floyd's Timber Tavern.

Other Comments/Recommendations from Departments:

Event sponsor is requesting use of the power at the building located at 404 S Tomahawk Av. (Fuzzy's). Power is un at this location and it should not be an issue.

Approval:

- This application was presented to the Health and Safety Committee on August 27th, 2024. The Committee approved/denied the application with the following conditions:
 - _____
- This application was presented to the Common Council on September 3rd, 2024. The Council approved/denied the application with the following conditions:
 - _____

Date: _____

Clerk/Treasurer Amanda L. Bartz, CMC, WCMC