

1 **Health and Safety Committee**  
2 **City of Tomahawk, City Council Chambers**  
3 **23 N 2<sup>nd</sup> St, Tomahawk, WI 54487**  
4 **August 29, 2023 at 5:15 p.m.**  
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6 **Call to Order:** William Garske called to the Health and Safety Committee to order at 5:15 p.m.  
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8 **Members Present:** Members present were Pat Haskin, Will Garske, Ed Nystrom, Dale Ernst, and Tadd  
9 Wegener.

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11 Staff members present were Clerk/Treasurer Amanda L. Bartz, Deputy Clerk/Treasurer Miranda Swenty,  
12 Steet Leadsperson Nick Rosenmeier, Police Chief Al Elvins, Fire Chief Paul Winter, Mayor Taskay and  
13 Council President Jeff Kahle.

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15 Public in attendance was Roxanne Consolver, Zach Garner, and Jalen Maki (virtual).  
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17 **Public comments:** There were no public comments.  
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19 **Minutes:** HASKIN MOVED to approve the July 25, 2023 minutes and WEGENER seconded. The VOTE  
20 was unanimous.  
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22 **Licenses**

- 23 1. **Operator Licenses:** ERNST MOVED to approve the operators as presented and NYSTROM seconded.  
24 The VOTE was unanimous.  
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26 **Special Events**

- 27 1. **2023 Celebrations Budget Vs. Actual:** The Committee reviewed the report.  
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29 2. **Tomahawk Main Street, Inc. Oktoberfest, October 7, 2023 (Amendment to Original Application)**  
30 Clerk BARTZ explained the amendments and also explained that they are requesting open to be  
31 changed. She stated the original applications was approve waiving open intoxicants from 4:00 p.m.  
32 – 8:00 p.m. and they are now requesting to begin at 2:00 p.m. ERNST questioned if the business  
33 that are open during this time have been notified and if they have any objections.  
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35 ERNST MOVED to approve the waiver of open intoxicants from 2:00 p.m. to 8:00 p.m. and to block  
36 of W Wisconsin from Tomahawk to Railway, WEGENER seconded. The VOTE was unanimous.  
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- 38 3. **Wurl-Feind-Ingman Post 2687 – 9/11 Remembrance Ceremony:** Clerk BARTZ explained that this is  
39 the same as years past.

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41 WEGENER MOVED to approve as written and ERNST seconded. The VOTE was unanimous.  
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43 **Reports**

- 44 1. **Police Department Report – August 2023:** The Committee reviewed the report.  
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46 2. **Fire Department Report – August 2023:** Committee Reviewed the report.

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**Next meeting:** The next regular meeting of the Health and Safety Committee is scheduled for September 26, 2023 at City Hall, Council Chambers at 5:00 p.m.

**Adjourn:** NYSTROM MOVED to adjourn the meeting of Health and Safety Committee and HASKIN seconded. The VOTE was unanimous. The meeting was adjourned at 5:22 p.m.

Approved: \_\_\_\_\_

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Amanda L. Bartz, CMC, WCMC

DRAFT