

Tuesday, September 26, 2023
5:00PMTomahawk City Hall
23 N 2nd Street, Tomahawk, WI**COMMITTEE
MEMBERS**PAT HASKIN
DISTRICT 1ED NYSTROM
DISTRICT 1DALE ERNST
DISTRICT 2WILL GARSKE
DISTRICT 2
CHAIRPERSONTADD WEGENER
DISTRICT 3

The Committee meeting will be held both in person and virtually. If you are attending remotely, you can do so by either of the following ways:

US Toll Fee:
1-888-475-4499Access Code:
903 385 0484

Password: 54487

-OR-

Via a smart device or computer:
www.zoom.com

AGENDA

- A. **CALL TO ORDER**
- B. **PUBLIC COMMENTS** (During this item on the agenda the Committee listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- C. **MINUTES**
1. August 29, 2023 (pg 2)
- D. **LICENSE**
1. Operator Licenses (pg 4)
- E. **SPECIAL EVENTS**
1. 2023 Celebrations Budget Vs Actual (pg 5)
- F. **OTHER BUSINESS**
1. Proposed ordinance repealing and replacing Chapter 62 Offenses and Miscellaneous Provisions, Article IV. Weapons (pg 6)
- G. **REPORTS**
1. Police Dept Reports – September 2023
 2. Fire Dept Report – September 2023
- H. **NEXT MEETING** – October 31, 2023 at 5:00PM
- I. **ADJOURN**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

1 **Health and Safety Committee**
2 **City of Tomahawk, City Council Chambers**
3 **23 N 2nd St, Tomahawk, WI 54487**
4 **August 29, 2023 at 5:15 p.m.**

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6 **Call to Order:** William Garske called to the Health and Safety Committee to order at 5:15 p.m.

7
8 **Members Present:** Members present were Pat Haskin, Will Garske, Ed Nystrom, Dale Ernst, and Tadd
9 Wegener.

10
11 Staff members present were Clerk/Treasurer Amanda L. Bartz, Deputy Clerk/Treasurer Miranda Swenty,
12 Steet Leadsperson Nick Rosenmeier, Police Chief Al Elvins, Fire Chief Paul Winter, Mayor Taskay and
13 Council President Jeff Kahle.

14
15 Public in attendance was Roxanne Consolver, Zach Garner, and Jalen Maki (virtual).

16
17 **Public comments:** There were no public comments.

18
19 **Minutes:** HASKIN MOVED to approve the July 25, 2023 minutes and WEGENER seconded. The VOTE
20 was unanimous.

21
22 **Licenses**

- 23 1. **Operator Licenses:** ERNST MOVED to approve the operators as presented and NYSTROM seconded.
24 The VOTE was unanimous.

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26 **Special Events**

- 27 1. **2023 Celebrations Budget Vs. Actual:** The Committee reviewed the report.
28
29 2. **Tomahawk Main Street, Inc. Oktoberfest, October 7, 2023 (Amendment to Original Application)**
30 Clerk BARTZ explained the amendments and also explained that they are requesting open to be
31 changed. She stated the original applications was approve waiving open intoxicants from 4:00 p.m.
32 – 8:00 p.m. and they are now requesting to begin at 2:00 p.m. ERNST questioned if the business
33 that are open during this time have been notified and if they have any objections.

34
35 ERNST MOVED to approve the waiver of open intoxicants from 2:00 p.m. to 8:00 p.m. and to block
36 of W Wisconsin from Tomahawk to Railway, WEGENER seconded. The VOTE was unanimous.

- 37
38 3. **Wurl-Feind-Ingman Post 2687 – 9/11 Remembrance Ceremony:** Clerk BARTZ explained that this is
39 the same as years past.

40
41 WEGENER MOVED to approve as written and ERNST seconded. The VOTE was unanimous.

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43 **Reports**

- 44 1. **Police Department Report – August 2023:** The Committee reviewed the report.
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46 2. **Fire Department Report – August 2023:** Committee Reviewed the report.

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Next meeting: The next regular meeting of the Health and Safety Committee is scheduled for September 26, 2023 at City Hall, Council Chambers at 5:00 p.m.

Adjourn: NYSTROM MOVED to adjourn the meeting of Health and Safety Committee and HASKIN seconded. The VOTE was unanimous. The meeting was adjourned at 5:22 p.m.

Approved: _____

Amanda L. Bartz, CMC, WCMC

DRAFT

Health and Safety Committee

Approval of Operator's (Bartender's) Licenses

Back- Ground Check	One Year	Two Year	Pro- visional	Temp- orary	License #	LastName	FirstName	Effective Date	Expiration Date	Fee
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	823	Barreau	Patrick	8/31/2023	6/30/2025	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	826	Davison	Bobbi	8/31/2023	6/30/2025	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	825	Davison	Tracy	8/31/2023	6/30/2025	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	669	Dickrell	Aimee	9/14/2023	6/30/2025	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	830	Erdman	Hannah	9/14/2023	6/30/2025	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	52	Juedes	Melanie	8/31/2023	6/30/2025	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	829	Mayen	Marco	10/3/2023	6/30/2025	\$40.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	824	Mayle	Angela	8/31/2023	6/30/2025	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	831	Morris	Jadyn	9/14/2023	6/30/2025	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	776	Severson	Eric	10/3/2023	6/30/2025	\$40.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	827	Spencer	Jessica	10/3/2023	6/30/2025	\$40.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	828	Turchan	Rebecca	9/8/2023	6/30/2025	\$45.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	715	Warner	Alan	10/3/2023	6/30/2025	\$40.00
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	832	Webie	Amanda	10/3/2023	6/30/2025	\$40.00
										\$605.00

Budget Comparison - Detail
CELEBRATIONS

Account Number		2022 Actual 09/22/2022	2023 Actual 09/22/2023	2023 Budget	Budget Status	% of Budget
100-54-44203-000-000	SUNDRY LICENSE-TRANS MERCHANT	550.00	110.00	10,000.00	-9,890.00	1.10
100-56-46752-000-000	Special Event Fees	1,705.00	2,371.00	3,000.00	-629.00	79.03
100-56-46752-000-001	SARA Park Vendor Fees	9,500.00	10,950.00	10,000.00	950.00	109.50
Celebrations - Revenue		11,755.00	13,431.00	23,000.00	-9,569.00	58.40
Total Revenues		11,755.00	13,431.00	23,000.00	-9,569.00	58.40
Account Number		2022 Actual 09/22/2022	2023 Actual 09/22/2023	2023 Budget	Budget Status	% of Budget
100-05-55301-111-000	CELEBRATE - REGULAR WAGES	14,874.59	26,996.73	16,680.06	-10,316.67	161.85
100-05-55301-112-000	CELEBRATE - OVERTIME	704.71	2,925.84	3,454.23	528.39	84.70
100-05-55301-151-000	CELEBRATE - SOCIAL SECURITY	1,143.48	2,182.43	1,938.06	-244.37	112.61
100-05-55301-152-000	CELEBRATE - RETIRE - EMPLOYR	1,112.84	2,289.51	2,115.45	-174.06	108.23
Celebrations - Personnel		17,835.62	34,394.51	24,187.80	-10,206.71	142.20
100-05-55301-290-000	CELEBRATE - OTHR CONTRACTD SVC	530.00	936.78	0.00	-936.78	0.00
100-05-55301-390-000	CELEBRATE - OTHR SUP/EXPNS	828.08	3,197.35	2,000.00	-1,197.35	159.87
100-05-55301-390-001	CELEBRATE - SARA SUP/EXPNS	6,019.00	3,940.00	8,000.00	4,060.00	49.25
Celebrations - Operating		7,377.08	8,074.13	10,000.00	1,925.87	80.74
219-05-55301-290-000	Fall Ride Contracted Services	0.00	17,539.89	19,000.00	1,460.11	92.32
Celebrations - ARPA		0.00	17,539.89	19,000.00	1,460.11	92.32
Total Expenses		25,212.70	60,008.53	53,187.80	-6,820.73	112.82
Net Totals		-13,457.70	-46,577.53	-30,187.80	16,389.73	154.29

CITY OF TOMAHAWK

ORDINANCE 2023-

AN ORDINANCE TO AMEND THE CITY OF TOMAHAWK MUNICIPAL CODE BY REPEALING AND REPLACING CHAPTER 62 OFFENSES AND MISCELLANEOUS PROVISIONS ARTICLE IV. WEAPONS

The Common Council of the City of Tomahawk, Wisconsin does ordain as follows:

Article IV. Weapons

Section 62-211. Definition

The following words, terms, and phrases, when used in the section, shall have the meanings ascribed to them in the subsection, except where the context clearly indicates a different meaning:

- (1) *Firearm* means a weapon that acts by force of gunpowder.

Section 62-212. Discharging Firearms and other Weapons.

No person shall fire or discharge any firearm, rifle, handgun, crossbow or bow and arrow in the City limits.

- (1) *Exceptions.* This section shall not apply to the following:
 - (a) A law enforcement officer while engaged in official duties.
 - (b) The maintenance and use of city-approved supervised rifle or pistol ranges, shooting galleries or firearm, rifle air gun or handgun safety courses.
 - (c) The firing or discharging of BB guns upon private premises by person over 16 years or person under such age under the direct personal supervision of a parent or guardian.
 - (d) The discharge of a firearm or the other use of weapons as allowed under Wis. Stats. 939.45.
 - (e) The discharge of a weapon by a person as authorized by a special resolution passed by the city common council for a specific area, purpose, and limited to a specific duration of time.

Section 62-213. Hunting Regulated.

Hunting is prohibited within the Corporate limits of the City of Tomahawk on lands owned or controlled by the City.

Section 62-214. Throwing or Shooting of Arrows, Stones and Other Missiles Prohibited.

No person shall throw or shoot any object, arrow, stone, snowball or other missile or projectile, by hand or by any other means at any person or at, in or into any building, street, sidewalk, alley, highway, park, playground or other public place within the city, provided the chief of police may issue permits for the use of bows and arrows for target practice if he or she is satisfied public safety is not threatened thereby.

Section 62-215. Exception; Wildlife Overpopulation.

- (1) The common council may designate certain areas of the city as being so overpopulated with certain form of wildlife, such as deer, that it may designate those areas as animal nuisance areas and allow the hunting and destruction of the nuisance animals within that area.
- (2) Prior to the action of subsection (1) of this section, the council shall order the following:
 - (a) Give notice and conduct a hearing and make findings upon that hearing as to whether or not there is sufficient evidence to warrant the designation of a nuisance animal area.
 - (b) Consult with, and if necessary, obtain any necessary permit or authorization from the state and federal government.
 - (c) If any area is designated as a nuisance animal area, the council shall adopt rules governing the destruction of the animals in that area to ensure that it is done safely and in accordance with any permits

**CITY OF TOMAHAWK
ORDINANCE 2023-**

or regulations of the state or federal government. The council shall also set the limits of the area together with the times that the destruction will be conducted to include the type of weapons and who will be doing the elimination.

This Ordinance shall take effect and be in force from and after its passage and publication.

PASSED and APPROVED this _____ day of _____, 20____.

Moved: _____

Mayor Steve Taskay

Second: _____

Passed: _____

Clerk-Treasurer Amanda L. Bartz

In Favor: _____

Opposed: _____

Introduced: September 5, 2023

Public Hearing: October 3, 2023