

Tuesday, October 10, 2017  
8:00AM

City Hall, Council Chambers  
23 N 2<sup>nd</sup> Street

**AGENDA**

**COMMISSION  
MEMBERS**

BRUCE HETZEL  
CHAIRPERSON  
TERM EXP. 2020

SCOTT BORCHARDT  
TERM EXP. 2017

DALE ARTHUR  
TERM EXP. 2019

ALLEN LEITZ  
TERM EXP. 2018

BILL PAULSON  
TERM EXP. 2021

“WINTER,  
SPRING,  
SUMMER, FALL...  
TOMAHAWK  
HAS IT ALL”

- A. **CALL TO ORDER**
- B. **PUBLIC COMMENTS** (During this item on the agenda the Commission listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- C. **OTHER BUSINESS**
  - 1. Water Projects
    - i. Well House No 4 and No 5 Rehab
  - 2. Letter of Appreciation to PCA Tomahawk Mill and Jamie Zert for their Assistance in the Lightning Strike
- D. **DIRECTOR’S REPORT**
- E. **NEXT MEETING DATE(S)** – October 24, 2017 at 5:00PM
- F. **ADJOURN**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the American’s with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

**PLEASE TURN CELL PHONES ON SILENT DURING MEETINGS**