

1 **MINUTES OF THE HEALTH AND SAFETY COMMITTEE**

2 **City of Tomahawk, City Council Chambers**

3 **23 N 2<sup>nd</sup> St, Tomahawk, WI 54487**

4 **October 29<sup>th</sup>, 2024 at 5:00 p.m.**

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6 **Call to Order:** Will Garske called the meeting of the Health and Safety Committee to order at  
7 5:00 p.m.

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9 **Roll Call:** Committee members present were Pat Haskin, Ed Nystrom, Will Garske, and Tadd  
10 Wegener. Absent was Dale Ernst.

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12 Also present was Clerk/Treasurer Amanda L. Bartz, Street Leadsperson Nick Rosenmeier, Mayor  
13 Steven E. Taskay, Zach Garner, Fire Chief Paul Winter, Main Street Director Jennifer Turkiewicz,  
14 Dawn Genelín, Roxanne Consolver, and Tim Haskin.

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16 **Public Comments:** Tim Haskin, owner of Tomahawk Monument Co., expressed displeasure about  
17 Oktoberfest. He did not know the event and the tent would be held on 2<sup>nd</sup> Street. He was told he  
18 would be warned. Tim read an email from Tomahawk Main Street. He stated Main Street events  
19 should be on Main Street. Tim wanted it to be known and to keep it in mind for the future. A copy of  
20 the email was made for record.

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22 **Special Events:** 2024 Celebrations Budget Vs. Actual  
23 The Committee reviewed the report.

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25 **Special Events:** Hometown Christmas- November 30<sup>th</sup>, 2024  
26 HASKIN MOVED to approve the new route presented, and NYSTROM seconded. The VOTE was  
27 unanimous.

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29 **Reports**

30 Police Department Report – October 2024

31 The Committee reviewed the Police Department report.

32  
33 Fire Department Report – October 2024

34 The Committee reviewed the Fire Department report. They participated in a Fundraiser at the BP in  
35 Tripoli to thank us for our efforts in putting out their fire. Tomahawk Sports Center applied for a  
36 grant through Can-Am and were awarded to replace the 2008 Ranger.

37 HASKIN asked if the proceeds for the Fundraiser were for the Fire Department, or the victims of the  
38 fire at BP. Fire Chief Paul Winter stated the funds went to the Fire Department.

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40 **Set Time and Date of Next Meeting:** The next meeting of the Health & Safety Committee will be  
41 the last Tuesday of the month at 5:00 p.m. at City Hall in the Council Chambers or at the call of the  
42 chairperson.

- 1 **Meeting Adjournment:** NYSTROM MOVED to adjourn the meeting of the Health and Safety
- 2 Committee and WEGENER seconded. The VOTE was unanimous. The meeting was adjourned at
- 3 5:10 p.m.

DRAFT