

Monday, November 9, 2015
4:30PM

City Hall, Council Chambers
23 N 2nd Street

AGENDA

**COMMISSION
MEMBERS**

ADAM WEBSTER
VICE-CHAIRPERSON
TERM EXP. 2020

SCOTT BORCHARDT
TERM EXP. 2017

DALE ARTHUR
TERM EXP. 2019

BILL ERICKSON
CHAIRPERSON
TERM EXP. 2018

BILL PAULSON
TERM EXP. 2016

“WINTER,
SPRING,
SUMMER, FALL...
TOMAHAWK
HAS IT ALL”

1. **CALL TO ORDER**
2. **PUBLIC COMMENTS** (During this item on the agenda the Commission listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
3. **NEW BUSINESS**
 - a. 480 Man Hours Transfer of and 3 Month Insurance from Parks Department to Water Department for 2016
4. **DIRECTOR’S REPORT**
 - a. **MEETING DATES** – November 24, 2015
5. **ADJOURN**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the American’s with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

PLEASE TURN CELL PHONES ON SILENT DURING MEETINGS

**CITY OF TOMAHAWK
2016 BUDGET ADJUSTMENT**

Item	Rate		Total
Wages	\$ 22.33	480	10,718.40
Social Security	7.65%		819.96
Retirement	6.60%		707.41
Health Insurance	\$ 1,669.72	3	5,009.16
			\$ 17,254.93