

November 12th, 2024
5:30PMCity Hall, Council Chambers
23 N 2nd St**AGENDA**

The Council meeting will be held both in person and virtually. If you are not attending in person and would like to access the meeting remotely you can do so by either of the following ways:

United States Toll Free: 1-888-475-4499**Access Code: 903 385 0484****Passcode: 54487****OR**

On your computer or smart device by visiting www.zoom.com and clicking "JOIN"

**COUNCIL
MEMBERS**STEVEN E TASKAY
MAYOR
TERM EXP. 2026
PRESIDING OFFICERMICKEY LOKA
TERM EXP. 2025PATRICIA E. HASKIN
TERM EXP. 2026ED NYSTROM
TERM EXP. 2027JEFF KAHLE
TERM EXP. 2025
PRESIDENTDALE ERNST
TERM EXP. 2026WILL GARSKE
TERM EXP. 2027MIKE LOKA
TERM EXP. 2027TADD WEGENER
TERM EXP. 2025STEVE "DING" BARTZ
TERM EXP. 2026A. **Call to Order**B. **Roll Call**C. **Pledge of Allegiance**D. **Public Comments** (During this item on the agenda the Council listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)E. **Minutes of Previous Meetings**

1. October 1st, 2024

F. **Approval of Checks and Vouchers**

General Fund account checks 116046 – 116163 and 14 electronic payments in the amount of \$444,419.96, payroll checks 53192 – 53215 and direct deposit checks V13986 – V14076 in the amount of \$125,701.92 and Solid Waste Fund checks 1956 – 1962 in the amount of \$33,324.69.

G. **Reports**

1. Committee Reports
 - i. Planning and Zoning Commission (Mayor Steve Taskay)
 - ii. Board of Public Works (Leads Rosenmeier, Hanna, and Jelinek)
 - iii. Health and Safety Committee (Aldersperson Will Garske)
 - iv. Finance Committee (Aldersperson Mickey Loka)
 - v. Park and Recreations Committee (Aldersperson Jeff Kahle)
 - vi. Commission on Aging (Aldersperson Mike Loka)
 - vii. Library Board (Director Heidi O'Hare)
2. Mayor's Report
3. Written Report from Tomahawk Main Street Inc.

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

H. **Resolutions**

1. A resolution to increase residential solid waste (refuse) rates.

I. **Other Business**

1. Certified Survey Map – a division of a parcel of land into 4 lots. Located on Theiler Drive
2. Certified Survey Map – a division of a parcel of land into 2 lots located between Southgate Drive and Whitetail Ln
3. 2025 Proposed Business Improvement District Operating Plan and set the Special Assessment Rate
4. Development Agreement between the City of Tomahawk and John J. Schoone Construction for the Demolition and Redevelopment of 429 E Somo Ave
5. Recommendation from the Board of Public Works to place an advisory referendum on the April 2025 if fluorination addition should be permanently discontinued in the Tomahawk Water Utility

J. **Schedule Next Meeting Date and Time**

1. December 3rd, 2024 at 5:30pm

K. **Adjournment**