

Monday, December 2<sup>nd</sup>, 2024  
4:45PM

Tomahawk City Hall  
23 N 2<sup>nd</sup> Street

**COMMITTEE  
MEMBERS**

STEVEN E. TASKAY  
CHAIRPERSON

MICKEY LOKA  
DISTRICT 1

DALE ERNST  
DISTRICT 1

JEFF KAHLE  
DISTRICT 2

STEVE BARTZ  
DISTRICT 3

JAMES GRAEBER  
CITIZEN ADVISORY  
MEMBER

“WINTER,  
SPRING,  
SUMMER,  
FALL...  
TOMAHAWK  
HAS IT ALL”

**AGENDA**

- A. **Call to Order**
- B. **Public Comments** (During this item on the agenda the Committee listens to oral comments from members of the public on non-agenda items. When speaking please state your name and limit your time to five minutes.)
- C. **Minutes of Previous Meeting(s)**
  - 1. November 13<sup>th</sup>, 2024
- D. **Other Business**
  - 1. 2025 Salary Ordinance
  - 2. Review Employee Handbook
- E. **Set Time and Date of Next Meeting**
  - 1. Call of the Chair
- F. **Adjournment**

Any additions to this agenda will be added to the original posted at City Hall. Any person who has a qualifying disability as defined by the Americans with Disabilities Act, that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Clerk-Treasurer at City Hall, 453-4040, at least three days prior to the meeting so any necessary arrangements can be made to accommodate each request.

**PLEASE TURN CELL PHONES ON SILENT DURING MEETINGS**